

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION
TO BOARD OF COUNTY COMMISSIONERSREQUEST FOR ZONING

SCZ-0582 - REQUEST FOR ZONE CHANGE FROM "R" RURAL RESIDENTIAL
TO "E" LIGHT INDUSTRIAL, LOCATED ON THE SOUTH SIDE OF K-42
HIGHWAY APPROXIMATELY ONE-HALF MILE EAST OF 199TH STREET WEST.

The MAPC recommends that the application be approved.

(see minutes for full motion)

Gardner moved, Crockett seconded and it carried unanimously. Banzer, Conlee, Miles and Moore were absent.

ACTION:

1. Adopt the findings of fact of the Metropolitan Area Planning Commission and approve the zone change subject to the condition of platting; adopt a resolution establishing the zone change and instruct the Planning Department to withhold publication until the plat has been recorded with the Register of Deeds; or
2. Adopt findings and deny the application.

DATA AND MINUTES

Clearwater PC Hearing Date: 5-26-87 Approve

MAPC Hearing Date: 6-11-87 Approve

BCoC Hearing Date: 7-8-87

COMMISSION DISTRICT #3

	<u>Land Use</u>	<u>Zoning</u>	<u>Size</u>
Application Area	Machine shop & undeveloped	"R"	5 acres
North	Agriculture	"R"	
South	Agriculture	"R"	
East	Single-family dwelling	"R"	
West	Agriculture	"R"	

History: None.

Applicant: Youngers and Sons Manufacturing Co., Inc., 19223 K-42 Highway,
Viola, KS 67149

Protestors: None.

R# 233-1987

Published in The Daily Reporter on September 18, 1987

RESOLUTION NO. R#233-1987

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 17.C OF THE ZONING REGULATIONS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 17.C of the Zoning Regulations, the zoning districts of lands legally described are hereby changed as follows:

CASE NO. SCZ-0582

Zone Change from the "R" Rural Residential District
to the "E" Light Industrial District

A tract in the W $\frac{1}{2}$ of Section 5, Township 29 South, Range 2 West of the 6th P.M., Sedgwick County, Kansas, described as beginning at the point of intersection of the south line of the NW $\frac{1}{4}$ of said Section 5, and the southeasterly right-of-way line of Highway K-42 as presently lying in and through said Section 5, said point being 669.55 feet west of the southeast corner of said NW $\frac{1}{4}$, Section 5; thence northeasterly along the southerly right-of-way line of said Highway, 503.41 feet; thence to the right 90°00' and southeasterly, 230.0 feet; thence to the right 90°00' and southwesterly, 83.47 feet; thence to the left 43°02'50" and south, 149.88 feet, to the south line of said NW $\frac{1}{4}$, Section 5; thence to the left, 43°02'50" and southwesterly parallel to the southerly right-of-way line of said Highway, 371.00 feet; thence to the right 46°57'10" and west, 317.88 feet; thence to the right 43°02'50" and northwesterly, 100.0 feet, to the southerly right-of-way line of said Highway; thence to the right 90°00' and northeasterly along said right-of-way line, 277.59 feet, to the point of beginning. Generally located on the south side of K-42 Highway in an area east of 199th Street West.

SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED by the Board of County Commissioners at
Wichita, Kansas, this 8th day of July, 1987.

Tom Scott, Chairman
Tom Scott

Mark F. Schroeder, Chairman pro tem
Mark F. Schroeder

David Bayouth, Commissioner
David Bayouth

Bernard A. Hentzen, Commissioner
Bernard A. Hentzen

Billy G. Murray, Commissioner
Billy G. Murray

ATTEST:

Don Wright, County Clerk
Don Wright, County Clerk

APPROVED AS TO FORM:

County Counselor
County Counselor