RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION TO BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

CASE NO. SCZ-0452

REQUEST FOR: "R" to "R-1"

CONSIDERED BY DCPC: 4-17-80
CONSIDERED BY MAPC: 4-24-80
CONSIDERED BY HCPC: 4-24-80

REASON FOR REQUEST (AS PROVIDED BY APPLICANT):

"To develop to suburban residential development."

GENERAL LOCATION: North side of 63rd Street South approximately 1/4 mile east of Hydraulic.

LEGAL DESCRIPTION:

(see excerpt from Planning Commission minutes of April 24, 1980)

APPLICANT: Gerald E. and Jodi Blood, 6346 S. Broadway.

AGENT FOR APPLICANT: None

PROTESTORS (LIST AGENT) IF ANY: None

SURROUNDING ZONING: North, "R-1"; East, South and West, "R".

LAND USE: Existing, North and West, Undeveloped; East, Riverside Levee; South, Farm house.

PLANNING COMMISSION RECOMMENDATION:

That this application be approved subject to platting of the applicant's entire 21-acre ownership within one year from the date of the zone change approval by the Board of County Commissioners, or the zone case be marked denied and closed; and that the resolution establishing the zone change not be published until the plat has been recorded with the Register of Deeds. Shook moved, Gardner seconded and it carried unanimously. One vacancy.

ACTION: 1. Concur with the findings of fact of the Metropolitan Area Planning Commission, approve the application subject to the condition of platting, adopt a resolution establishing the zone change and instruct the Planning Department to withhold publication of the resolution until the plat has been recorded with the Register of Deeds; or

2. Deny the application.

R# 109-1980

none given Published in The Wichita Beacon on June 30, 1980.

R E S O L U T I O N

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF GODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 14.C OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 14.C of the Zoning Resolution as amended, the zoning district of the lands legally described are hereby changed as follows:

CASE NO. SCZ-0452

ZONE CHANGE from the "R" Rural Residential District to the "R-1" Suburban Residential District

All that part of the Southeast Quarter (SE 1/4) Southwest Quarter (SW 1/4), Section 27, T28S, R1E of the Sixth P.M. lying West of the West line of the Riverside Levee, Condemnation Case A-48670, and South of a line described as beginning 605 feet North of the Southeast Corner of said Southwest Quarter; thence Westerly to a point 1,050 feet North of the Southwest Corner of said Southwest Quarter, Sedgwick County, Kansas. Generally located on the north side of 63rd Street South, in an area approximately 1/4 mile east of Hydraulic.

SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the Official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 21 day of May, 1980.

, Chairman
Everett Patrick

, Commissioner
Tom Scott

Commissioner
Donald E. Gragg

ATTEST:

Dorothy K. White, County Clerk

(SEAL)

APPROVED AS TO FORM:

Theodore H. Hill, County Counselor