

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION
TO BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

SCZ-0573 - ZONE CHANGE FROM "R" RURAL RESIDENTIAL DISTRICT TO
THE "E" LIGHT INDUSTRIAL DISTRICT, LOCATED 1/4 TO 1/2-MILE WEST
OF 111TH STREET EAST AND 1/4 TO 1/2-MILE SOUTH OF 109TH STREET
NORTH, FURLEY, KANSAS.

The MAPC recommends that the application be approved.
(see minutes for full motion)
Bayouth moved, Parsons seconded and it carried unanimously. Banzer and Conlee
were absent.

- ACTION:
- 1. Adopt the findings of fact of the Metropolitan Area Planning Commission and approve the zone change; adopt a resolution establishing the zone change; or
 - 2. Adopt findings and deny the application.

DATA AND MINUTES

MAPC Hearing Date: 11-13-86 Approve BCoC Hearing Date: 12-10-86

COMMISSION DISTRICT #1

	<u>Land Use</u>	<u>Zoning</u>	<u>Size</u>
Application Area	Grain & fertilizer storage	"R"	6.5 acres
North	Agricultural	"R"	
South	Agricultural	"R"	
East	Single family houses	"R"	
West	Railroad & single-family houses	"R"	

History: None.
Applicant: Andale Farmers Co-op Co., P. O. Box 18, Andale, KS 67001.
Protestors: None.

RESOLUTION NO. 290-1986

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 17.C OF THE ZONING REGULATIONS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 17.C of the Zoning Regulations, the zoning district of the lands legally described are hereby changed as follows:

CASE NO. SCZ-0573

Zone Change from the "R" Rural Residential District
to the "E" Light Industrial District

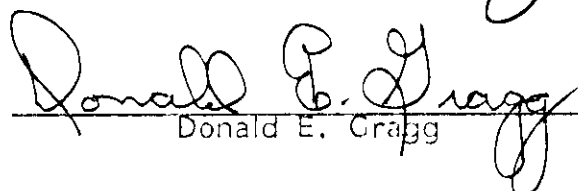
Lots 1, 2, and G in Block 19, Town of Furley, Sedgwick County, Kansas; AND a tract in the NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of Section 16, Township 25 South, Range 2 East of the 6th P.M. described as beginning at the southwest corner of said NE $\frac{1}{4}$; thence east along the south line of said NE $\frac{1}{4}$ 100 feet; thence northeasterly 1920 $\pm$ feet along the easterly line of former railroad right-of-way; thence northwesterly at a right angle 100 feet; thence southwesterly at a right angle 465 feet along a line 50 feet east of the main track; thence northwesterly at a right angle 25 feet; thence southwesterly at a right angle 100 $\pm$ feet; thence continuing southwesterly 800 $\pm$ feet along a line 8.5 feet east of Spur Track No. 2 to a point 40 feet east of the Main Track; thence continuing southwesterly 230 $\pm$ feet; thence southeasterly at a right angle a distance of 10 feet; thence southwesterly at a right angle 370 $\pm$ feet along a line 50 feet easterly of the Main Track to the south line of said NW $\frac{1}{4}$ and NE $\frac{1}{4}$; thence east along said south line 15 feet to beginning. Generally located $\frac{1}{4}$ to $\frac{1}{2}$ mile west of 111th Street East and $\frac{1}{4}$ to $\frac{1}{2}$ mile south of 109th Street North (in Furley, Kansas).

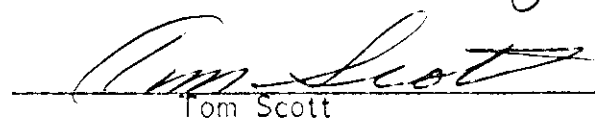
SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

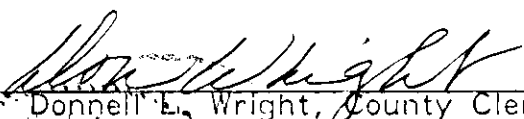
PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 10th day of December, 1986.

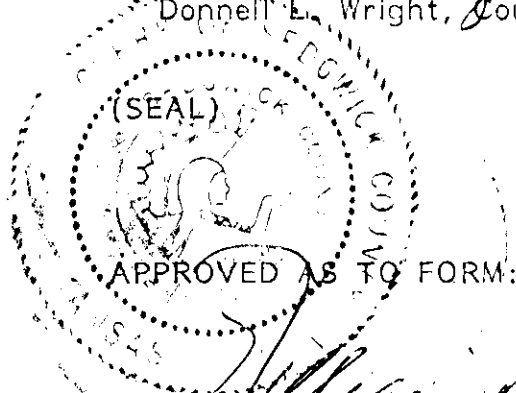

Bernard A. Hentzen, Chairman


Donald E. Gragg, Commissioner

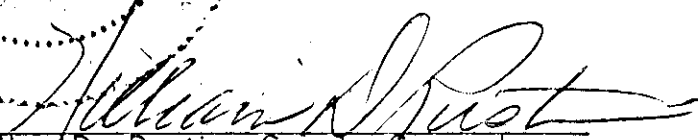

Tom Scott, Commissioner

ATTEST:


Donnell L. Wright, County Clerk



APPROVED AS TO FORM:


William D. Rustin, County Counselor