

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION
TO BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

Case No. SCZ-0516 - Zone change from the "R" Rural Residential District to the "BB" Office District. Generally located on the west side of 183rd Street West in an area between Maple and Kellogg.

MAPC Recommendation: That this application be approved.
(see minutes for full motion)

Gardner moved, Parsons seconded and it carried unanimously.
Moore was not present. Chisholm and Hansen were absent.
One vacancy.

ACTION: 1. Concur with the findings of fact of the Metropolitan Area Planning Commission, approve the application subject to recommended conditions of approval, adopt a resolution establishing the zone change and instruct the Planning Department to withhold publication of the resolution until the plat has been recorded with the Register of Deeds; or
2. Deny the application.

Gardner approved
183rd W
Maple / Kellogg

DATA AND MINUTES

GCPC Hearing Date: 7-25-83
MAPC Hearing Date: 7-28-83

BCoC Hearing Date: 8-24-83

AREA DATA:

Acres: 2.1

Size: 175'x990' (irregular)

Reason for request (as provided by applicant): "To allow construction of an office building and attached garage."

	<u>Land Use</u>
Existing	Undeveloped
North	Single-family, lake & undeveloped
East	Undeveloped
South	Undeveloped
West	Undeveloped

Zoning

"R"
"R"

"R"
"R"
"R"

8-31-83
ap for one
3-0

History: None

Applicant: R. Kell Hawkins, 429 Westfield Court, Wichita 67212

Protestors: None.

(1282-1983) Published in The Daily Reporter on December 29, 1983

R E S O L U T I O N

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED TERRITORY LYING WITHIN THREE MILES OF EITHER THE CITY OF WICHITA, THE CITY OF HAYSVILLE, THE CITY OF DERBY, THE CITY OF MULVANE, THE CITY OF VALLEY CENTER, THE CITY OF CODDARD, AND THAT PORTION OF THE AREA WITHIN THREE MILES OF THE CITY OF CHENEY AS ESTABLISHED BY THE BOARD OF COUNTY COMMISSIONERS ON OCTOBER 3, 1973, ALL IN SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 14.C OF THE ZONING RESOLUTION ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, MARCH 3, 1958, AND SUBSEQUENT AMENDMENTS THERETO.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 14.C of the Zoning Resolution as amended, the zoning district of the lands legally described are hereby changed as follows:

CASE NO. SCZ-0516

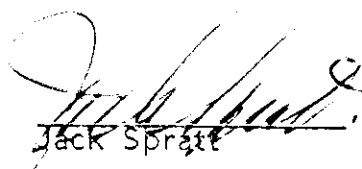
Zone Change from the "R" Rural Residential District to the "BB" Office District

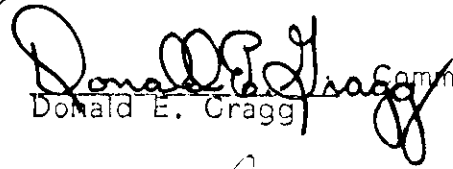
A tract in the NE 1/4 of Sec. 29, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, described as beginning at a point 471.2 feet north of the S.E. Corner thereof; thence N 0°00' E, along the east line of said NE 1/4, 37.56 feet; thence N 53°00' W, 690 feet; thence N 86°00' W, 300 feet; thence S 10°00' W, 175 feet; thence S 80°00' E, 245 feet; thence N 52°00' E, 184.38 feet; thence S 53°00' E, 618.74 feet to beginning. Generally located on the west side of 183rd Street West, in an area between Maple and Kellogg.

SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the official zoning atlas on file in the Office of the County-Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED by the Board of County Commissioners
at Wichita, Kansas, this 31st day of August, 1983.

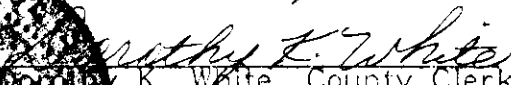
 Chairman
Jack Spratt

 Commissioner
Donald E. Cragg

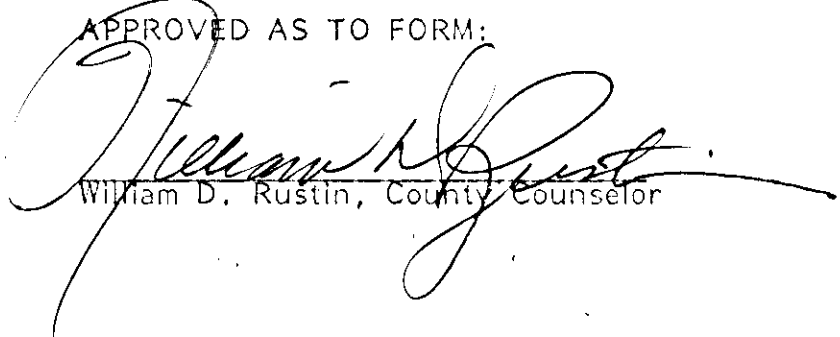
 Commissioner
Tom Scott

ATTEST:




Dorothy E. White, County Clerk

APPROVED AS TO FORM:


William D. Rustin, County Counselor