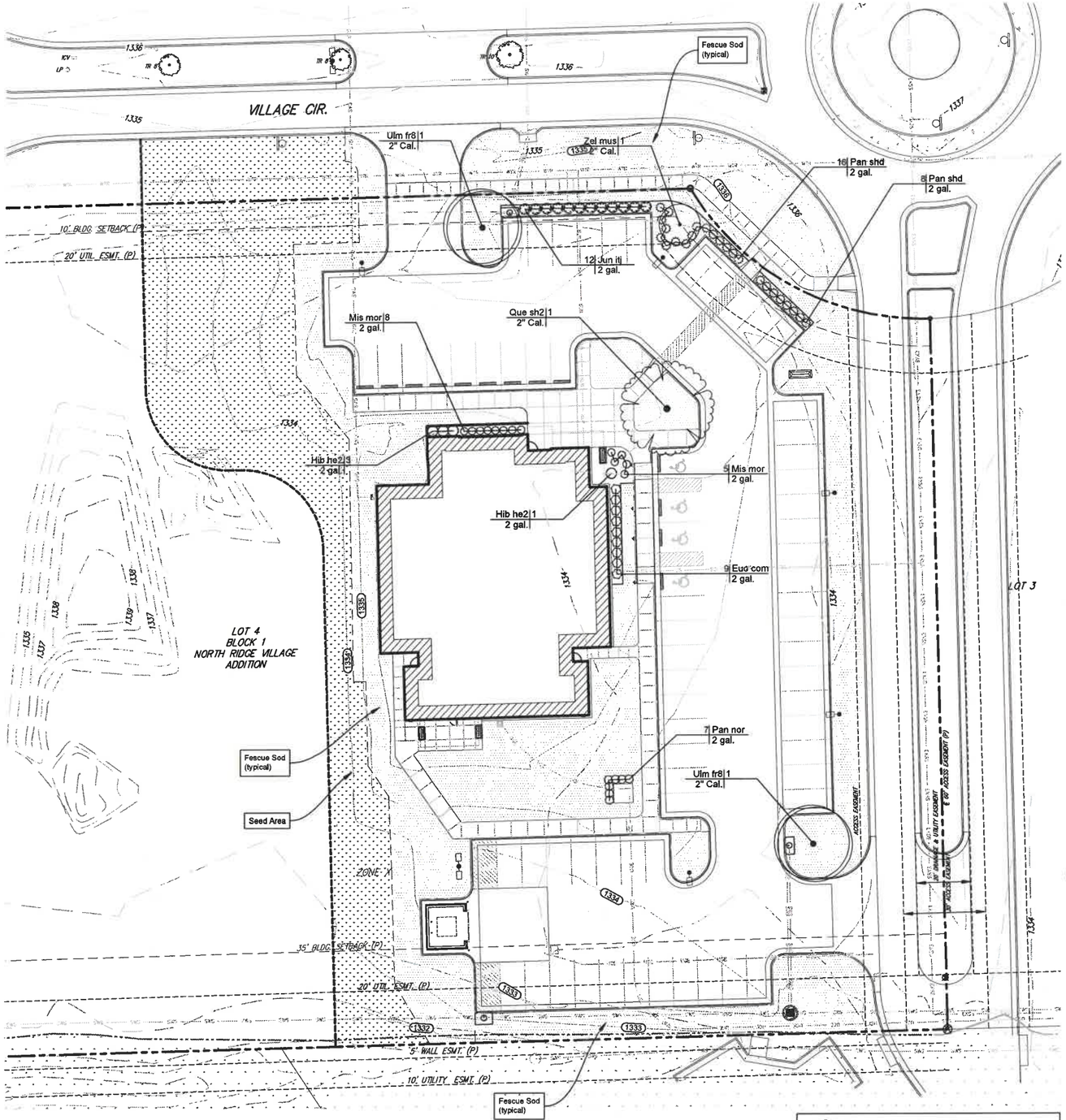
CUP DP-28 (Revised)

LANDSCAPE PLAN

APPROVED 9/25/26 Greg Sheldon



LANDSCAPE PLAN

SCALE 20 0 20

⚠1 Landscape Plan has been revised for updated site plan

LANDSCAPE ORDINANCE

STREET YARD
Village Circle
Not Required (local street classification)

PARKING LOT SCREENING
Continuous 36" screening along Village Circle Required
Continuous shrub hedge along Village Circle Provided

PARKING LOT TREES
1 Shade Tree / 20 Parking Stalls Required
68 Stalls / 20 = 4 Shade Trees Required
4 Shade Trees Provided

LEGAL DESCRIPTION

Lot 4, Block 1, North Ridge Village Addition, An Addition To Wichita, Sedgwick County, Kansas.

SITE INFORMATION

Total Area:	±185,618 sq. ft. (4.26 acres)
Disturbed Area:	±72,605 sq. ft. (1.67 acres)
Impervious Area, pre-const:	±4,890.0 sq. ft. (0.11 acres)
Impervious Area, post-const:	±47,273.0 sq. ft. (1.09 acres)
Minimum Pad Elevation:	1336.50 (NGVD 29)

BENCHMARKS

Site Benchmark - #96
"□" chiseled on top of curb on existing drive at southeast corner of property.
Elevation = 1334.73 (NGVD 29)

Site Benchmark - #97
"□" chiseled on top of curb on roundabout.
Elevation = 1336.07 (NGVD 29)

KANSAS ONE CALL

Contractor shall be required to provide notice to Kansas One Call at 287-2470 a minimum of three (3) working days prior to any excavation or work adjacent to utilities.
Kansas One Call 1-800-DIG-SAFE

UTILITY CONTACTS

The Contractor must notify the following in case of an emergency:

Kansas Gas Service (Gas)	1-888-482-4950
Black Hills Energy (Gas)	1-800-303-0357
Evergy (Electric)	383-8650
Cox Communications (Telecommunication)	262-4270
AT&T (Telecommunication)	268-2759
City of Wichita Water Dept. (Water)	268-4563 or 268-4908
City of Wichita Sewer Maint.(San. Sewer)	268-4024 or 262-6000
City of Wichita Storm Sewer Maint. (Storm Sewer)	268-4090
City of Wichita Traffic Maint.(Traf. Control)	268-4034 or 268-4203
Conoco Pipeline Co. (Petroleum)	1-800-231-2551
Williams Pipeline Co. (Petroleum)	529-6600

PLANT SCHEDULE ⚠1

CODE	BOTANICAL / COMMON NAME	SIZE	CONTAINER	QTY
TREES				
Que sh2	QUERCUS SHUMARDII / SHUMARD OAK	2" CAL.	B&B	1
Ulm fr8	ULMUS CARPINIFOLIA X PARVIFOLIA 'FRONTIER' / FRONTIER ELM	2" CAL.	B&B	2
Zel mus	ZELKOVA SERRATA 'MUSASHINO' / MUSASHINO JAPANESE ZELKOVA	2" CAL.	B&B	1
SHRUBS				
Euo com	EUONYMUS ALATUS 'COMPACTUS' / COMPACT BURNING BUSH	2 GAL.		9
Hib he2	HIBISCUS SYRIACUS 'HELENE' / HELENE ROSE OF SHARON	2 GAL.		4
Jun itj	JUNIPERUS X PFITZERIANA 'PFITZERIANA COMPACTA' / COMPACT PFITZER JUNIPER	2 GAL.		12
ORNAMENTAL GRASSES				
Mis mor	MISCANTHUS SINENSIS 'MORNING LIGHT' / MORNING LIGHT EULALIA GRASS	2 GAL.		13
Pan nor	PANICUM VIRGATUM 'NORTHWIND' / NORTHWIND SWITCH GRASS	2 GAL.		7
Pan shd	PANICUM VIRGATUM 'SHENANDOAH' / SHENANDOAH SWITCH GRASS	2 GAL.		24

SHELDEN ARCHITECTURE
SHELDENARCH.COM
800 E. First Suite 140 Wichita, KS 67202 316.263.4300

JEFFREY ALAN DEUT
LICENSED
678
KANSAS LANDSCAPE ARCHITECT
09/04/2026

BAUGHMAN
315 S. Ellis, Wichita, KS 67211 (316) 262-7271
BaughmanCo.com

CONSULTANTS

VISION SURGERY CONSULTANTS
DR. DAVID KINGREY
7667 W VILLAGE CIR, WICHITA, KS 67205

PROJECT NO.	26-021
ISSUE:	DATE:
DESCRIBE ISSUE	DD MMM YY
PERMIT SET	10 JUL 26
1 ASI #01	04 SEP 26

©2026 Shelden Architecture, Inc. All Rights Reserved

LANDSCAPE PLAN & SCHEDULE

L1.0