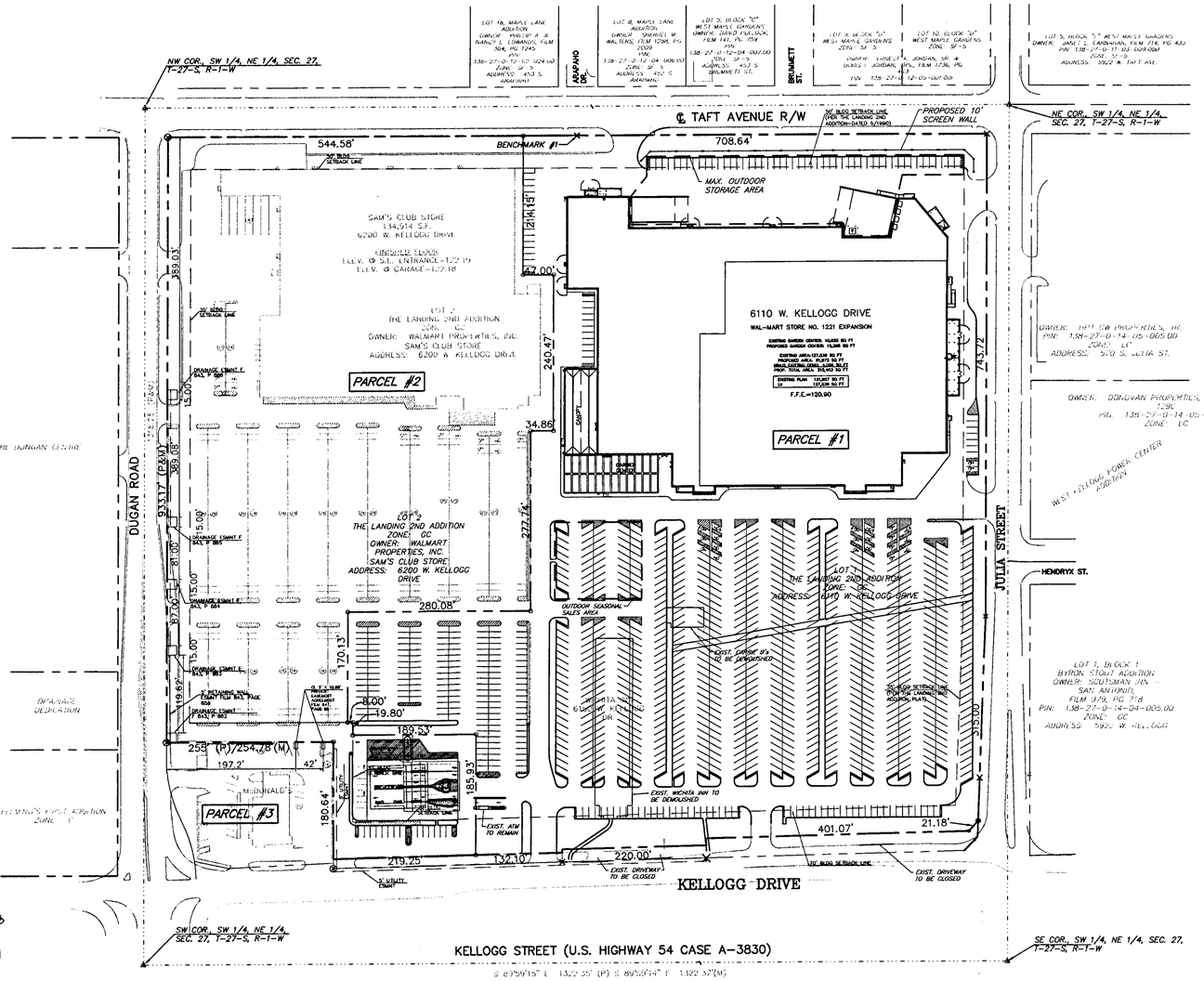
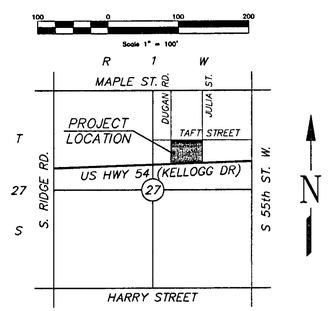




LOCATION MAP
NOT TO SCALE

D.P. 150 (AMENDMENT NO. 4)
FOR
THE LANDING
(FORMERLY AIR PARK DP-2)

GENERAL PROVISIONS

1. TOTAL NET LAND AREA

PARCEL 1	816,890 SQ. FT. OR 18.75 ACRES
PARCEL 2	510,298 SQ. FT. OR 11.71 ACRES
PARCEL 3	47,417 SQ. FT. OR 1.09 ACRES
PARCEL 4	DELETED
TOTAL	1,374,605 SQ. FT. OR 31.56 ACRES

2. DELETED

3. SIGNS AS PERMITTED BY SECTIONS 28.04.139 AND 28.04.190 OF CITY CODE, EXCEPT THAT NO BILLBOARDS OR PORTABLE SIGNS SHALL BE PERMITTED IN ANY PARCEL.

4. A PLANTING STRIP NO LESS THAN 10 FEET IN WIDTH IS REQUIRED ALONG THE EAST LINE OF PARCEL 1 FROM THE NORTH LINE OF HENDRYX TO THE SOUTH LINE OF TAFT. A LANDSCAPE PLAN PREPARED BY A LANDSCAPE ARCHITECT FOR THE PLANTING STRIPS, INDICATING THE TYPE, LOCATION AND SPECIFICATION OF PLANT MATERIAL AND METHOD OF PROVIDING WATER TO THE PLANT MATERIAL, SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR THEIR REVIEW AND APPROVAL PRIOR TO THE ISSUANCE OF BUILDING PERMIT(S) FOR PARCEL 1 OR 2. A FINANCIAL GUARANTEE FOR THE PLANT MATERIALS APPROVED IN THE LANDSCAPE PLAN SHALL BE REQUIRED PRIOR TO THE ISSUANCE OF ANY OCCUPANCY PERMIT IF THE REQUIRED LANDSCAPING HAS NOT BEEN PLANTED. PARKING LOT LANDSCAPING AND SCREENING SHALL BE PROVIDED PER THE LANDSCAPE ORDINANCE FOR ALL OF PARCEL 1.

5. A 6 FOOT TO 8 FOOT HIGH SOLID OR SEMI-SOLID WALL OF BRICK, STONE, MASONRY, ARCHITECTURAL TILE OR SIMILAR MATERIALS SHALL BE CONSTRUCTED ACROSS THE NORTH LINE OF PARCEL 2. A 10 FOOT HIGH SOLID OR SEMI-SOLID WALL OF BRICK, STONE, MASONRY, ARCHITECTURAL TILE OR SIMILAR MATERIALS SHALL BE CONSTRUCTED ACROSS THE NORTH LINE OF PARCEL 1, APPROPRIATE STREET TREES (AS APPROVED BY THE CITY FORESTER) SHALL BE PLANTED NO FURTHER APART THAN 50 FEET ON CENTER IN THE PUBLIC PARKING AREA BETWEEN THE CURB AND THE WALL AND SHALL BE MAINTAINED BY THE OWNERS OF THE ADJACENT PARCELS. A FINANCIAL GUARANTEE FOR THE REQUIRED WALL AND TREES SHALL BE MADE PRIOR TO THE ISSUANCE OF ANY OCCUPANCY PERMIT IF THEY HAVE NOT BEEN INSTALLED.

6. WALLS WILL NOT BE PERMITTED TO BE CONSTRUCTED IN ANY UTILITY EASEMENTS.

7. ALL LIGHTS SHALL BE DIRECTED SO AS NOT TO SHINE DIRECTLY TOWARDS THE RESIDENTIALLY ZONED PROPERTIES TO THE NORTH AND EAST.

8. TRASH RECEPTACLES SHALL BE SCREENED UP TO A REASONABLE HEIGHT IN ORDER TO PREVENT VISIBILITY FROM THE GROUND VIEW.

9. FIRE LANES SHALL BE IN ACCORDANCE WITH THE FIRE CODE OF THE CITY OF WICHITA. NO PARKING SHALL BE ALLOWED IN SAID FIRE LANES, ALTHOUGH THEY MAY BE USED FOR PASSENGER LOADING AND UNLOADING. THE FIRE CHIEF OR HIS DESIGNATED REPRESENTATIVE SHALL REVIEW AND APPROVE THE LOCATION AND DESIGN OF ALL FIRE LANES.

10. UTILITIES SHALL BE INSTALLED UNDERGROUND ON ALL PARCELS.

11. A DRAINAGE PLAN AND GUARANTEES FOR DRAINAGE IMPROVEMENTS SHALL BE PROVIDED AT THE TIME OF REPLATTING IF NECESSARY.

12. A SITE TRAFFIC CIRCULATION PLAN SHALL BE SUBMITTED TO THE M.A.P.D. DIRECTOR FOR APPROVAL PRIOR TO ANY BUILDING PLANS BEING APPROVED. A REVISED SITE TRAFFIC CIRCULATION PLAN TO IMPROVE QUEUING LENGTHS TO THE JULIA ENTRANCES AND TO PROVIDE A SMOOTH CIRCULATION FLOW THROUGHOUT THE PARKING LOT SHALL BE SUBMITTED FOR REVIEW AND APPROVAL BY THE TRAFFIC ENGINEER, WITH CONCURRENCE BY THE PLANNING DIRECTOR, PRIOR TO ISSUANCE OF ANY ADDITIONAL BUILDING PERMITS ON PARCEL 1.

13. THE TRANSFER OF TITLE OF ALL OR ANY PORTION OF LAND INCLUDED WITHIN THE COMMUNITY UNIT PLAN (OR ANY AMENDMENTS THERETO) DOES NOT CONSTITUTE A TERMINATION OF THE PLAN OR ANY PORTION THEREOF, BUT SAID PLAN SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON PRESENT OWNERS, THEIR SUCCESSORS AND ASSIGNS.

14. PRIOR TO ISSUANCE OF ANY ADDITIONAL BUILDING PERMITS IN PARCEL 3, THIS PARCEL SHALL BE REPLATTED.

15. STREET RIGHT-OF-WAY AND GUARANTEES FOR ROAD IMPROVEMENTS SHALL BE DETERMINED AT THE TIME OF REPLATTING IF NECESSARY.

16. ~~ANY FURTHER DEVELOPMENT OF PARCEL 4 SHALL BE RESTRICTED UNTIL JANUARY 1, 1991. THE PARCEL MAY BE PERMITTED TO DEVELOP TO ITS ALLOWABLE CAPACITY AFTER JANUARY 1, 1991.~~ (DELETED)

17. OUTDOOR STORAGE OF MATERIALS ON PARCEL 1 AND PARCEL 2 SHALL BE NO HIGHER THAN 6 INCHES BELOW THE HEIGHT OF THE WALL REQUIRED IN GENERAL PROVISION NO. 5.

18. OUTDOOR STORAGE OF MATERIALS AND PORTABLE STORAGE CONTAINERS IS PROHIBITED ON PARCEL 1 EXCEPT IN THE DESIGNATED AREA SHOWN ON THIS DRAWING.

19. SEASONAL SALES AND DISPLAY IN ASSIGNED PARKING SPACES IS PROHIBITED ON PARCEL 1 EXCEPT IN THE DESIGNATED AREA SHOWN ON THIS DRAWING.

LEGEND

- X CHISELED "X" IN CONCRETE, FOUND – SET BY KVE, PN A07128
- ⊗ CHISELED "X" IN CONCRETE, SET
- ◎ 1/2" BAR W/CLS #20 CAP, FOUND
- ● 1/2" BAR W/KVE CLS #20 CAP SET, UNLESS NOTED OTHERWISE
- ○ 1/2" SET PIN

D/E = DRAINAGE EASEMENT
U/E = UTILITY EASEMENT
E/E = ELECTRICAL EASEMENT
G/E = GAS EASEMENT
B/L = BUILDING LINE
ROW = RIGHT OF WAY
P.O.C. = POINT OF COMMENCEMENT
P.O.B. = POINT OF BEGINNING
L.N.A. = LIMITS NO ACCESS
L.O.A. = LIMITS OF ACCESS
L/E = LANDSCAPE EASEMENT

PARCEL DESCRIPTIONS

PARCEL 1

A. NET AREA		816,890 SQ. FT. OR 18.75 ACRES
B. MAXIMUM GROSS FLOOR COVERAGE		245,067 SQ. FT.
C. FLOOR AREA RATIO		30%
D. MAXIMUM NUMBER OF BUILDINGS		5

E. MAXIMUM BUILDING HEIGHT TO CONFORM TO CHAPTER 28.08 CODE OF THE CITY OF WICHITA, BUT SHALL BE NO GREATER THAN 50 FEET.

F. SETBACKS:	KELLOGG DRIVE	40 FEET
	JULIA	35 FEET
	TAFT	50 FEET
	WEST LINE	0 FEET

G. PARKING RATIOS PER ZONING ORDINANCES.

H. NO ACCESS SHALL BE PERMITTED TO KELLOGG (US 54) FROM KELLOGG DRIVE.

ACCESS TO JULIA SHALL BE LIMITED TO TWO (2) OPENINGS.
ACCESS TO TAFT SHALL BE LIMITED TO TWO (2) OPENINGS.

I. PROPOSED USES:
MOTELS/HOTELS, PRIVATE CLUBS, RECREATIONAL CENTER. OFFICE WAREHOUSING, RETAIL SALES, FINANCIAL INSTITUTIONS, OFFICES, AUTOMOTIVE AGENCIES, AND RESTAURANTS (EXCLUDING DRIVE-UP WINDOWS SERVICE OR DRIVE-UP RESTAURANTS)

J. MAXIMUM LOT COVERAGE, WHICH SHALL INCLUDE BUILDING COVERAGE AS DEFINED BY BUILDING AREA IN THE UNIFIED ZONING CODE, THE AREA CONTAINED WITHIN THE OUTDOOR SEASONAL DISPLAY/SALES AREA, AND THE AREA COVERED BY PORTABLE STORAGE CONTAINERS WITHIN THE OUTDOOR STORAGE AREA NORTH OF THE BUILDING, SHALL BE LIMITED TO 30 PERCENT OF TOTAL LOT AREA.

PARCEL 2

A. NET AREA		510,298 SQ. FT. OR 11.71 ACRES
B. MAXIMUM GROSS FLOOR COVERAGE		153,089 SQ. FT.
C. FLOOR AREA RATIO		30%

D. MAXIMUM BUILDING HEIGHT TO CONFORM TO CHAPTER 28.08 CODE OF THE CITY OF WICHITA, BUT SHALL BE NO GREATER THAN 50 FEET.

E. SETBACKS:	KELLOGG DRIVE	70 FEET
	DUGAN ROAD	35 FEET
	TAFT	50 FEET
	EAST PROPERTY LINE	0 FEET

F. PARKING RATIOS PER ZONING ORDINANCES.

G. NO ACCESS SHALL BE PERMITTED TO KELLOGG (US 54) FROM KELLOGG DRIVE. ACCESS TO DUGAN ROAD SHALL BE LIMITED TO THREE (3) OPENINGS. ACCESS TO TAFT SHALL BE LIMITED TO TWO (2) OPENINGS.

H. PROPOSED USES:
MOTELS/HOTELS, PRIVATE CLUBS, RECREATIONAL CENTER. OFFICE WAREHOUSING, RETAILS SALES, FINANCIAL INSTITUTIONS, AUTOMOTIVE AGENCIES, OFFICES, AND RESTAURANTS (EXCLUDING DRIVE-UP WINDOW OR DRIVE-UP RESTAURANTS). SERVICE STATION (PER MARCH 12, 1997 ADM. ADJ).

I. MAXIMUM NUMBER OF BUILDINGS ~~5~~ 3 per Admin Adjustment dated 05/22/03

PARCEL 3
FORMERLY 6.6 PER CENT OF PARCEL A.P. NO. 3 (DP-2)

A. TOTAL AREA		47,475 SQ. FT. OR 1.09 ACRES
B. MAXIMUM BUILDING COVERAGE		14,242 SQ. FT. OR 30 PER CENT
C. MAXIMUM GROSS FLOOR COVERAGE		52,800 SQ. FT.

D. MAXIMUM BUILDING HEIGHT TO CONFORM TO CHAPTER 28.08 OF THE CITY OF WICHITA, BUT SHALL BE NO GREATER THAN 50 FEET.

E. SETBACKS:	SOUTH PROPERTY LINE	35 FEET
	WEST PROPERTY LINE	20 FEET

F. PARKING RATIOS PER ZONING ORDINANCES.

G. PROPOSED USES:
MOTOR HOTEL, RESTAURANT, PRIVATE CLUB, RECREATIONAL CENTER, WAREHOUSING AND RETAILING, AND SERVICE STATION.

PARCEL 4 – DELETED

DP-150 THE LANDING
AMENDMENT #4
APPROVED CUP
MAPC 01/23/03 DM
MAPD Copy 1 of 2

Date: 01/28/2003
SPEAR & McCALEB CO., P.C.
815 W. Main Street
Oklahoma City, OK 73106

THE LANDING (CUP)
SHEET 1 OF 1

COMMUNITY UNIT PLAN
THE LANDING

MATCHLINE SHEET L1.02

MATCHLINE SHEET L1.04

REMOVE TREE & GRIND OUT STUMP.

REMOVE (2) TREES & GRIND OUT STUMPS.

RELOCATE PINE TO EAST SIDE OF PARKING LOT

RELOCATE PEAR TO EAST ENTRANCE DRIVE

RELOCATE PINE TO EAST SIDE OF PARKING LOT

RELOCATE PINE TO EAST SIDE OF PARKING LOT

LANDSCAPE CONTRACTOR TO INSTALL 6" DIA. PREFORATED DRAIN TILE AS SHOWN. REFER TO DETAIL SHEET L2.01

LANDSCAPE CONTRACTOR TO BERM PARKING LOT ISLANDS @ 4:1 SLOPES TO ENSURE NO PONDING OCCURS (TYP.)

LANDSCAPE CONTRACTOR TO BERM PARKING LOT ISLANDS @ 4:1 SLOPES TO ENSURE NO PONDING OCCURS (TYP.)

INSTALL STEEL EDGING (TYPICAL)

INSTALL STEEL EDGING (TYPICAL)

INSTALL STEEL EDGING (TYPICAL)

(3) AUSTRIAN PINE @ 8' MIN.

(1) SKYLINE WHITE ASH @ 2.5" CAL.

(10) SEA GREEN JUNIPER @ 5-GAL.

(10) SNOWMOUND SPIREA @ 5-GAL.

(5) PAMPAS GRASS @ 5-GAL.

(10) SNOWMOUND SPIREA @ 5-GAL.

(13) SEA GREEN JUNIPER @ 5-GAL.

(3) MAIDEN GRASS @ 5-GAL.

(8) CRIMSON PYGMY BARBERRY @ 2-GAL.

(14) SEA GREEN JUNIPER @ 5-GAL.

(3) MAIDEN GRASS @ 5-GAL.

(8) CRIMSON PYGMY BARBERRY @ 2-GAL.

(4) PATMORE GREEN ASH @ 2.5" CAL.

(2) SKYLINE WHITE ASH @ 2.5" CAL.

(6) CHINESE PISTACHE @ 2" CAL.

(9) CHINESE PISTACHE @ 2" CAL.

(4) PATMORE GREEN ASH @ 2.5" CAL.

(2) SKYLINE WHITE ASH @ 2.5" CAL.

(6) CHINESE PISTACHE @ 2" CAL.

(14) SEA GREEN JUNIPER @ 5-GAL.

(3) MAIDEN GRASS @ 5-GAL.

(8) CRIMSON PYGMY BARBERRY @ 2-GAL.

(16) SEA GREEN JUNIPER @ 5-GAL.

(3) MAIDEN GRASS @ 5-GAL.

(8) CRIMSON PYGMY BARBERRY @ 2-GAL.

(12) SEA GREEN JUNIPER @ 5-GAL.

(3) MAIDEN GRASS @ 5-GAL.

(2) CRIMSON PYGMY BARBERRY @ 2-GAL.

(11) CRIMSON PYGMY BARBERRY @ 2-GAL.

(12) SEA GREEN JUNIPER @ 5-GAL.

(3) MAIDEN GRASS @ 5-GAL.

(8) CRIMSON PYGMY BARBERRY @ 2-GAL.

(16) SEA GREEN JUNIPER @ 5-GAL.

(3) MAIDEN GRASS @ 5-GAL.

(8) CRIMSON PYGMY BARBERRY @ 2-GAL.

(14) SEA GREEN JUNIPER @ 5-GAL.

(3) MAIDEN GRASS @ 5-GAL.

(8) CRIMSON PYGMY BARBERRY @ 2-GAL.

(13) SEA GREEN JUNIPER @ 5-GAL.

(3) MAIDEN GRASS @ 5-GAL.

(8) CRIMSON PYGMY BARBERRY @ 2-GAL.

(8) CRIMSON PYGMY BARBERRY @ 2-GAL.

(11) SEA GREEN JUNIPER @ 5-GAL.

(2) SKYLINE WHITE ASH @ 2.5" CAL.

(4) CHANTICLEER PEAR @ 1.5" CAL.

(10) SEA GREEN JUNIPER @ 5-GAL.

(3) CHANTICLEER PEAR @ 1.5" CAL.

(2) RELOCATED PINES FROM WEST SIDE OF EXISTING PARKING LOT.

RELOCATE (3) HONEYLOCUST TO SAM'S PARKING LOT

REMOVE TREE & GRIND OUT STUMP.

REMOVE TREE & GRIND OUT STUMP.

RELOCATE (1) HONEYLOCUST TO SAM'S PARKING LOT

70' BLDG SETBACK LINE

6" DRAIN TILE

8" DRAIN TILE

E&T

SEED

ELEC. PED.

S 88°40'25" W 131.22'

S 88°40'27" W 40F07'(M)

N 01°19'00" W 91.18'(M)

S 00°03'35" W

ELLOGG DRIVE

LANDSCAPE ORDINANCE CALCULATIONS:

STREETYARD REQUIREMENT:
- KELLOGG DRIVE:
  766 L.F. X 20 = 15,320 sf/500 = 31 TREES REQUIRED
- JULIA STREET:
  1,058 L.F. X 20 = 21,166 sf/500 = 43 TREES REQUIRED
- TAFT AVE:
  708 L.F. X 20 = 14,164 sf/500 = 29 TREES REQUIRED

STREETYARD PROVIDED:
KELLOGG DRIVE AND JULIA COMBINED
- 63,331 SQ.FT. LANDSCAPED STREETYARD PROVIDED
  EXISTING TREES: 22 @ 8" CAL. (or larger) = 44 EXISTING TREES
  6 @ 8" CAL. (or under) = 6 TREES
  TOTAL EXISTING TREES: 50 TREES
  PROPOSED TREES: 11 OVERSTORY TREES
  8 UNDERSTORY TREES = 4 OVERSTORY
  11 OVERSTORY EVERGREEN TREES
  TOTAL PROPOSED TREES: 26 TREES
  TOTAL PROVIDED TREES = 76 OVERSTORY TREES
- TAFT AVE: 22,985 SQ.FT. LANDSCAPED STREETYARD PROVIDED
  EXISTING TREES: 13 TREES @ 8" CAL. (or larger) = 26 EXISTING TREES
  5 @ UNDER 8" CAL. = 2 TREES
  TOTAL EXISTING TREES: 31 TREES
  PROPOSED TREES: 2 OVERSTORY TREES
  7 OVERSTORY EVERGREEN TREES
  11 UNDERSTORY EVERGREEN TREES = 5 OVERSTORY TREES
  TOTAL PROPOSED TREES: 14 TREES
  TOTAL PROVIDED TREES = 45 OVERSTORY TREES

PARKING LOT TREE REQUIREMENT:
1087 PARKING STALLS/20 = 55 TREES REQUIERED
PARKING LOT TREES PROVIDED:
- 24 SHADE TREES (INTERIOR PARKING LOT)
- 16 ORNAMENTAL TREES (INTERIOR PARKING LOT) = 8 OVERSTORY TREES
- 4 TREES ON SAM'S PROPERTY
- 19 TREES FROM STREETYARD REQUIREMENT USED TO SATISFY PARKING LOT TREE REQUIREMENT.

TOTAL PROPOSED PARKING LOT TREES: 36 TREES
TOTAL PROVIDED PARKING LOT TREES: 55 TREES

PARKING LOT SCREENING REQUIEMENT:
- CONTINUIOUS 3' HIGH MIN. SHRUB BORDER ADJACENT TO PARKING LOT ALONG KELLOGG DRIVE AND JULIA STREET.

PLANTING PLAN
SCALE: 1" = 20'-0"

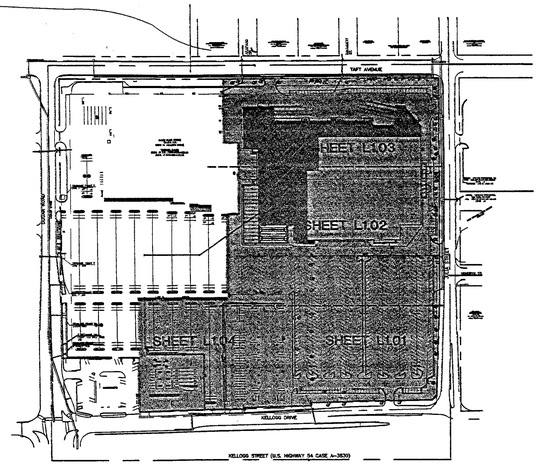
DP-150 PARCEL 1

LANDSCAPE PLAN

APPROVED 02/19/03 BY DS

SHEET 1 OF 5

MAPD Copy 1 of 2



SITE KEY PLAN

LAW/KINGDON, INC.
LANDSCAPE ARCHITECTS
345 RIVERVIEW, WICHITA, KS 67203
Phone (316) 264-4200 Fax (316) 264-4265

STIPULATION FOR REUSE
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CONSULTANTS

WAL★MART
SUPERCENTER
WICHITA, KS
STORE NO. 1221

JOB NUMBER: 05701 PROTO: 192

ISSUE BLOCK

CHECKED BY:	KRS
DRAWN BY:	JAB
FILE NAME:	
PROTO CYCLE:	022202
DOCUMENT DATE:	02-07-03

KANSAS LANDSCAPE ARCHITECT 1215 2/19/03

SHEET: L1.01

PLANTING NOTES

GENERAL

1. PRIOR TO BEGINNING ANY WORK ON THE SITE, THE CONTRACTOR SHALL CONTACT THE OFFICE OF THE OWNER AND THE ARCHITECT/LANDSCAPE ARCHITECT FOR SPECIFIC INSTRUCTIONS RELEVANT TO THE SEQUENCING OF WORK.
2. LANDSCAPE CONTRACTOR SHALL PROVIDE LABOR, MATERIALS AND SERVICE NECESSARY TO FURNISH AND INSTALL MATERIALS AS SPECIFIED HEREIN AND AS SHOWN ON THE PLANS.
3. NO MATERIAL SUBSTITUTIONS SHALL BE MADE WITHOUT LANDSCAPE ARCHITECT'S WRITTEN APPROVAL. ALTERNATE MATERIALS OF SIMILAR SIZE AND CHARACTER MAY BE CONSIDERED IF SPECIFIED PLANT MATERIALS CANNOT BE OBTAINED. LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REVISE PLANT LIST AS DEEMED NECESSARY.
4. QUANTITIES OF MATERIALS SHOWN ON THE PLANTING PLAN TAKE PRECEDENCE OVER QUANTITIES SHOWN ON THE PLANT MATERIAL SCHEDULE. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL QUANTITIES ON THE PLANTING PLAN.
5. REPORT DISCREPANCIES IN THE PLANTING PLAN TO THE LANDSCAPE ARCHITECT, PRIOR TO PURCHASING MATERIALS OR STARTING CONSTRUCTION.

SITE PREPARATION AND EARTHWORK

6. CONTRACTOR SHALL LOCATE UTILITIES BEFORE COMMENCING WORK. LOCATE EXACT UTILITY LOCATIONS BY CONTACTING KANSAS ONE-CALL CENTER AT (316) 687-2470. CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY DAMAGE TO UTILITIES RESULTING FROM LANDSCAPE OPERATIONS. ANY UTILITIES SHOWN ON PLAN ARE FOR RERERENCE ONLY AND MAY OR MAY NOT DEPICT THE ACTUAL LOCATION OF SERVICES.
7. TOPSOIL SHALL BE A FRIABLE LOAM WITH GOOD STRUCTURE. SOLUBLE SALTS SHALL NOT EXCEED 500ppm AND ORGANIC MATTER SHALL BE NO LESS THAN 1.5% BY WEIGHT. pH SHALL RANGE BETWEEN 6.0 AND 7.5.
8. LANDSCAPE CONTRACTOR SHALL HAVE TOPSOIL TESTED BY A CERTIFIED TESTING LABORATORY AND OBTAIN RECOMMENDATIONS FOR SOIL AMENDMENT TYPE(S) AND QUANTITIES. SUBMIT A COPY OF THIS REPORT TO THE LANDSCAPE ARCHITECT FOR THEIR RECORDS. RECOMMENDATIONS SHALL BE SPECIFIC TO THE TOPSOIL TO BE USED AND THE PLANT MATERIALS SPECIFIED ON THE DRAWINGS. A SAMPLE OF THE TOPSOIL TO BE USED SHALL BE SUBMITTED TO THE LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO INSTALLATION.
9. GENERAL CONTRACTOR SHALL PLACE 6" OF TOPSOIL IN NEW PLANTING AREAS WITHIN THE LIMITS OF CONSTRUCTION. RESTORE ANY DISTURBED AREAS TO ORIGINAL CONDITION FILLING RUTS, AERATING COMPACTED AREAS AND RESEEDING.
10. PROTECT AND SAVE THE EXISTING PLANT MATERIALS SHOWN ON PLANS UNLESS NOTED TO BE REMOVED. PLACE SNOW-FENCE AT DRIP-LINE OF ALL PLANT MATERIALS TO REMAIN. DO NOT STOCKPILE MATERIALS OR EQUIPMENT, NOR CLEAN EQUIPMENT WITHIN THIS AREA.

PLANTING PREPARATION

11. CULTIVATE PLANTING BEDS TO A DEPTH OF 8". TILL AMENDMENTS INTO THE PLANTING BED AT THE RATIOS SPECIFIED BY A CERTIFIED TOPSOIL ANALYSIS.
12. BACKFILL: FOR PLANT EXCAVATIONS TO BE CLEAN NATURAL TOPSOIL MIXED WITH AMENDMENTS AT THE RATIOS SPECIFIED BY A CERTIFIED TOPSOIL ANALYSIS.
13. WHEN CLAY SOIL IS ENCOUNTERED IN THE ESTABLISHMENT OF THE LAWN OR THE INSTALLATION OF THE PLANT MATERIAL IT SHALL BE IMPROVED IN ACCORDANCE WITH STANDARD TRADE PRACTICE. LANDSCAPE CONTRACTOR SHALL TAKE MEASURES TO ENSURE ADEQUATE DRAINAGE.

PLANTING MATERIALS

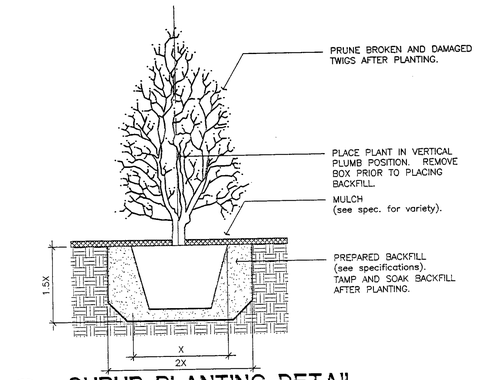
14. PLANT MATERIAL SHALL BE WELL-FORMED AND DEVELOPED IN GOOD CONDITION, HEALTHY AND DISEASE-FREE, AND BE TYPICAL OF THE SPECIES. PLANTS SHALL COMPLY IN ALL APPLICABLE RESPECTS WITH ACCEPTABLE STANDARDS AS SET FORTH IN THE AMERICAN ASSOCIATION OF NURSERYMAN'S "AMERICAN STANDARD OF NURSERY STOCK." HEIGHT OF PLANT MATERIALS SHALL BE MEASURED FROM EXISTING SOIL LINE AT TOP OF ROOTBALL TO TOP OF CROWN.
15. PLANT MATERIALS SHALL BE PROTECTED FROM THE DRYING ACTION OF THE SUN AND WIND AFTER BEING DUG, WHILE BEING TRANSPORTED, AND WHILE AWAITING PLANTING. BALLS OF PLANTS WHICH CANNOT BE PLANTED IMMEDIATELY SHALL BE PROTECTED FROM DRYING ACTION BY COVERING THEM WITH MOIST MULCH. PERIODICALLY, APPLY WATER TO MULCH-COVERED BALLS TO KEEP MOIST. IF PLANTING SHOULD OCCUR DURING GROWING SEASON, APPLY ANTI-DESSICANT TO LEAVES BEFORE TRANSPORT TO REDUCE LIKELIHOOD OF WINDBURN. REAPPLY ANTI-DESSICANT AFTER PLANTING TO REDUCE TRANSPIRATION.
16. PLANTS DESIGNATED CONTAINER GROWN SHALL HAVE BEEN GROWN IN POTS, CANS OR BOXES FOR A MINIMUM OF SIX MONTHS AND A MAXIMUM OF TWO YEARS. THESE PLANTS SHALL BE REMOVED FROM CONTAINERS BEFORE PLANTING. PLANTS THAT APPEAR ROOT-BOUND SHALL BE REJECTED.
17. PLANT LOCATIONS ARE APPROXIMATE, ADJUST AS NECESSARY TO AVOID CONFLICTS.
18. USE TRIANGULAR SPACING IN ALL GROUNDCOVER AND ANNUAL BEDS.
19. PLANT GROUNDCOVER WITHIN ONE FOOT (1') OF TRUNKS OF TREES OR SHRUBS PLANTED WITHIN AREA. PLANTING ARRANGEMENT SHALL BE TRIANGULAR, WITH PROPER ON-CENTER SPACING BETWEEN PLANTS.
20. SEED TYPE SHALL BE LOCALLY AVAILABLE PREMIUM FESCUE BLEND. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR SEEDING DISTURBED AREAS AFFECTED BY THE CONSTRUCTION PROCESS.
21. PLACE 3"-4" OF MULCH IN ALL SHRUB BEDS, PLACE 4" OF MULCH IN ALL TREE SAUCERS.
22. PLANTING BEDS RECEIVING MULCH ARE TO BE FREE OF WEEDS AND GRASS. TREAT BEDS WITH A PRE-EMERGENT HERBICIDE PRIOR TO PLANTING AND MULCH PLACEMENT. APPLY IN ACCORDANCE WITH STANDARD TRADE PRACTICE.

RELATED ITEMS

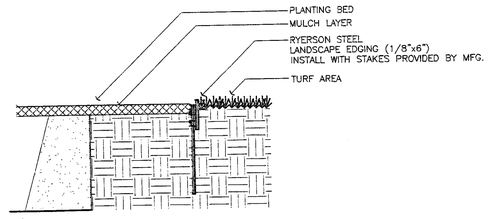
23. EDGING: COMMERCIAL GRADE STEEL EDGING SHALL BE USED TO SEPARATE ALL TURF AREAS FROM PLANTING BEDS.
24. MULCH: USE HARDWOOD MULCH IN ALL PLANTING BEDS. LANDSCAPE CONTRACTOR SHALL SUPPLY LANDSCAPE ARCHITECT WITH A SAMPLE OF MULCH FOR APPROVAL PRIOR TO STARTING CONSTRUCTION.
25. RELOCATE EXISTING TREES AS SHOWN ON THE PLANS USING AN ADEQUATELY SIZED TREE SPADE. PREPARE THE PROPOSED LOCATIONS FOR RELOCATED PLANT METERIALS FOLLOWING THE SAME GUIDLINES AS NEW TREE PLANTING. STAKE RELOCATED TREES LESS THAN 4" CALIPER.
26. LANDSCAPE CONTRACTOR TO INSTALL 6" DIAMETER DRAIN TILE AS SHOWN ON THE PLANS. COORDINATE CONNECTION TO STORM SEWER INLETS WITH GENERAL CONTRACTOR. CONNECTION TO STORM SEWER SHALL BE WITH 6" NON-PERFORATED PVC.

MAINTENANCE AND CLEAN-UP

27. THE CONTRACTOR SHALL PROVIDE ALL WATER, WATERING DEVICES AND LABOR NEEDED TO IRRIGATE PLANT MATERIALS UNTIL PROVISIONAL ACCEPTANCE OF THE PROJECT. THE CONTRACTOR SHALL SUPPLY ENOUGH WATER TO MAINTAIN THE PLANTS' HEALTHY CONDITION FOR A PERIOD OF NINETY (90) DAYS OR PROVISIONAL ACCEPTANCE, WHICH EVER IS GREATER.
28. REMOVE ALL RUBBISH, EQUIPMENT AND MATERIAL AND LEAVE THE AREA IN A NEAT, CLEAN CONDITION EACH DAY. MAINTAIN PAVED AREAS UTILIZED FOR HAULING EQUIPMENT AND MATERIALS BY OTHER TRADES IN A CLEAN AND UNOBSTRUCTED CONDITION AT ALL TIMES.
29. REMOVE SOIL OR DIRT THAT ACCUMULATED DURING OR AS A RESULT OF PLANTING OPERATIONS EACH DAY.
30. FERTILIZE ALL PLANTS WITH 10-20-10 COMMERCIAL SLOW-RELEASE FERTILIZER AS DIRECTED BY INSTRUCTIONS ON FERTILIZER.
31. RE-ESTABLISH TURF IN AREAS DISTURBED BY GRADING OR UTILITY TRENCHING IN THE R.O.W. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL WATER AND LABOR NEEDED TO IRRIGATE TURF FOR A PERIOD OF (90) DAYS OR PROVISIONAL ACCEPTANCE, WHICH EVER IS GREATER.
32. LIMIT AMOUNT OF PRUNING TO A MINIMUM NECESSARY TO REMOVE DEAD OR INJURED TWIGS AND BRANCHES. PRUNE IN SUCH A MANNER AS NOT TO CHANGE NATURAL HABIT OR SHAPE OF PLANT. MAKE CUTS FLUSH, LEAVING NO STUBS. CENTRAL LEADERS SHALL NOT BE REMOVED.
33. LANDSCAPE CONTRACTOR TO REMOVE TREE STAKES, GUYS, AND ALL DEAD WOOD ON TREES AND SHRUBS ONE YEAR AFTER PROVISIONAL ACCEPTANCE.

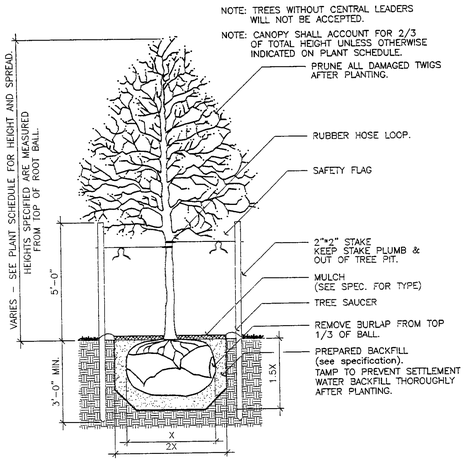


SHRUB PLANTING DETAIL — NO SCALE

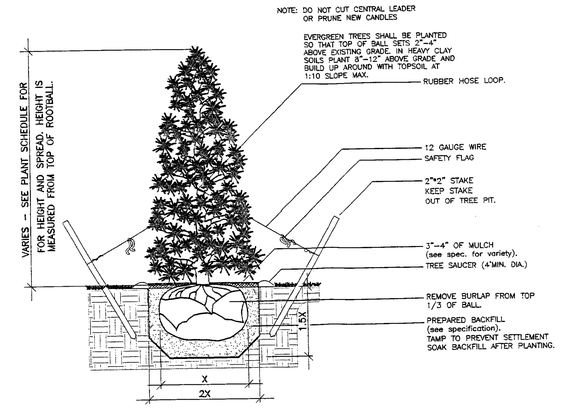


EDGING DETAIL — STEEL — NO SCALE

SUBSOIL DRAIN — NO SCALE



TREE PLANTING & STAKING DETAIL — NO SCALE



CONIFER PLANTING & STAKING DETAIL — N.T.S.

PLANT MATERIAL SCHEDULE

Quantity	Scientific Name	Common Name	Size	Height (Min)	Width (Min)	Comments
	DECIDUOUS TREES					
18	Fraxinus americana 'Skyline'	SKYLINE WHITE ASH	2 1/2" CAL	12'-15'	8'	STRONG CENTRAL LEADER ONLY
18	Fraxinus pennsylvanica 'Patmore'	PATMORE GREEN ASH	2 1/2" CAL	12'-15'	8'	STRONG CENTRAL LEADER ONLY
16	Pistacia chinensis	CHINESE PISTACHE	2" CAL	12'	8'	STRONG CENTRAL LEADER ONLY
8	Pyrus calleryana 'Chanticleer'	CHANTICLEER PEAR	1 1/2" CAL	10'	6'	STRONG CENTRAL LEADER ONLY
	EVERGREEN TREES					
11	Picea glauca 'Densata'	BLACK HILLS SPRUCE	6' MIN.	6'	6'	STRONG CENTRAL LEADER ONLY
13	Pinus nigra	AUSTRIAN PINE	8' MIN.	8'	6'	STRONG CENTRAL LEADER ONLY
	SHRUBS					
163	Berberis thunbergii var. atropurpurea 'Nana'	CRIMSON PYGMY BARBERRY	2-GAL	12"-15"	12"	
5	Erianthus ravennae	PAMPAS GRASS	5-GAL	6'	3'	
171	Juniperus chinensis 'Sea Green'	SEA GREEN JUNIPER	5-GAL	24"	24"	
36	Miscanthus sinesis 'Gracillimus'	MAIDEN GRASS	5-GAL	3'	2'	
140	Spiraea nipponica 'Snowmound'	SNOWMOUND SPIREA	5-GAL	24"	18"	

DR-150 PARCEL I
LANDSCAPE PLAN
APPROVED 02/06/03 BY DR
SHEET 5 of 5
MAPD Copy 1 of 2

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LOT 2

N 89°59'59" E
280.07'

N 00°00'01" W
170.12'

THIS AREA TO BE RESTRIPED 4" WHITE FOR ASSOCIATES PARKING (165 SPACES)

(4) RELOCATED HONEYLOCUST FROM SOUTH WAL-MART ENTRANCE DRIVES. LANDSCAPE CONTRACTOR TO 1/3 OF CANOPY DURING TRANSPLANTING.

N 90°00'00" W
8.00'

N 00°00'01" W
19.79'

SEED

S 89°59'59" W
189.53'

N 00°00'01" W
185.93'

6" DRAIN TILE

(3) PATMORE GREEN ASH
@ 2.5" CAL.

(2) CHINESE PISTACHE
@ 2" CAL.

(1) SKYLINE WHITE ASH
@ 2.5" CAL.

(12) CRIMSON PYGMY BARBERRY @ 2-GAL

(3) SEA GREEN JUNIPER
@ 5-GAL.

(3) MAIDEN GRASS
@ 5-GAL.

(16) SEA GREEN JUNIPER
@ 5-GAL.

(2) SKYLINE WHITE ASH
@ 2.5" CAL.

(8) CRIMSON PYGMY BARBERRY @ 2-GAL

(1) CHANTICLEER PEAR
@ 1.5" CAL.

(2) SKYLINE WHITE ASH
@ 2.5" CAL.

N 00°00'01" W
191.14'

MATCHLINE SHEET L1.01

PRIVATE
EMENT FILM 647,

5' UTILITY ESMNT

N 00° E 195.025'(P)
N 00°03'43" W 195.00'(M)

219.24'
86.43'
65.66'

S 88°41'21" W 351.33'(P&M)
(BASIS OF BEARING)

KEL

PLANTING PLAN
SCALE: 1" = 20'-0"

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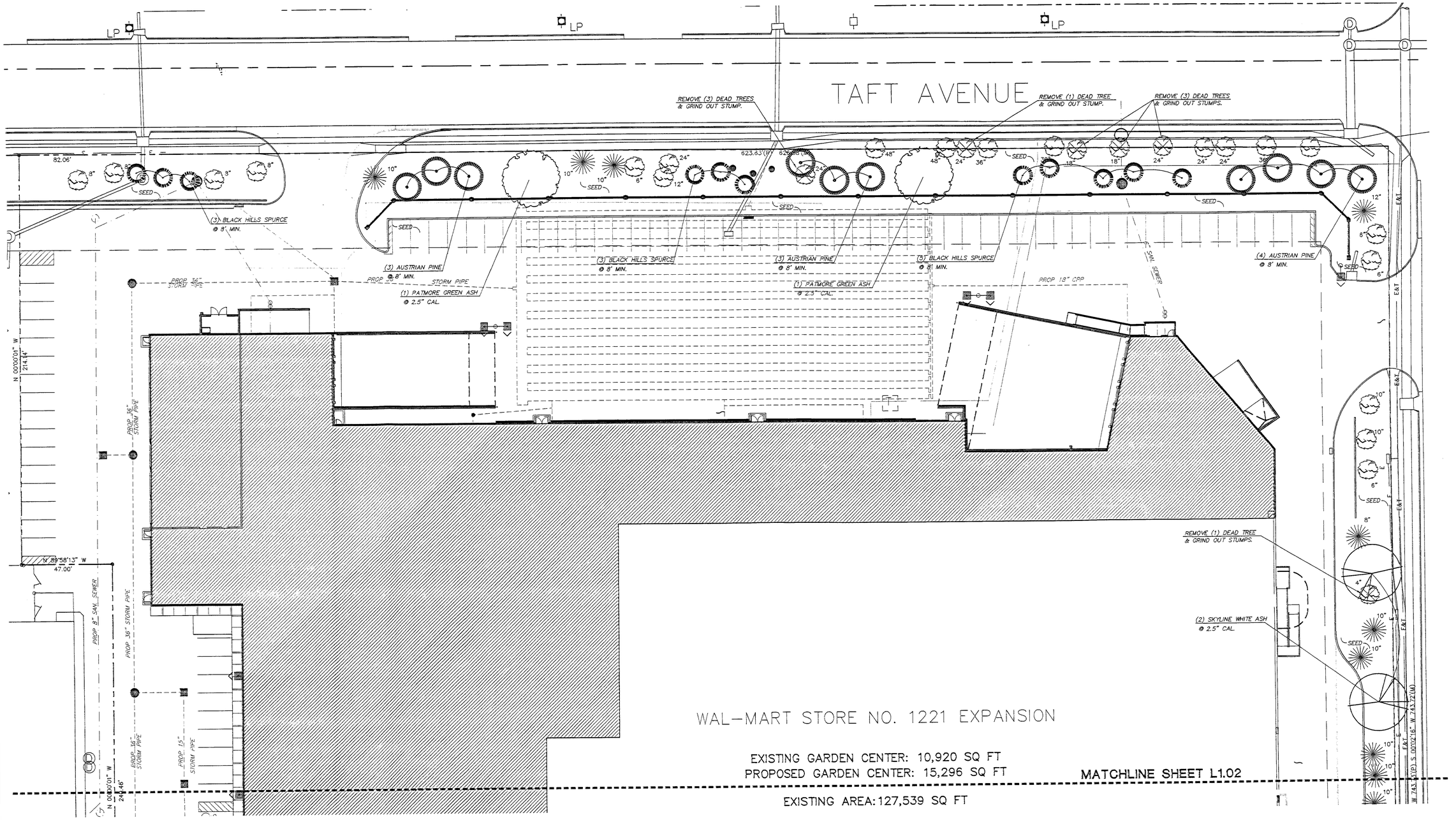
KARL R. SWANSON
#595
2/11/03
LANDSCAPE ARCHITECT

DP-150 PARCEL 1
LANDSCAPE PLAN
APPROVED 02/19/03 BY DG
SHEET 4 of 5
MAPD Cnty 10f2

SHEET:
L1.04



WAL-MART STORE NO. 1221 EXPANSION

EXISTING GARDEN CENTER: 10,920 SQ FT
PROPOSED GARDEN CENTER: 15,296 SQ FT

EXISTING AREA: 127,539 SQ FT

PLANTING PLAN

SCALE: 1" = 20'-0"

DP-150 PARCEL I
LANDSCAPE PLAN
APPROVED 02/19/03 BY DG
SHEET 3 OF 5
MAPD Copy 1 of 2

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KANSAS LANDSCAPE ARCHITECT 1555 2/11/03

SHEET: L1.03

PROPOSED GARDEN CENTER: 15,296 SQ FT

MATCHLINE SHEET L1.03

EXISTING AREA: 127,539 SQ FT
PROPOSED AREA: 91,972 SQ FT
MINUS EXISTING DEMO: 4,058 SQ FT
PROP. TOTAL AREA: 215,453 SQ FT

EXISTING PLAN	121,957 SQ FT
LK	127,539 SQ FT

F.F.E.=120.90

CANOPY

GARDEN CENTER

(2) SKYLINE WHITE ASH @ 2.5" CAL.

(7) SEA GREEN JUNIPER @ 5-GAL.

(3) RELOCATED PINES FROM 40' NORTH OF PROPOSED LOCATIONS.

(16) SNOWMOUND SPIREA @ 5-GAL.

(7) SEA GREEN JUNIPER @ 5-GAL.

INSTALL STEEL EDGING (TYPICAL)

(5) MAIDEN GRASS @ 5-GAL.

(25) CRIMSON PYGMY BARBERRY @ 2-GAL.

(1) RELOCATED BRADFORD PEAR FROM WEST SIDE OF SITE.

(7) MAIDEN GRASS @ 5-GAL.

(40) CRIMSON PYGMY BARBERRY @ 2-GAL.

(10) SEA GREEN JUNIPER @ 5-GAL.

(104) SNOWMOUND SPIREA @ 5-GAL.

(3) RELOCATED PINES FROM WEST SIDE OF EXISTING PARKING LOT.

(2) SKYLINE WHITE ASH @ 2.5" CAL.

JULIA STREET

S 00°02'30" W 743.32'(P)

N 00°00'00" E 246.46'

7'09" 86'

LANDSCAPE CONTRACTOR TO INSTALL 6" DIA. PREFORATED DRAIN TILE AS SHOWN. REFER TO DETAIL SHEET L2.01

(2) PATMORE GREEN ASH @ 2.5" CAL.

(2) PATMORE GREEN ASH @ 2.5" CAL.

RELOCATE (2) PINES TO SE CORNER OF PARKING LOT

REMOVE TREE & GRIND OUT STUMP

LANDSCAPE CONTRACTOR TO INSTALL 6" DIA. PREFORATED DRAIN TILE AS SHOWN. REFER TO DETAIL SHEET L2.01

(2) PATMORE GREEN ASH @ 2.5" CAL.

13.5"x22" RCPA

MATCHLINE SHEET L1.01

PLANTING PLAN

SCALE: 1" = 20'-0"

DP-150 PARCEL 1

LANDSCAPE PLAN

APPROVED 02/19/03 MD DG

SHEET 2 of 5

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KANSAS LANDSCAPE ARCHITECT
2/11/03

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