

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO
BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

CASE NO. SCZ-0406

CONSIDERED BY MAPC: 2-15-79

CONSIDERED BY VCPC: 2- 5-79

REQUEST FOR: "R-1" to "LC"

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

"For development of a convenience commercial and
a hardware/lumber yard."

GENERAL LOCATION: Northeast corner of Meridian and 53rd Street North.

LEGAL DESCRIPTION:

Lots 2, 3, 4, 5, 6, 7, 8, 10, 11, 12, 13, 14, Block C,
Anderson Acres, Sedgwick County, Kansas.

APPLICANT: The Anderson Building & Investment Co., et al,

AGENT FOR APPLICANT: Joe Lee, 5228 Primrose, Wichita, Ks.

PROTESTORS (LIST AGENT) IF ANY: None

SURROUNDING ZONING: North, East and West, "R-1"; South, "LC".

LAND USE: Existing and West, undeveloped; North and South, single
family; South, single family and service station.

PLANNING COMMISSION RECOMMENDATION:

That approval of "LC" Light Commercial on Lots 3 through 8, and the
"BB" Office District for Lot 2, and that "LC" Light Commercial be denied
on Lots 10 through 14; subject to replatting within one year from the
date of approval by the Board of County Commissioners in order to provide
for necessary street rights-of-way, appropriate building setbacks and
access control; or the case be considered denied and closed; and that
the resolution effectuating the zone change not be published until the
plat has been recorded with the Register of Deed. Barrier moved, Bayouth
seconded and it carried unanimously. Bell and Jones were absent.

ACTION: 1. Approve the recommendation of the Metropolitan Area Planning
Commission, subject to the condition of platting, adopt a resolution
effectuating the zone change and instruct the Planning Department to
withhold publication until such time as the plat has been recorded; or
2. Take such action as the County Commission deems appropriate.

R E S O L U T I O N

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 14.C OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 14.C of the Zoning Resolution as amended, the zoning district of the lands legally described are hereby changed as follows:

CASE NO. SCZ-0106

ZONE CHANGE from the "R-1" Suburban Residential District to "EB" Office District for Lot 2, Block C, Anderson Acres, Sedgwick County, Kansas;

AND

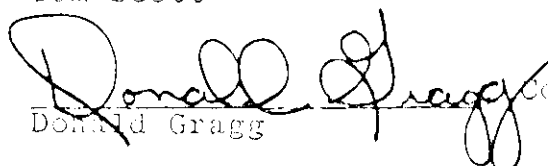
ZONE CHANGE from the "R-1" Suburban Residential District to the "LC" Light Commercial District for Lots 3, 4, 5, 6, 7 and 8, Block C, Anderson Acres. All generally located at the northeast corner of Meridian and 53rd Street North.

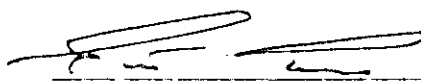
SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 14th day of March, 1979.


Tom Scott, Chairman


Donald Gragg, Commissioner


Everett Patrick, Commissioner

ATTEST:

Dorothy K. White
Dorothy K. White, County Clerk

(SEAL)

APPROVED AS TO FORM:

Theodore H. Hill
Theodore H. Hill, County Counselor