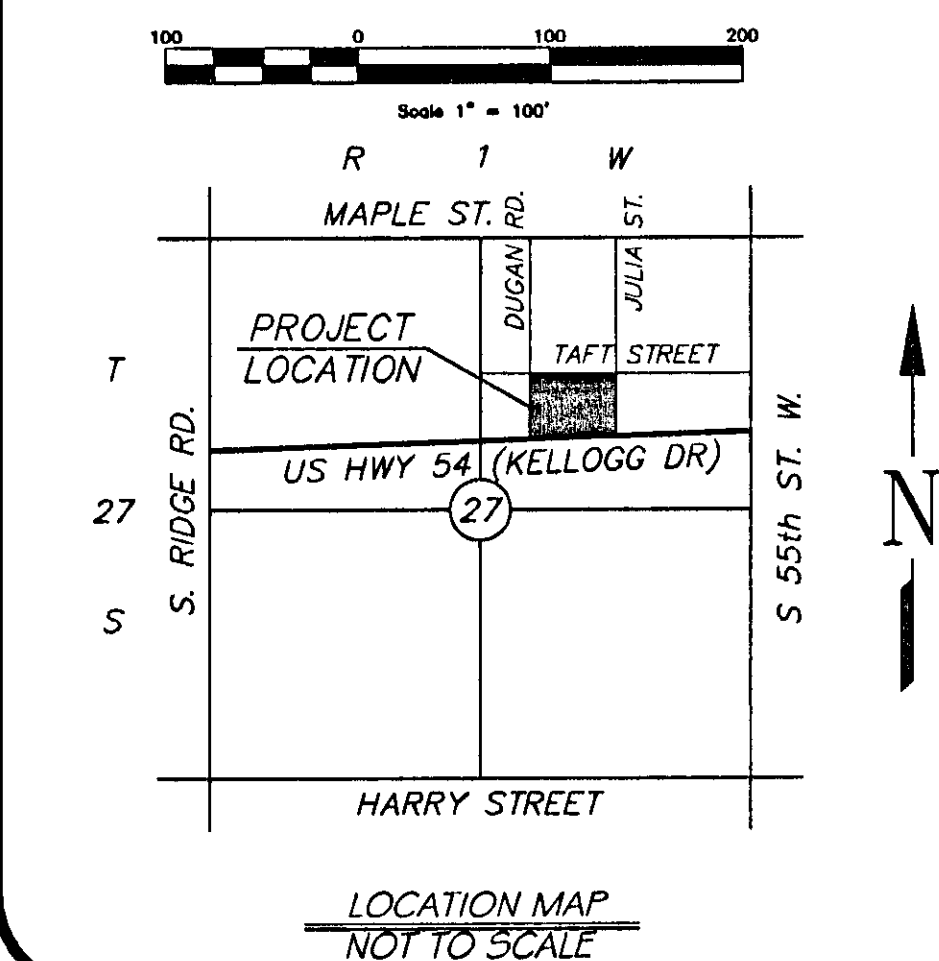
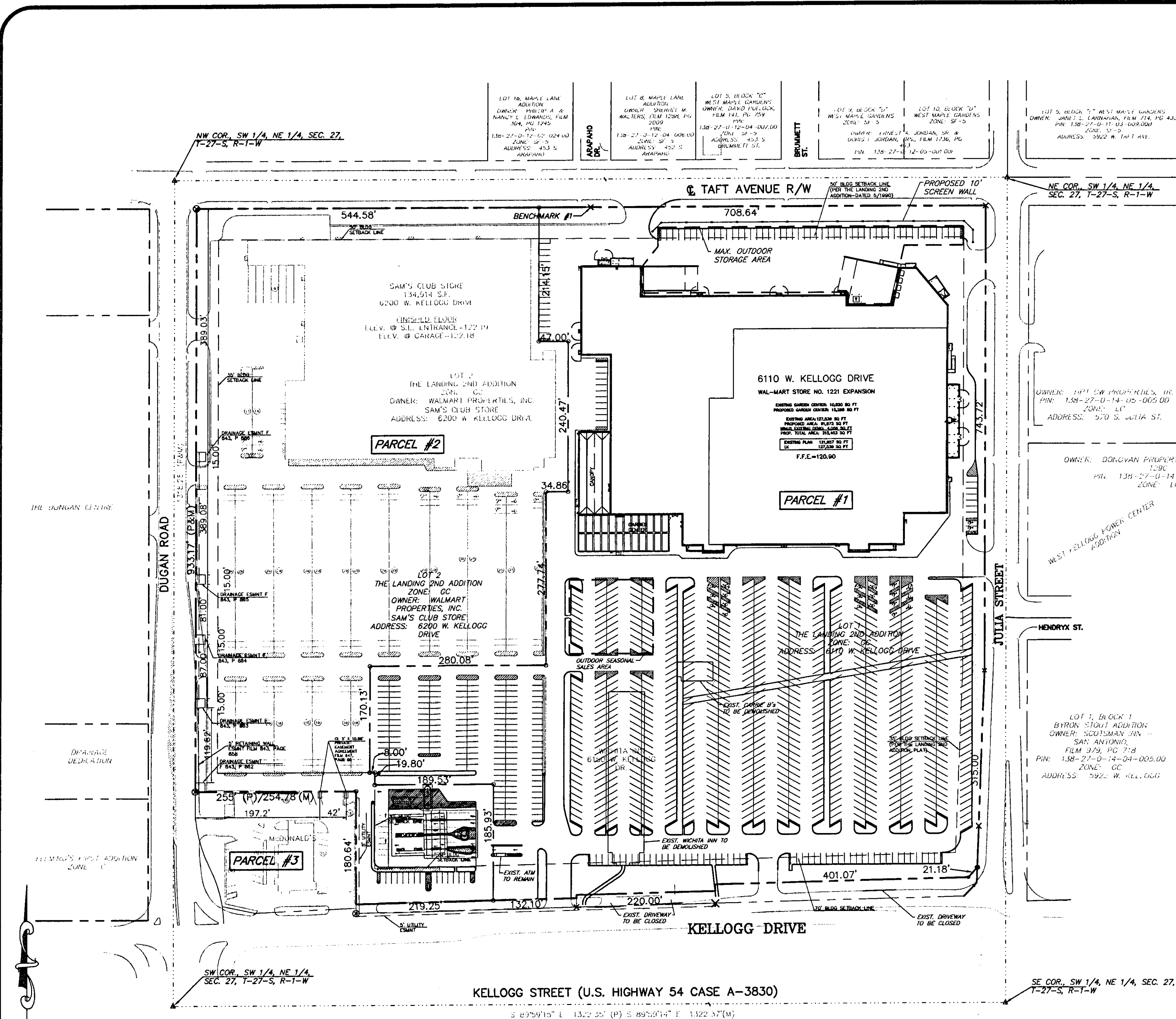




D.P. 150 (AMENDMENT NO. 4)
FOR
THE LANDING
(FORMERLY AIR PARK DP-2)

GENERAL PROVISIONS

- TOTAL NET LAND AREA
PARCEL 1 816,890 SQ. FT. OR 18.75 ACRES
PARCEL 2 510,298 SQ. FT. OR 11.71 ACRES
PARCEL 3 47,475 SQ. FT. OR 1.09 ACRES
PARCEL 4 DELETED
TOTAL 1,374,605 SQ. FT. OR 31.56 ACRES
- DELETED
- SIGNS AS PERMITTED BY SECTIONS 28.04.139 AND 28.04.190 OF CITY CODE, EXCEPT THAT NO BILLBOARDS OR PORTABLE SIGNS SHALL BE PERMITTED IN ANY PARCEL.
- A PLANTING STRIP NO LESS THAN 10 FEET IN WIDTH IS REQUIRED ALONG THE EAST LINE OF PARCEL 1 FROM THE NORTH LINE OF HENDRYX TO THE SOUTH LINE OF TAFT. A LANDSCAPE PLAN PREPARED BY A LANDSCAPE ARCHITECT FOR THE PLANTING STRIPS, INDICATING THE TYPE, LOCATION AND SPECIFICATION OF PLANT MATERIAL AND METHOD OF PROVIDING WATER TO THE PLANT MATERIAL, SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR THEIR REVIEW AND APPROVAL PRIOR TO THE ISSUANCE OF BUILDING PERMIT(S) FOR PARCEL 1 OR 2. A FINANCIAL GUARANTEE FOR THE PLANT MATERIALS APPROVED IN THE LANDSCAPE PLAN SHALL BE REQUIRED PRIOR TO THE ISSUANCE OF ANY OCCUPANCY PERMIT IF THE REQUIRED LANDSCAPING HAS NOT BEEN PLANTED. PARKING LOT LANDSCAPING AND SCREENING SHALL BE PROVIDED PER THE LANDSCAPE ORDINANCE FOR ALL OF PARCEL 1.
- A 6 FOOT TO 8 FOOT HIGH SOLID OR SEMI-SOLID WALL OF BRICK, STONE, MASONRY, ARCHITECTURAL TILE OR SIMILAR MATERIALS SHALL BE CONSTRUCTED ACROSS THE NORTH LINE OF PARCEL 2. A 10 FOOT HIGH SOLID OR SEMI-SOLID WALL OF BRICK, STONE, MASONRY, ARCHITECTURAL TILE OR SIMILAR MATERIALS SHALL BE CONSTRUCTED ACROSS THE NORTH LINE OF PARCEL 1. APPROPRIATE STREET TREES (AS APPROVED BY THE CITY FORESTER) SHALL BE PLANTED NO FURTHER APART THAN 50 FEET ON CENTER IN THE PUBLIC PARKING AREA BETWEEN THE CURB AND THE WALL AND SHALL BE MAINTAINED BY THE OWNERS OF THE ADJACENT PARCELS. A FINANCIAL GUARANTEE FOR THE REQUIRED WALL AND TREES SHALL BE MADE PRIOR TO THE ISSUANCE OF ANY OCCUPANCY PERMIT IF THEY HAVE NOT BEEN INSTALLED.
- WALLS WILL NOT BE PERMITTED TO BE CONSTRUCTED IN ANY UTILITY EASEMENTS.
- ALL LIGHTS SHALL BE DIRECTED SO AS NOT TO SHINE DIRECTLY TOWARDS THE RESIDENTIALLY ZONED PROPERTIES TO THE NORTH AND EAST.
- TRASH RECEPTACLES SHALL BE SCREENED UP TO A REASONABLE HEIGHT IN ORDER TO PREVENT VISIBILITY FROM THE GROUND VIEW.
- FIRE LANES SHALL BE IN ACCORDANCE WITH THE FIRE CODE OF THE CITY OF WICHITA. NO PARKING SHALL BE ALLOWED IN SAID FIRE LANES, ALTHOUGH THEY MAY BE USED FOR PASSENGER LOADING AND UNLOADING. THE FIRE CHIEF OR HIS DESIGNATED REPRESENTATIVE SHALL REVIEW AND APPROVE THE LOCATION AND DESIGN OF ALL FIRE LANES.
- UTILITIES SHALL BE INSTALLED UNDERGROUND ON ALL PARCELS.
- A DRAINAGE PLAN AND GUARANTEES FOR DRAINAGE IMPROVEMENTS SHALL BE PROVIDED AT THE TIME OF REPLATING IF NECESSARY.
- A SITE TRAFFIC CIRCULATION PLAN SHALL BE SUBMITTED TO THE M.A.P.D. DIRECTOR FOR APPROVAL PRIOR TO ANY BUILDING PLANS BEING APPROVED. A REVISED SITE TRAFFIC CIRCULATION PLAN TO IMPROVE QUEUING LENGTHS TO THE JULIA ENTRANCES AND TO PROVIDE A SMOOTH CIRCULATION FLOW THROUGHOUT THE PARKING LOT SHALL BE SUBMITTED FOR REVIEW AND APPROVAL BY THE TRAFFIC ENGINEER, WITH CONCURRENCE BY THE PLANNING DIRECTOR, PRIOR TO ISSUANCE OF ANY ADDITIONAL BUILDING PERMITS ON PARCEL 1.
- THE TRANSFER OF TITLE OF ALL OR ANY PORTION OF LAND INCLUDED WITHIN THE COMMUNITY UNIT PLAN (OR ANY AMENDMENTS THERETO) DOES NOT CONSTITUTE A TERMINATION OF THE PLAN OR ANY PORTION THEREOF, BUT SAID PLAN SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON PRESENT OWNERS, THEIR SUCCESSORS AND ASSIGNS.
- PRIOR TO ISSUANCE OF ANY ADDITIONAL BUILDING PERMITS IN PARCEL 3, THIS PARCEL SHALL BE REPLATTED.
- STREET RIGHT-OF-WAY AND GUARANTEES FOR ROAD IMPROVEMENTS SHALL BE DETERMINED AT THE TIME OF REPLATING IF NECESSARY.
- ANY FURTHER DEVELOPMENT OF PARCEL 4 SHALL BE RESTRICTED TO THE EXISTING BUILDING FOOTPRINT. THE PARCEL MAY BE PERMITTED TO DEVELOP TO ITS ALLOWABLE CAPACITY AFTER JANUARY 1, 1994 (DELETED)
- OUTDOOR STORAGE OF MATERIALS ON PARCEL 1 AND PARCEL 2 SHALL BE NO HIGHER THAN 6 INCHES BELOW THE HEIGHT OF THE WALL REQUIRED IN GENERAL PROVISION NO. 5.
- OUTDOOR STORAGE OF MATERIALS AND PORTABLE STORAGE CONTAINERS IS PROHIBITED ON PARCEL 1 EXCEPT IN THE DESIGNATED AREA SHOWN ON THIS DRAWING.
- SEASONAL SALES AND DISPLAY IN ASSIGNED PARKING SPACES IS PROHIBITED ON PARCEL 1 EXCEPT IN THE DESIGNATED AREA SHOWN ON THIS DRAWING.

LEGEND

- ✕ CHISELED "X" IN CONCRETE, FOUND - SET BY KVE, PN A07128
- ⊗ CHISELED "X" IN CONCRETE, SET
- ⊙ 1/2" BAR W/CLS #20 CAP, FOUND
- 1/2" BAR W/KVE CLS #20 CAP SET, UNLESS NOTED OTHERWISE
- 1/2" SET PIN
- D/E = DRAINAGE EASEMENT
- U/E = UTILITY EASEMENT
- E/E = ELECTRICAL EASEMENT
- G/E = GAS EASEMENT
- B/L = BUILDING LINE
- ROW = RIGHT OF WAY
- P.O.C. = POINT OF COMMENCEMENT
- P.O.B. = POINT OF BEGINNING
- L.N.A. = LIMITS NO ACCESS
- L.O.A. = LIMITS OF ACCESS
- L/E = LANDSCAPE EASEMENT

PARCEL DESCRIPTIONS

- PARCEL 1
- A. NET AREA 816,890 SQ. FT. OR 18.75 ACRES
 - B. MAXIMUM GROSS FLOOR COVERAGE 245,067 SQ. FT.
 - C. FLOOR AREA RATIO 30%
 - D. MAXIMUM NUMBER OF BUILDINGS 5
 - E. MAXIMUM BUILDING HEIGHT TO CONFORM TO CHAPTER 28.08 CODE OF THE CITY OF WICHITA, BUT SHALL BE NO GREATER THAN 50 FEET.
 - F. SETBACKS: KELLOGG DRIVE 40 FEET
JULIA 35 FEET
TAFT 50 FEET
WEST LINE 0 FEET
 - G. PARKING RATIOS PER ZONING ORDINANCES.
 - H. NO ACCESS SHALL BE PERMITTED TO KELLOGG (US 54) FROM KELLOGG DRIVE. ACCESS TO JULIA SHALL BE LIMITED TO TWO (2) OPENINGS. ACCESS TO TAFT SHALL BE LIMITED TO TWO (2) OPENINGS.
 - I. PROPOSED USES: MOTELS/HOTELS, PRIVATE CLUBS, RECREATIONAL CENTER, OFFICE WAREHOUSING, RETAIL SALES, FINANCIAL INSTITUTIONS, OFFICES, AUTOMOTIVE AGENCIES, AND RESTAURANTS (EXCLUDING DRIVE-UP WINDOWS SERVICE OR DRIVE-UP RESTAURANTS)
 - J. MAXIMUM LOT COVERAGE, WHICH SHALL INCLUDE BUILDING COVERAGE AS DEFINED BY BUILDING AREA IN THE UNIFIED ZONING CODE, THE AREA CONTAINED WITHIN THE OUTDOOR SEASONAL DISPLAY/SALES AREA, AND THE AREA COVERED BY PORTABLE STORAGE CONTAINERS WITHIN THE OUTDOOR STORAGE AREA NORTH OF THE BUILDING, SHALL BE LIMITED TO 30 PERCENT OF TOTAL LOT AREA.
- PARCEL 2
- A. NET AREA 510,298 SQ. FT. OR 11.71 ACRES
 - B. MAXIMUM GROSS FLOOR COVERAGE 153,089 SQ. FT.
 - C. FLOOR AREA RATIO 30%
 - D. MAXIMUM BUILDING HEIGHT TO CONFORM TO CHAPTER 28.08 CODE OF THE CITY OF WICHITA, BUT SHALL BE NO GREATER THAN 50 FEET.
 - E. SETBACKS: KELLOGG DRIVE 70 FEET
DUGAN ROAD 35 FEET
TAFT 50 FEET
EAST PROPERTY LINE 0 FEET
 - F. PARKING RATIOS PER ZONING ORDINANCES.
 - G. NO ACCESS SHALL BE PERMITTED TO KELLOGG (US 54) FROM KELLOGG DRIVE. ACCESS TO DUGAN ROAD SHALL BE LIMITED TO THREE (3) OPENINGS. ACCESS TO TAFT SHALL BE LIMITED TO TWO (2) OPENINGS.
 - H. PROPOSED USES: MOTELS/HOTELS, PRIVATE CLUBS, RECREATIONAL CENTER, OFFICE WAREHOUSING, RETAIL SALES, FINANCIAL INSTITUTIONS, AUTOMOTIVE AGENCIES, OFFICES, AND RESTAURANTS (EXCLUDING DRIVE-UP WINDOW OR DRIVE-UP RESTAURANTS). SERVICE STATION (PER MARCH 12, 1997 ADM. ADJ).
 - I. MAXIMUM NUMBER OF BUILDINGS 2-3 per Admin Adjustment dated 05/23/03
- PARCEL 3
- FORMERLY 6.6 PER CENT OF PARCEL A.P. NO. 3 (DP-2)
- A. TOTAL AREA 47,475 SQ. FT. OR 1.09 ACRES
 - B. MAXIMUM BUILDING COVERAGE 14,242 SQ. FT. OR 30 PER CENT
 - C. MAXIMUM GROSS FLOOR COVERAGE 52,800 SQ. FT.
 - D. MAXIMUM BUILDING HEIGHT TO CONFORM TO CHAPTER 28.08 OF THE CITY OF WICHITA, BUT SHALL BE NO GREATER THAN 50 FEET.
 - E. SETBACKS: SOUTH PROPERTY LINE 35 FEET
WEST PROPERTY LINE 20 FEET
 - F. PARKING RATIOS PER ZONING ORDINANCES.
 - G. PROPOSED USES: MOTOR HOTEL, RESTAURANT, PRIVATE CLUB, RECREATIONAL CENTER, WAREHOUSING AND RETAILING, AND SERVICE STATION.
- PARCEL 4 - DELETED

DP-150 THE LANDING

AMENDMENT #4

APPROVED CUP

MAPC 01/23/03

MAPDCamp 1 of 2

Date: 01/28/2003
SPEAR & McCALEB CO., P.C.
815 W. Main Street
Oklahoma City, OK 73106
THE LANDING (CUP)
SHEET 1 OF 1

COMMUNITY UNIT PLAN
THE LANDING

PLANTING NOTES

GENERAL

1. PRIOR TO BEGINNING ANY WORK ON THE SITE, THE CONTRACTOR SHALL CONTACT THE OFFICE OF THE OWNER AND THE ARCHITECT/LANDSCAPE ARCHITECT FOR SPECIFIC INSTRUCTIONS RELEVANT TO THE SEQUENCING OF WORK.
2. LANDSCAPE CONTRACTOR SHALL PROVIDE LABOR, MATERIALS AND SERVICE NECESSARY TO FURNISH AND INSTALL MATERIALS AS SPECIFIED HEREIN AND AS SHOWN ON THE PLANS.
3. NO MATERIAL SUBSTITUTIONS SHALL BE MADE WITHOUT LANDSCAPE ARCHITECT'S WRITTEN APPROVAL. ALTERNATE MATERIALS OF SIMILAR SIZE AND CHARACTER MAY BE CONSIDERED IF SPECIFIED PLANT MATERIALS CANNOT BE OBTAINED. LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REVISE PLANT LIST AS DEEMED NECESSARY.
4. QUANTITIES OF MATERIALS SHOWN ON THE PLANTING PLAN TAKE PRECEDENCE OVER QUANTITIES SHOWN ON THE PLANT MATERIAL SCHEDULE. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL QUANTITIES ON THE PLANTING PLAN.
5. REPORT DISCREPANCIES IN THE PLANTING PLAN TO THE LANDSCAPE ARCHITECT, PRIOR TO PURCHASING MATERIALS OR STARTING CONSTRUCTION.

SITE PREPARATION AND EARTHWORK

6. CONTRACTOR SHALL LOCATE UTILITIES BEFORE COMMENCING WORK. LOCATE EXACT UTILITY LOCATIONS BY CONTACTING KANSAS ONE-CALL CENTER AT (316) 687-2470. CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY DAMAGE TO UTILITIES RESULTING FROM LANDSCAPE OPERATIONS. ANY UTILITIES SHOWN ON PLAN ARE FOR REFERENCE ONLY AND MAY OR MAY NOT DEPICT THE ACTUAL LOCATION OF SERVICES.
7. TOPSOIL SHALL BE A FRIABLE LOAM WITH GOOD STRUCTURE. SOLUBLE SALTS SHALL NOT EXCEED 500ppm AND ORGANIC MATTER SHALL BE NO LESS THAN 1.5% BY WEIGHT. PH SHALL RANGE BETWEEN 6.0 AND 7.5.
8. LANDSCAPE CONTRACTOR SHALL HAVE TOPSOIL TESTED BY A CERTIFIED TESTING LABORATORY AND OBTAIN RECOMMENDATIONS FOR SOIL AMENDMENT TYPE(S) AND QUANTITIES. SUBMIT A COPY OF THIS REPORT TO THE LANDSCAPE ARCHITECT FOR THEIR RECORDS. RECOMMENDATIONS SHALL BE SPECIFIC TO THE TOPSOIL TO BE USED AND THE PLANT MATERIALS SPECIFIED ON THE DRAWINGS. A SAMPLE OF THE TOPSOIL TO BE USED SHALL BE SUBMITTED TO THE LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO INSTALLATION.
9. GENERAL CONTRACTOR SHALL PLACE 6" OF TOPSOIL IN NEW PLANTING AREAS WITHIN THE LIMITS OF CONSTRUCTION. RESTORE ANY DISTURBED AREAS TO ORIGINAL CONDITION FILLING RUTS, AERATING COMPACTED AREAS AND RESEEDING.
10. PROTECT AND SAVE THE EXISTING PLANT MATERIALS SHOWN ON PLANS UNLESS NOTED TO BE REMOVED. PLACE SNOW-FENCE AT DRIP-LINE OF ALL PLANT MATERIALS TO REMAIN. DO NOT STOCKPILE MATERIALS OR EQUIPMENT, NOR CLEAN EQUIPMENT WITHIN THIS AREA.

PLANTING PREPARATION

11. CULTIVATE PLANTING BEDS TO A DEPTH OF 8". TILL AMENDMENTS INTO THE PLANTING BED AT THE RATIOS SPECIFIED BY A CERTIFIED TOPSOIL ANALYSIS.
12. BACKFILL: FOR PLANT EXCAVATIONS TO BE CLEAN NATURAL TOPSOIL MIXED WITH AMENDMENTS AT THE RATIOS SPECIFIED BY A CERTIFIED TOPSOIL ANALYSIS.
13. WHEN CLAY SOIL IS ENCOUNTERED IN THE ESTABLISHMENT OF THE LAWN OR THE INSTALLATION OF THE PLANT MATERIAL, IT SHALL BE IMPROVED IN ACCORDANCE WITH STANDARD TRADE PRACTICE. LANDSCAPE CONTRACTOR SHALL TAKE MEASURES TO ENSURE ADEQUATE DRAINAGE.

PLANTING MATERIALS

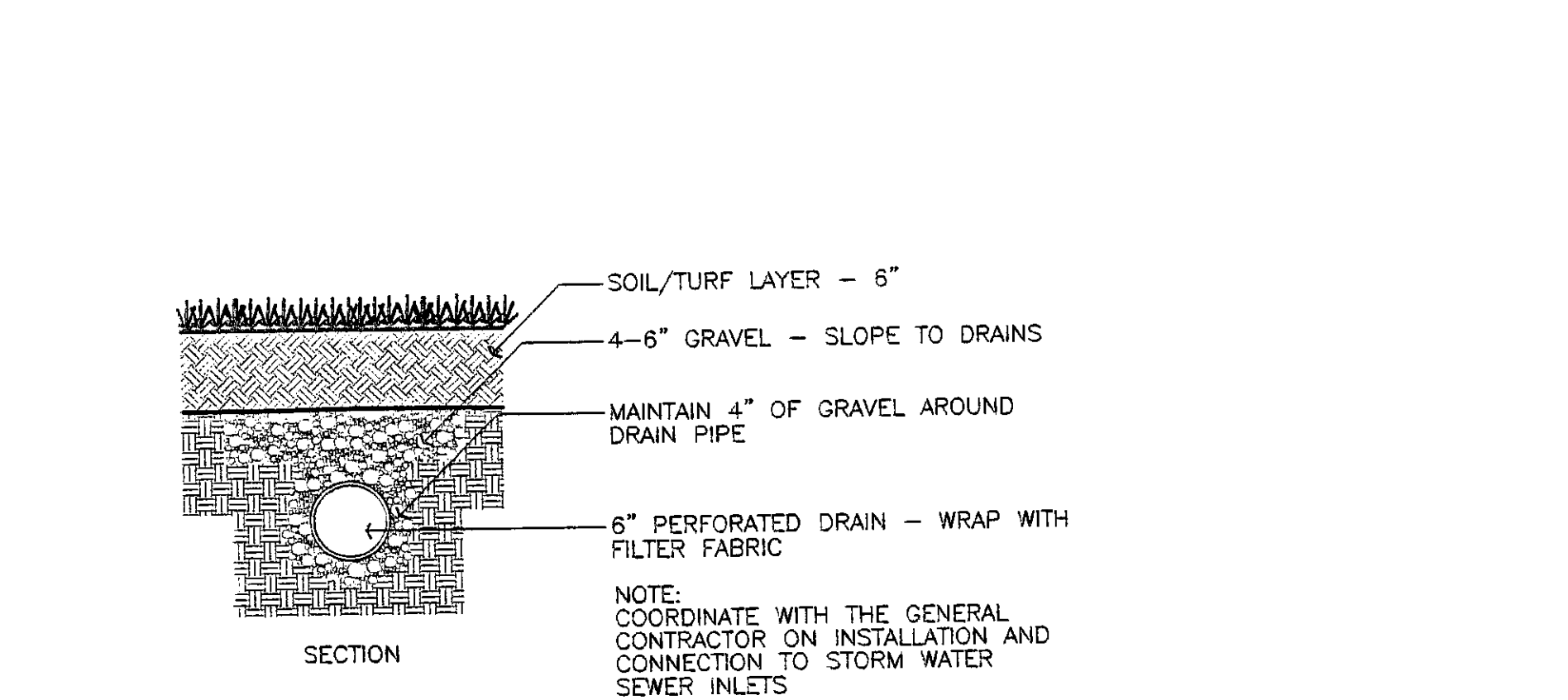
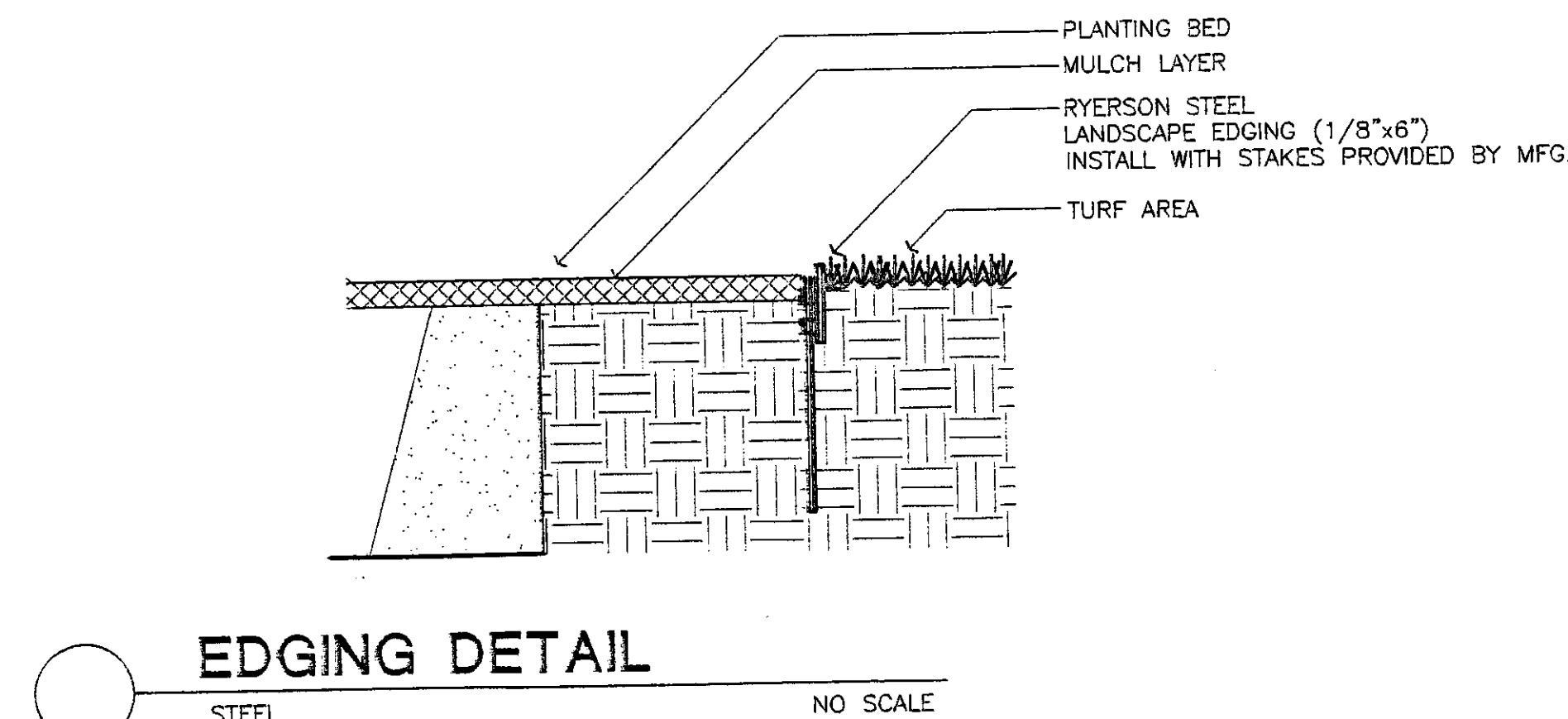
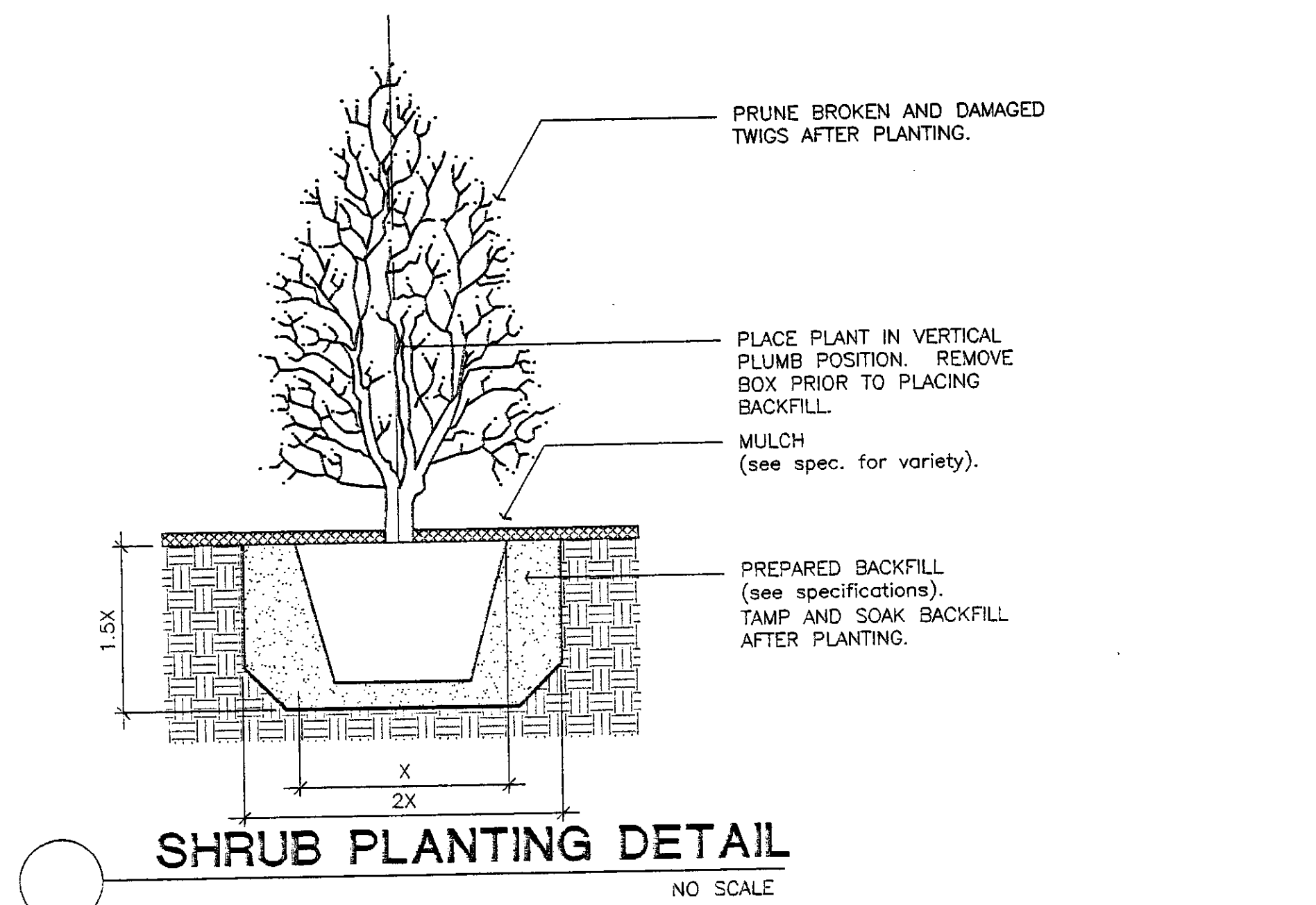
14. PLANT MATERIAL SHALL BE WELL-FORMED AND DEVELOPED IN GOOD CONDITION, HEALTHY AND DISEASE-FREE, AND BE TYPICAL OF THE SPECIES. PLANTS SHALL COMPLY IN ALL APPLICABLE RESPECTS WITH ACCEPTABLE STANDARDS AS SET FORTH IN THE AMERICAN ASSOCIATION OF NURSERYMAN'S "AMERICAN STANDARD OF NURSERY STOCK." HEIGHT OF PLANT MATERIALS SHALL BE MEASURED FROM EXISTING SOIL LINE AT TOP OF ROOTBALL TO TOP OF CROWN.
15. PLANT MATERIALS SHALL BE PROTECTED FROM THE DRYING ACTION OF THE SUN AND WIND AFTER BEING DUG, WHILE BEING TRANSPORTED, AND WHILE AWAITING PLANTING. BALLS OF PLANTS WHICH CANNOT BE PLANTED IMMEDIATELY SHALL BE PROTECTED FROM DRYING ACTION BY COVERING THEM WITH MOIST MULCH. PERIODICALLY, APPLY WATER TO MULCH-COVERED BALLS TO KEEP MOIST. IF PLANTING SHOULD OCCUR DURING GROWING SEASON, APPLY ANTI-DESSICANT TO LEAVES BEFORE TRANSPORT TO REDUCE LIKELIHOOD OF WINDBURN. REAPPLY ANTI-DESSICANT AFTER PLANTING TO REDUCE TRANSPIRATION.
16. PLANTS DESIGNATED CONTAINER GROWN SHALL HAVE BEEN GROWN IN POTS, CANS OR BOXES FOR A MINIMUM OF SIX MONTHS AND A MAXIMUM OF TWO YEARS. THESE PLANTS SHALL BE REMOVED FROM CONTAINERS BEFORE PLANTING. PLANTS THAT APPEAR ROOT-BOUND SHALL BE REJECTED.
17. PLANT LOCATIONS ARE APPROXIMATE, ADJUST AS NECESSARY TO AVOID CONFLICTS.
18. USE TRIANGULAR SPACING IN ALL GROUNDCOVER AND ANNUAL BEDS.
19. PLANT GROUNDCOVER WITHIN ONE FOOT (1') OF TRUNKS OF TREES OR SHRUBS PLANTED WITHIN AREA. PLANTING ARRANGEMENT SHALL BE TRIANGULAR, WITH PROPER ON-CENTER SPACING BETWEEN PLANTS.
20. SEED TYPE SHALL BE LOCALLY AVAILABLE PREMIUM FESCUE BLEND. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR SEEDING DISTURBED AREAS AFFECTED BY THE CONSTRUCTION PROCESS.
21. PLACE 3"-4" OF MULCH IN ALL SHRUB BEDS, PLACE 4" OF MULCH IN ALL TREE SAUCERS.
22. PLANTING BEDS RECEIVING MULCH ARE TO BE FREE OF WEEDS AND GRASS. TREAT BEDS WITH A PRE-EMERGENT HERBICIDE PRIOR TO PLANTING AND MULCH PLACEMENT. APPLY IN ACCORDANCE WITH STANDARD TRADE PRACTICE.

RELATED ITEMS

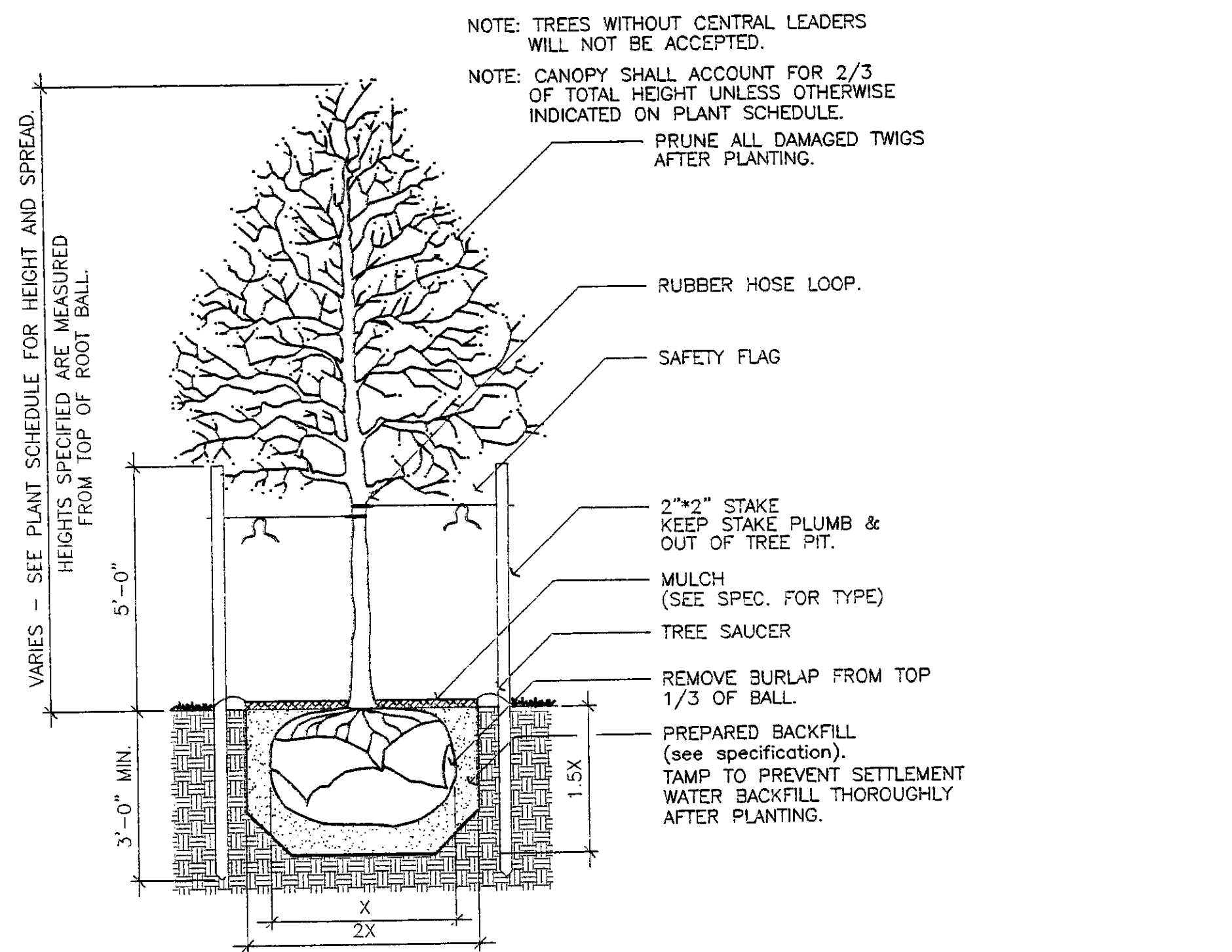
23. EDGING: COMMERCIAL GRADE STEEL EDGING SHALL BE USED TO SEPARATE ALL TURF AREAS FROM PLANTING BEDS.
24. MULCH: USE HARDWOOD MULCH IN ALL PLANTING BEDS. LANDSCAPE CONTRACTOR SHALL SUPPLY LANDSCAPE ARCHITECT WITH A SAMPLE OF MULCH FOR APPROVAL PRIOR TO STARTING CONSTRUCTION.
25. RELOCATE EXISTING TREES AS SHOWN ON THE PLANS USING AN ADEQUATELY SIZED TREE SPADE. PREPARE THE PROPOSED LOCATIONS FOR RELOCATED PLANT MATERIALS FOLLOWING THE SAME GUIDELINES AS NEW TREE PLANTING. STAKE RELOCATED TREES LESS THAN 4" CALIBER.
26. LANDSCAPE CONTRACTOR TO INSTALL 6" DIAMETER DRAIN TILE AS SHOWN ON THE PLANS. COORDINATE CONNECTION TO STORM SEWER INLETS WITH GENERAL CONTRACTOR. CONNECTION TO STORM SEWER SHALL BE WITH 6" NON-PERFORATED PVC.

MAINTENANCE AND CLEAN-UP

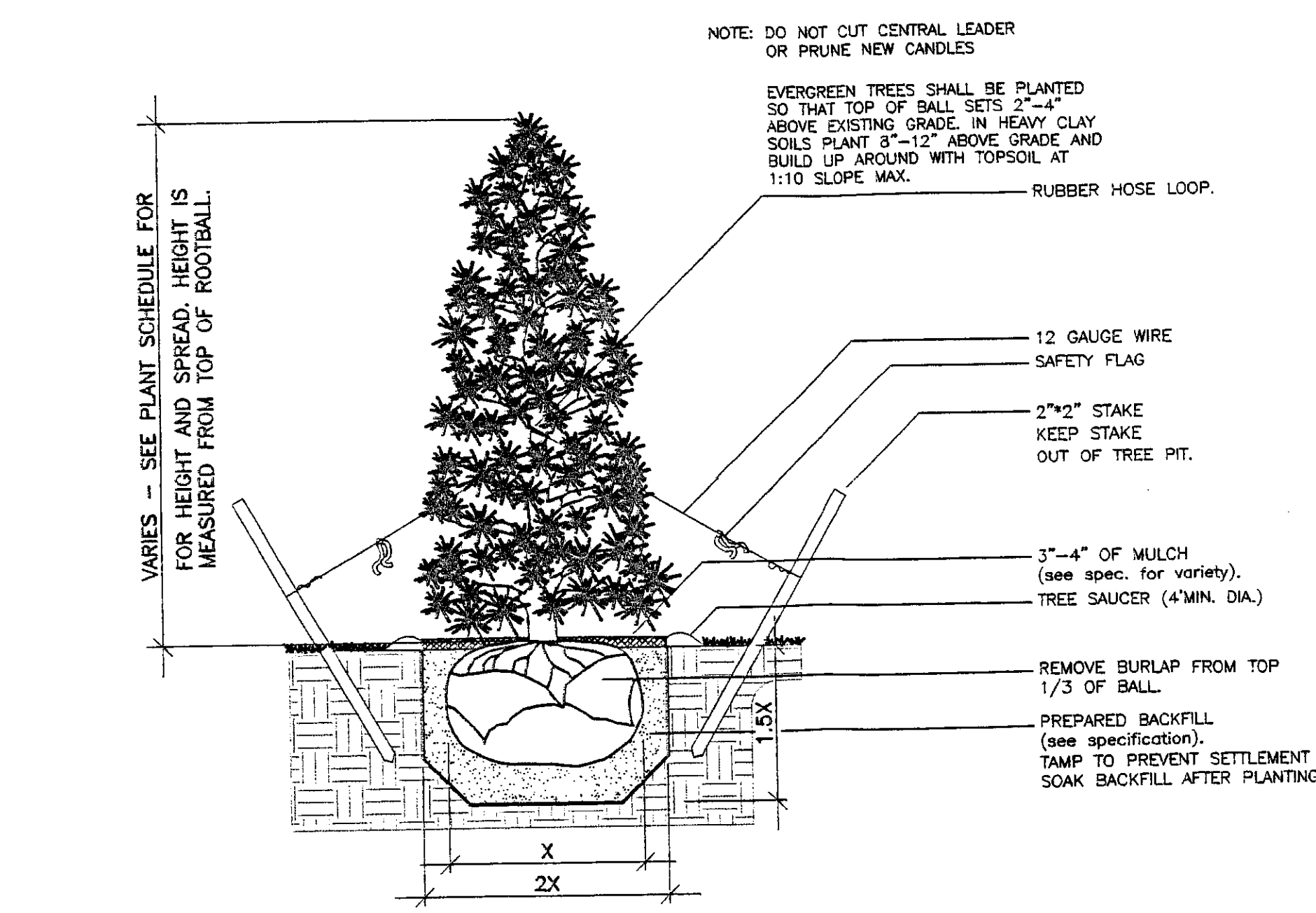
27. THE CONTRACTOR SHALL PROVIDE ALL WATER, WATERING DEVICES AND LABOR NEEDED TO IRRIGATE PLANT MATERIALS UNTIL PROVISIONAL ACCEPTANCE OF THE PROJECT. THE CONTRACTOR SHALL SUPPLY ENOUGH WATER TO MAINTAIN THE PLANTS' HEALTHY CONDITION FOR A PERIOD OF NINETY (90) DAYS OR PROVISIONAL ACCEPTANCE, WHICHEVER IS GREATER.
28. REMOVE ALL RUBBISH, EQUIPMENT AND MATERIAL AND LEAVE THE AREA IN A NEAT, CLEAN CONDITION EACH DAY. MAINTAIN PAVED AREAS UTILIZED FOR HAULING EQUIPMENT AND MATERIALS BY OTHER TRADES IN A CLEAN AND UNOBSTRUCTED CONDITION AT ALL TIMES.
29. REMOVE SOIL OR DIRT THAT ACCUMULATED DURING OR AS A RESULT OF PLANTING OPERATIONS EACH DAY.
30. FERTILIZE ALL PLANTS WITH 10-20-10 COMMERCIAL SLOW-RELEASE FERTILIZER AS DIRECTED BY INSTRUCTIONS ON FERTILIZER.
31. RE-ESTABLISH TURF IN AREAS DISTURBED BY GRADING OR UTILITY TRENCHING IN THE R.O.W. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL WATER AND LABOR NEEDED TO IRRIGATE TURF FOR A PERIOD OF (90) DAYS OR PROVISIONAL ACCEPTANCE, WHICHEVER IS GREATER.
32. LIMIT AMOUNT OF PRUNING TO A MINIMUM NECESSARY TO REMOVE DEAD OR INJURED TWIGS AND BRANCHES. PRUNE IN SUCH A MANNER AS NOT TO CHANGE NATURAL HABIT OR SHAPE OF PLANT. MAKE CUTS FLUSH, LEAVING NO STUBS. CENTRAL LEADERS SHALL NOT BE REMOVED.
33. LANDSCAPE CONTRACTOR TO REMOVE TREE STAKES, GUYS, AND ALL DEAD WOOD ON TREES AND SHRUBS ONE YEAR AFTER PROVISIONAL ACCEPTANCE.



SUBSOIL DRAIN NO SCALE



TREE PLANTING & STAKING DETAIL NO SCALE



CONIFER PLANTING & STAKING DETAIL N.T.S.

PLANT MATERIAL SCHEDULE						
Quantity	Scientific Name	Common Name	Size	Height (Min)	Width (Min)	Comments
DECIDUOUS TREES						
18	Fraxinus americana 'Skyline'	SKYLINE WHITE ASH	2 1/2" CAL	12'-15'	8'	STRONG CENTRAL LEADER ONLY
18	Fraxinus pennsylvanica 'Patmore'	PATMORE GREEN ASH	2 1/2" CAL	12'-15'	8'	STRONG CENTRAL LEADER ONLY
16	Pistacia chinensis	CHINESE PISTACHE	2" CAL	12'	8'	STRONG CENTRAL LEADER ONLY
8	Pyrus calleryana 'Chanticleer'	CHANTICLEER PEAR	1 1/2" CAL	10'	6'	STRONG CENTRAL LEADER ONLY
EVERGREEN TREES						
11	Picea glauca 'Densata'	BLACK HILLS SPRUCE	6' MIN.	6'	6'	STRONG CENTRAL LEADER ONLY
13	Pinus nigra	AUSTRIAN PINE	8' MIN.	8'	6'	STRONG CENTRAL LEADER ONLY
SHRUBS						
163	Barberis thunbergii var. atropurpurea 'Nana'	CRIMSON PYGMY BARBERRY	2-GAL	12"-15"	12"	
5	Erianthus ravennae	PAMPAS GRASS	5-GAL	6"	3"	
171	Juniperus chinensis 'Sea Green'	SEA GREEN JUNIPER	5-GAL	24"	24"	
36	Miscanthus sinensis 'Gracillimus'	MAIDEN GRASS	5-GAL	3"	2"	
140	Spiraea nipponica 'Snowmound'	SNOWMOUND SPIREA	5-GAL	24"	18"	

IR-160 PARCEL
LANDSCAPE PLAN
APPROVED *[Signature]* 2/11/13
SHEET 5 of 5
MAPD Copy 1 of 2



LAW/KINGDON, INC.
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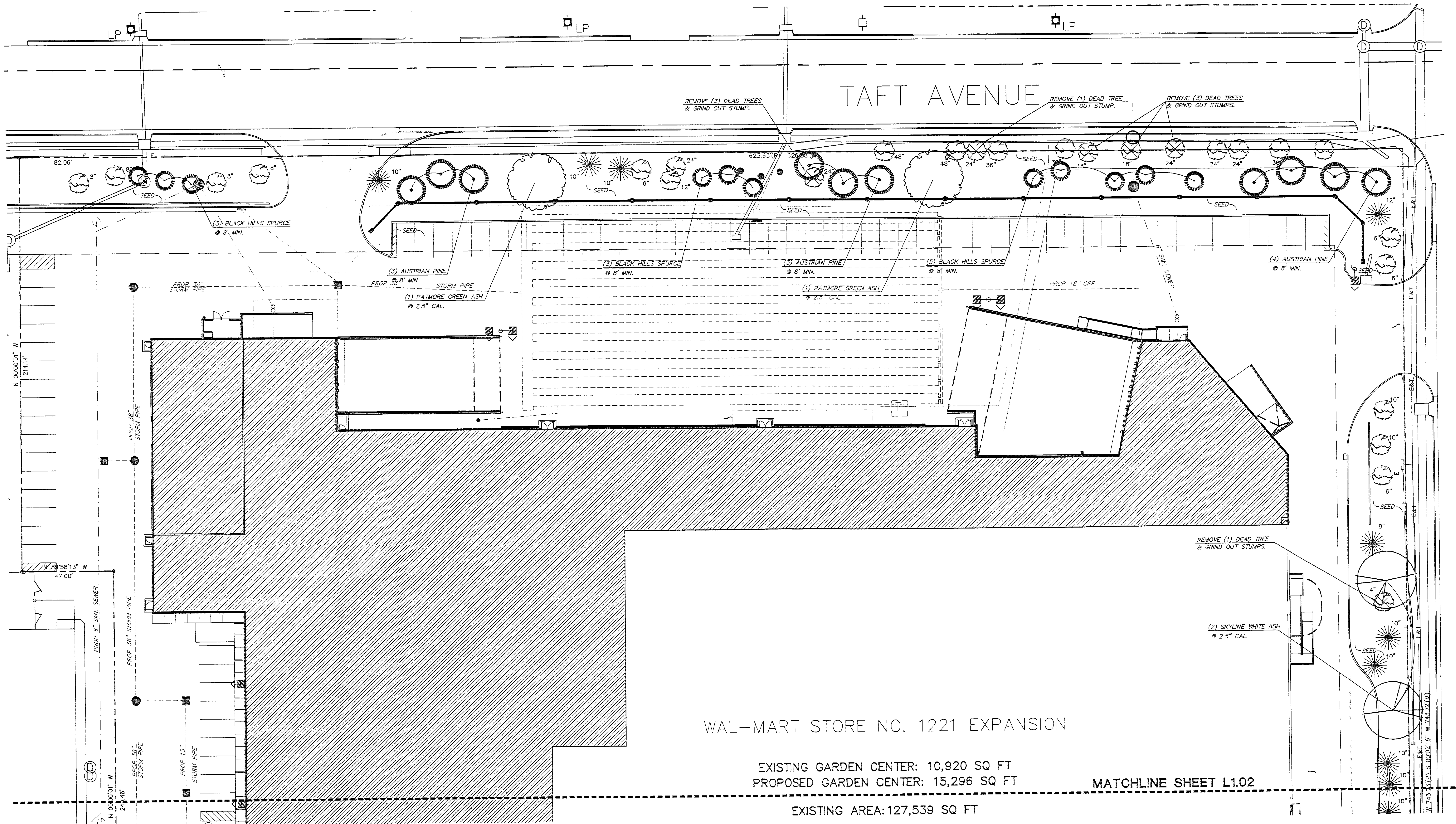
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SUPERCENTER
WICHITA, KS
STORE NO. 1221

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DOCUMENT DATE:	02-07-03



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PLANTING PLAN SCALE: 1" = 20'-0"

DP-150 PARCEL 1
LANDSCAPE PLAN
APPROVED 02/19/03 BY DP
SHEET 3 OF 5
M. P. D. Copy 1 of 2

LAWKINDOM, INC.
245 RIVERVIEW, WICHITA, KS 67203
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Fax: 316-268-4401
www.lawkindom.com

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WICHITA, KS**
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