

RECOMMENDATION FROM METROPOLITAN AREA PLANNING COMMISSION  
TO BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ZONING

SCZ-0614 - ZONE CHANGE FROM THE "R-1" SUBURBAN RESIDENTIAL DISTRICT TO THE "E" LIGHT INDUSTRIAL DISTRICT, LOCATED ON THE EAST SIDE OF WEST STREET, APPROXIMATELY 1/3-MILE SOUTH OF I-235.

The MAPC recommends that the application be approved, subject to conditions (see minutes for full motion).

BRINEGAR moved, PARSONS seconded, and it carried unanimously.

ACTION:

1. Adopt the findings of fact of the Metropolitan Area Planning Commission and approve the zone change, subject to the condition of platting; adopt a resolution establishing the zone change and instruct the Planning Department to withhold publication until the plat has been recorded with the Register of Deeds; or
2. Adopt findings and deny the application.

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DATA AND MINUTES

MAPC Hearing Date: 8/3/89

BCoC Hearing Date: 8/30/89

COMMISSION DISTRICT # 2

ADJACENT ZONING AND LAND USE:

|       |             |                                                           |
|-------|-------------|-----------------------------------------------------------|
| NORTH | "E"         | Industrial use                                            |
| SOUTH | "R-1"       | Single-family residence &<br>undeveloped/agricultural use |
| EAST  | "R-1"       | Undeveloped/agricultural use                              |
| WEST  | "R-1" & "E" | Single-family residences &<br>industrial use              |

Applicants: Harold R. Trimmell, 3628 S. West St., 67217  
Baughman Co. (agent), 315 Ellis, 67211

Protestors: None.

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R#259-1989

R#259-1989

Published in The Daily Reporter on 6/19/90 ~~7-1989~~

RESOLUTION NO. 259-1989

A RESOLUTION CHANGING THE ZONING CLASSIFICATIONS FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED IN SECTION 17.C OF THE ZONING REGULATIONS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, DECEMBER 12, 1984, AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE GOVERNING BODY OF SEDGWICK COUNTY, KANSAS.

SECTION I. That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law, and under authority granted by Section 17.C of the Zoning Regulations, the zoning district of the lands legally described below are hereby changed as follows:

CASE NO. SCZ-0614

Zone change from "R-1" Suburban Residential District to "E" Light Industrial District

Beginning at a point 426 feet south and 278.71 feet east of the N.W. corner of the SW 1/4 of Section 12, Township 28 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas; thence east 413.44 feet; thence south 506.15 feet; thence west 413.44 feet; thence north 506.15 feet to place of beginning, together with a tract of land beginning 932.15 feet south of the N.W. corner of the SW 1/4 of Section 12, Township 28 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas; thence east parallel with the north line of said SW 1/4, 298.71 feet; thence south parallel with the west line of said SW 1/4, 60 feet; thence west parallel with the north line of said SW 1/4, 298.71 feet to the point on the west line of said SW 1/4; thence north 60 feet to the point of beginning. Generally located on the east side of West Street approximately 1/3-mile south of I-235.

SECTION II. That upon the taking effect of this Resolution, the notation of such zone change shall be entered in the official zoning atlas on file in the Office of the County Zoning Administrator and in the Office of the Wichita-Sedgwick County Metropolitan Area Planning Department.

SECTION III. That this Resolution shall take effect and be in force from and after its adoption and publication in the official county paper.

PASSED AND ADOPTED by the Board of County Commissioners at Wichita, Kansas, this 30th day of August, 1989.

*Sent to the printer 8/2/89*

*Paul W. Hancock*, Chairman  
Paul W. Hancock

*Bernard A. Hentzen*, Chairman pro tem  
Bernard A. Hentzen

*David Bayouth*, Commissioner  
David Bayouth

*Billy Q. McCray*, Commissioner  
Billy Q. McCray

*Mark F. Schroeder*, Commissioner  
Mark F. Schroeder

ATTEST:

*Don Wright*  
Don Wright, County Clerk 8-30-89  
(SEAL)

APPROVED AS TO FORM:

*Henry H. Blase*  
Henry H. Blase, County Counselor