

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION
TO BOARD OF COUNTY COMMISSIONERSREQUEST FOR ZONING

SCZ-0572 - ZONE CHANGE FROM "R" RURAL RESIDENTIAL DISTRICT TO
THE "F" HEAVY INDUSTRIAL DISTRICT, LOCATED 1/4-MILE SOUTH OF
63RD STREET SOUTH AND 1/4-MILE WEST OF RIDGE ROAD.

The MAPC recommends that the application be approved.
(see minutes for full motion)

Parsons moved, Miles seconded and it carried unanimously. Banzer and Conlee were absent.

ACTION:

1. Adopt the findings of fact of the Metropolitan Area Planning Commission and approve the zone change subject to the condition of platting; adopt a resolution establishing the zone change and instruct the Planning Department to withhold publication until the plat has been recorded with the Register of Deeds; or
2. Adopt findings and deny the application.

DATA AND MINUTES

MAPC Hearing Date: 11-13-86 Approve

BCoC Hearing Date: 12-10-86

COMMISSION DISTRICT #3

	<u>Land Use</u>	<u>Zoning</u>	<u>Size</u>
Application Area	Agriculture	"R"	34.4 acres
North	Agriculture	"R"	
South	Agriculture	"R"	
East	Chemical Manufacturing	"F" & "R"	
West	Agriculture	"R"	

History: None.

Applicant: Air Products and Chemicals, Inc., c/o Brad Chandler, 6601 South Ridge Road, Wichita, KS 67231.

Protestors: None.

Published in The Daily Reporter on December 9, 1984.

RESOLUTION NO. 289-1986

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 17.C OF THE ZONING REGULATIONS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 17.C of the Zoning Regulations, the zoning district of the lands legally described are hereby changed as follows:

CASE NO. SCZ-0572

Zone Change from the "R" Rural Residential District
to the "F" Heavy Industrial District

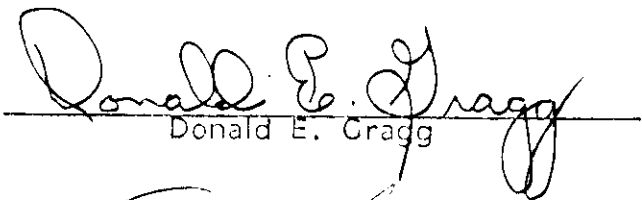
The W $\frac{1}{2}$ of the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 33, Township 28 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, except that part described as beginning at the southeast corner of the W $\frac{1}{2}$ of the S $\frac{1}{2}$ of said NE $\frac{1}{4}$; thence west along the south line of said NE $\frac{1}{4}$, 308.24 feet more or less to a point 355 feet west of the west right-of-way line of the St. Louis, Fort Scott and Wichita Railroad now the Missouri Pacific Railroad as established at Deed Book 36, Page 124; thence north parallel with the east line of said NE $\frac{1}{4}$, 850 feet; thence east parallel with the south line of said NE $\frac{1}{4}$, 307.16 feet more or less to a point on the east line of the W $\frac{1}{2}$ of the S $\frac{1}{2}$ of said NE $\frac{1}{4}$; thence south 850 feet to the place of beginning. Generally located $\frac{1}{4}$ -mile south of 63rd Street South and $\frac{1}{4}$ -mile west of Ridge Road.

SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication once in the official County paper.

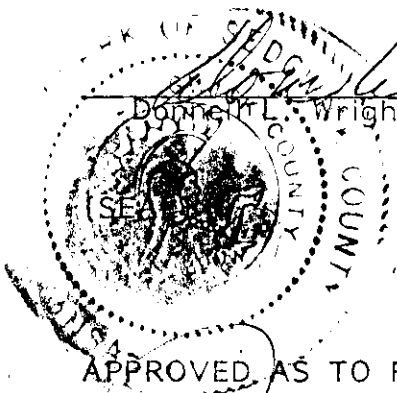
PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 10th day of December, 1984.

 , Chairman
Bernard A. Hultzen

 , Commissioner
Donald E. Cragg

 , Commissioner
Tom Scott

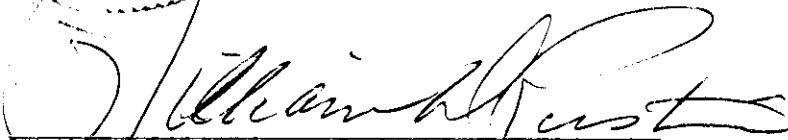
ATTEST:

The seal is circular with a double-lined border. The outer ring contains the text "COUNTY CLERK" at the top and "COUNTY" at the bottom. The center features a circular emblem with a landscape scene, including a sun, mountains, and a river. The word "SEAL" is visible on the left side of the inner circle.

A handwritten signature in cursive script, appearing to read "Donnell L. Wright".

Donnell L. Wright, County Clerk

APPROVED AS TO FORM:

A handwritten signature in cursive script, appearing to read "William D. Rustin".

William D. Rustin, County Counselor