

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION
TO BOARD OF COUNTY COMMISSIONERSREQUEST FOR ZONING

SCZ-0552 - ZONE CHANGE FROM THE "R-1" SUBURBAN RESIDENTIAL DISTRICT TO THE "E" LIGHT INDUSTRIAL DISTRICT. GENERALLY LOCATED ON THE SOUTH SIDE OF 68TH STREET SOUTH IN AN AREA EAST OF HYDRAULIC.

The Planning Commission recommends that the application be approved.
(see minutes for full motion)

Moore moved, Miles seconded and it carried unanimously. Banzer and Crockett were absent. One vacancy.

ACTION:

1. Adopt the findings of the Planning Commission, approve its recommendation, and adopt a resolution establishing the zone change;
or
2. Adopt findings and deny the application.

DATA AND MINUTES

HCPC Hearing Date: 8-22-85

MAPC Hearing Date: 9-05-85

BCoC Hearing Date: 10-02-85

COMMISSION DISTRICT #2

AREA DATA:

Acres: 1

Size: 285' x 220' (irregular)

Reason: To construct a new building for a tractor/truck repair and small auto parts business.

	<u>Land Use</u>	<u>Zoning</u>
Existing	Auto salvage	"R-1"
North	Auto salvage	"R-1"
South	Wichita/Valley Center	
	Flood Control	Flood Control R/W
East	Auto salvage	"R-1"
West	Wichita/Valley Center	
	Flood Control	Flood Control R/W

History: None

Applicant: David E. Waters, etux., 1817 E. 68th St. So., Wichita 67233

Protestors: None.

Published in The Daily Reporter on November 26, 1986

R E S O L U T I O N NO. 284-1985

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 17.C OF THE ZONING REGULATIONS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 17.C of the Zoning Regulations, the zoning districts of lands legally described are hereby changed as follows:

CASE NO. SCZ-0552

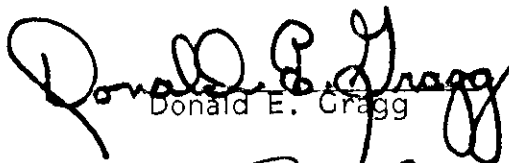
Zone Change from the "R-1" Suburban Residential District to the "E" Light Industrial District

Beginning 720 feet West and 241 feet South of the Northeast corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34, Township 28 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence West parallel with the North line of the said quarter section to the Northerly right-of-way of the Wichita-Valley Center Flood Control Drainage Ditch as condemned in Case #A-29459; thence Southeast along the Northerly right-of-way of the Wichita-Valley Center Flood Control Drainage Ditch to a point 720 feet West of the East line of said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence North to point of beginning. Generally located on the south side of 68th Street South in an area east of Hydraulic.

SECTION II. That upon the taking effect of this Resolution, the above zoning change shall be entered and shown on the particular sectional zoning map contained in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

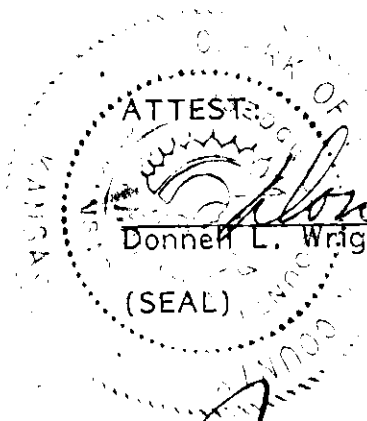
SECTION III. That this Resolution shall take effect and be in force and after its adoption and publication once in the official County paper.

PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 2nd day of October, 1985.

 Chairman
Donald E. Gragg

 Commissioner
Tom Scott

 Commissioner
Bernard A. Hentzen



Donnell L. Wright
Donnell L. Wright, County Clerk

APPROVED AS TO FORM:

William D. Rustin
William D. Rustin, County Counselor