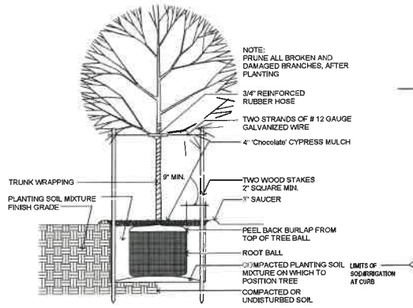
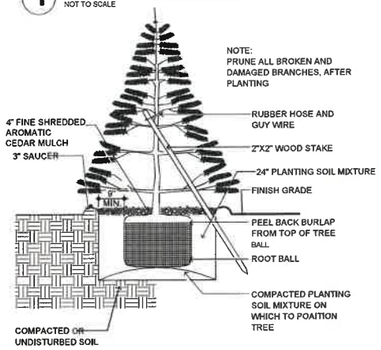
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LANDSCAPE PLAN

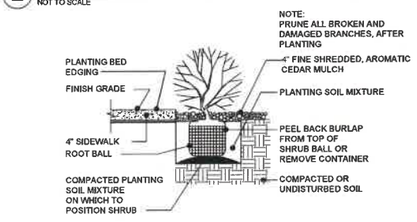
APPROVED BY GDS Date 10/5/26



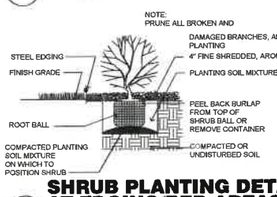
1 DECID. TREE PLANTING DETAIL
NOT TO SCALE



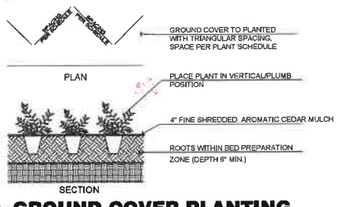
2 EVERGREEN TREE PLANTING DETAIL
NOT TO SCALE



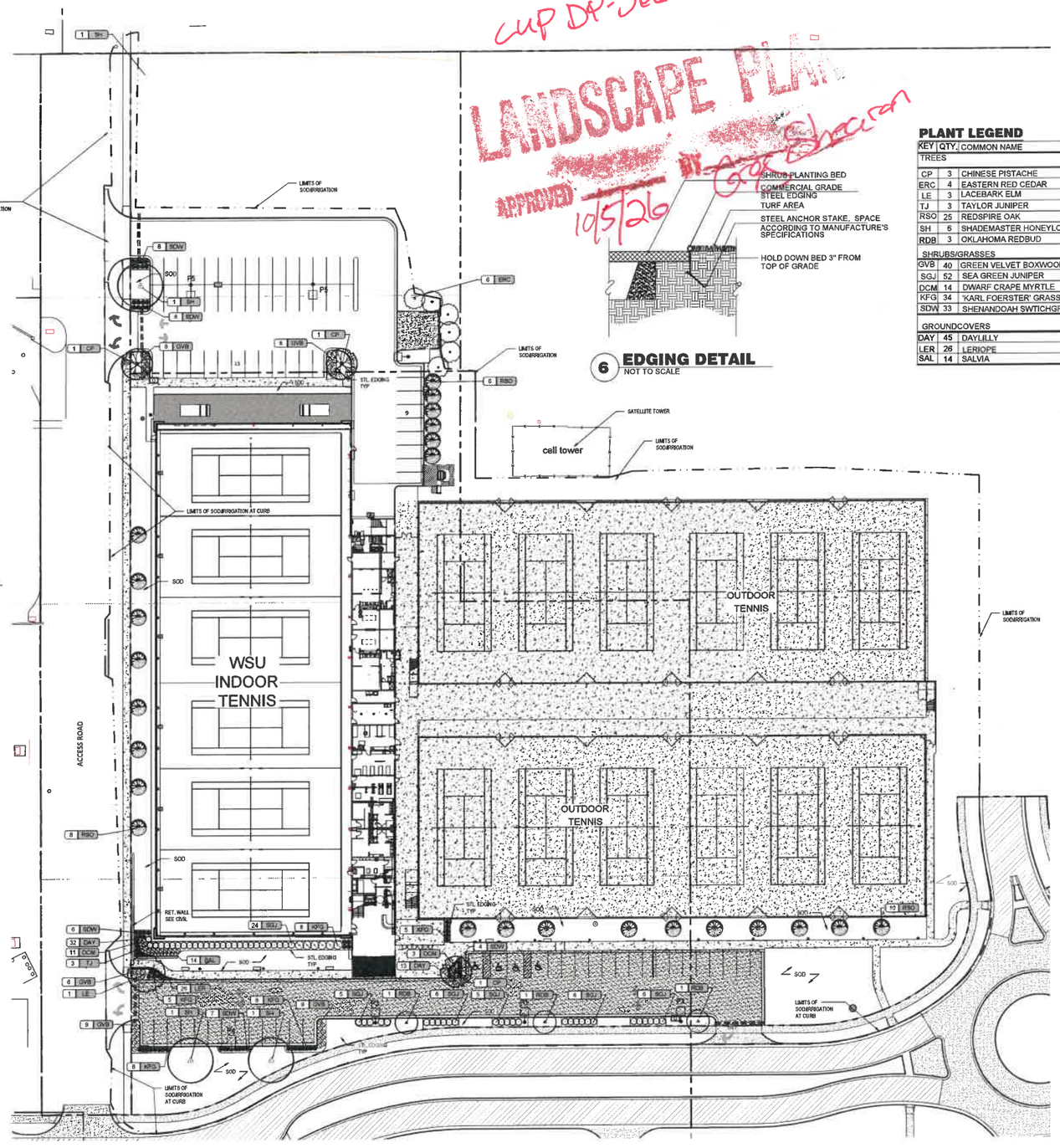
3 SHRUB PLANTING DETAIL AT SIDEWALK/BED AREAS
NOT TO SCALE



4 SHRUB PLANTING DETAIL AT EDGING/BED AREAS
NOT TO SCALE



5 GROUND COVER PLANTING
NOT TO SCALE



A LANDSCAPE PLAN
1"=30'
0 30'

6 EDGING DETAIL
NOT TO SCALE

PLANT LEGEND

KEY	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	CONDITION
TREES					
CP	3	CHINESE PISTACHE	Pistacia chinensis	3" - 3 1/2" cal	Balled-in-Burlap
ERC	4	EASTERN RED CEDAR	Juiperus virginiana	7'-8' ht.	Balled-in-Burlap
LE	3	LACEBARK ELM	Ulmus parvifolia	3" - 3 1/2" cal	Balled-in-Burlap
TJ	3	TAYLOR JUNIPER	Juniperus virginiana 'Taylor'	7'-8' ht.	Balled-in-Burlap
RSO	25	REDSPIRE OAK	Quercus 'Crimschmidt'	2 1/2" - 3" cal	Balled-in-Burlap
SH	6	SHADEMASTER HONEYLOCUST	Glenditzia triancanthos ' Shademaster'	3" - 3 1/2" cal	Balled-in-Burlap
RDB	3	OKLAHOMA REDBUD	Cercis reniformis 'Oklahoma'	2" cal.	Balled-in-Burlap
SHRUBS/GRASSES					
GVB	40	GREEN VELVET BOXWOOD	Buxus micraphylla cv.	#3 Cont.	Container
SGJ	52	SEA GREEN JUNIPER	Juniperus "Sea Green"	#3 Cont.	Container
DCM	14	DWARF CRAPE MYRTLE	Lagerstroemia hybrid 'Pocomoke'	#3 Cont.	Container
KFG	34	'KARL FOERSTER' GRASS	Calamagrostis x acutiflora 'Karl Foerster'	#3 Cont.	Container
SDW	33	SHENANDOAH SWTICHGRASS	Panicum birgatum "Shenandoah'	#3 Cont.	Container
GROUNDCOVERS					
DAY	45	DAYLILLY	Hemerocallis 'Stella'	#1 Cont.	Container
LER	26	LERIOPE	Leriope	#1 Cont.	Container
SAL	14	SALVIA	Salvia x superba 'Mainacht'	#2 Cont.	Container

GENERAL LANDSCAPE/IRRIGATION NOTES:

1. CONTRACTOR SHALL MAKE THEMSELVES FAMILIAR WITH ALL APPLICABLE SPECIFICATIONS RELATED TO THE LANDSCAPE AND IRRIGATION.

2. LANDSCAPE CONTRACTOR IS TO VERIFY THE LOCATION OF ALL UNDERGROUND UTILITIES (INCLUDING THOSE INDICATED ON THE PLAN) PRIOR TO INSTALLATION OF PLANT MATERIAL. UTILITIES CAN BE FLAGGED BY CALLING 811, OR 1-800-344-7233, OR ONLINE AT www.kansasonecall.com. DAMAGE TO UTILITIES SHALL BE AVOIDED DURING THE COURSE OF WORK. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY AND ALL DAMAGE TO UTILITIES, STRUCTURES, SITE APPURTENANCES, ETC. WHICH OCCUR AS A RESULT OF THE LANDSCAPE CONSTRUCTION.

3. LANDSCAPE CONTRACTOR SHALL COORDINATE WITH THE MASS GRADING CONTRACTOR TO INSURE THEY THOROUGHLY RIP AND ALLEVIATE ALL COMPACTED SOILS FROM THEIR HAULING AND PLACEMENT OPERATIONS.

4. ALL WATER REQUIRED FOR LANDSCAPE OPERATIONS AND FOR ESTABLISHING LANDSCAPE ON THIS SITE WILL BE PROVIDED BY THE OWNER FROM ON-SITE SOURCES AND SUPPLIED TO THE LANDSCAPE CONTRACTOR AT NO CHARGE.

5. PLANTING DATES FOR PLANT MATERIAL SHALL BE DURING THE MONTHS BETWEEN FEB. 15TH AND MAY 31ST OR SEPT. 15TH AND DEC. 15. PLANTING SHALL ONLY BE CONDUCTED WHEN THE GROUND IS NOT FROZEN, SNOW-COVERED, OR IN AN OTHERWISE UNSUITABLE CONDITION FOR PLANTING. DEVIATION FROM THE ABOVE PLANTING DATES WILL ONLY BE PERMITTED WITH APPROVAL FROM THE OWNER'S REPRESENTATIVE.

6. MULCHED LANDSCAPE BED EDGES SHALL BE LINED WITH PRO-STEEL EDGING (OR APPROVED EQUAL).

7. SOIL GRADES ADJACENT TO BUILDINGS SHALL BE SIX (6) INCHES LOWER THAN BUILDING FINISH FLOOR ELEVATION. MULCH SHALL BE A MINIMUM OF 3" LOWER THAN FINISH FLOOR ELEVATION.

8. MULCH FOR ALL TREES WITHIN LAWN AREA SHALL BE FINE-SHREDDED, AROMATIC CEDAR MULCH.

9. IF POSSIBLE, BASED ON TIME OF YEAR SITE IS READY FOR LANDSCAPING, PLANT TREES PRIOR TO ROUTING/INSTALLING IRRIGATION LINES AND SUSTAIN TEMPORARILY BY WATERING WITH PRS-"GATOR" SLOW DRIP IRRIGATION BAGS OR BY HAND WATERING. FOLLOW TREE PLANTING WITH INSTALLATION OF IRRIGATION SYSTEM, THEN BY SODDING AND SEEDING (IF APPLICABLE).

10. AREAS DENOTED AS 'SOD' OR "SEEDED" SHALL BE PLANTED WITH THE FOLLOWING GRASS TYPE:

SOD:
FESCUE SOD, OBTAINABLE FROM:

THE SOD SHOP
3501 NORTH HILLSIDE STREET
WICHITA, KS 67219
PH# (316) 838-5858

OR

CRANMER GRASS FARM
6121 N. 119th STREET
MAIZE, KS 67101
PH # (316) 722-7230

11. COORDINATE LANDSCAPE PLANTING WITH IRRIGATION CONTRACTOR. THE TREE PLANTINGS SHALL BE IN PLACE OR STAKED BEFORE IRRIGATION LINE ROUTING BEGINS TO AVOID CONFLICTS. THE IRRIGATION SYSTEM SHALL BE COMPLETE AND FULLY FUNCTIONAL IN ALL LAWN AREAS BEFORE SOD IS PLACED.

12. ALL PLANTS SHALL CONFORM TO ANSI Z60.1 FOR SIZE AND QUALITY STANDARDS.

13. EACH PLANT WITH A SECURELY ATTACHED, WATERPROOF TAG BEARING LEGIBLE DESIGNATION OF BOTH BOTANICAL AND COMMON NAME. DO NOT REMOVE UNTIL AFTER PROVISIONAL ACCEPTANCE.

14. SUBSTITUTION OF PLANT SPECIES FOR THOSE LISTED IN THE PLANT LIST IS NOT PERMISSIBLE. ONLY SIZE WILL BE CONSIDERED.

15. STAKES AND GUYING SHALL BE REMOVED AT THE END OF ONE FULL GROWING SEASON.

16. ALL LANDSCAPE PLANTS SHALL BE GUARANTEED FOR ONE YEAR FOLLOWING INITIAL ACCEPTANCE. DEAD OR DEFICIENT PLANTINGS SHALL BE ACCEPTABLY REPLACED, IN PROPER PLANTING SEASON, ONE TIME AT NO COST TO THE OWNER. SOD AND SEED AREAS MAY BE FINAL ACCEPTED AT TIME OF COMPLETION OF ESTABLISHMENT, (SEE NOTES ABOVE), WITH NO FURTHER GUARANTEE REQUIRED.

17. INSTALL 3" MIN. DEPTH FINE-SHREDDED, AROMATIC CEDAR MULCH IN PLANTING BED AREAS AND WITHIN A 4' DIAMTER CIRCLE AROUND ALL TREES PLANTED IN LAWN AREAS. PULL MULCH AWAY FROM TREE TRUNKS WITHIN 3" OF TRUNK. LANDSCAPE CONTRACTOR SHALL SUBMIT A 1 CU. FT. SAMPLE OF MULCH FOR ARCHITECTS REVIEW PRIOR TO INSTALLATION.

18. ALL SHRUB/PERENNIAL PLANTING BEDS SHALL BE TREATED WITH A PRE-EMERGENT HERBICIDE SUCH AS TREFLAN OR EQUAL. APPLY AS PER MANUFACTURER'S RECOMMENDATION. THE PRE-EMERGENT SHALL NOT BE APPLIED UNTIL AFTER ALL PLANTING AND MULCHING WITHIN THESE AREA ARE COMPLETE. DO NOT DISTURB AREAS AFTER APPLICATION. WATER IN AS DIRECTED.

19. CONTRACTOR T USE I20 HUNTER GEAR DRIVE HEADS AND RAINBIRD SPRAY NOZZLES. USE QUICK COUPLERS.

20. PLANTING SOIL AMENDMENTS FOR ALL BED AREAS SHALL BE THOROUGHLY MIXED NTO PLANTING BACKFILL. DEPTH FOR TOPSOIL SHALL BE AS FOLLOWS:
PARKING LOT ISLANDS = 24" MINIMUM
PLANTING BEDS = 18" MINIMUM
SOD AREAS - 6" MINIMUM.

SPT

GREG TUCKER LICENSED KANSAS ARCHITECT

WICHITA STATE TENNIS FACILITY
WICHITA, KANSAS

PERMIT SET 09.09.26

LANDSCAPE PLAN, NOTES & DETAILS

AS1.3