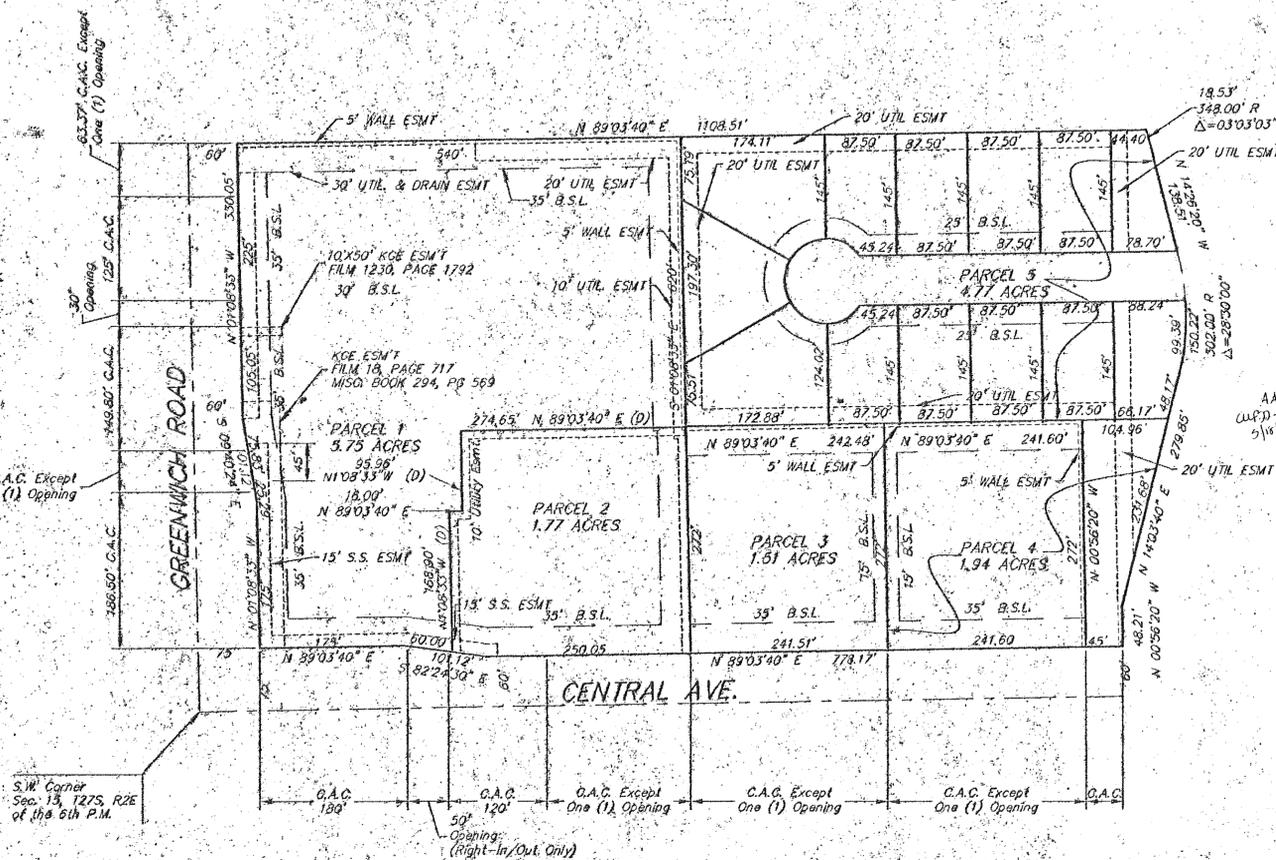
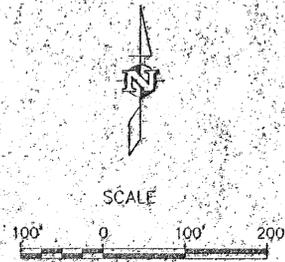


PRESTON TRAILS COMMUNITY UNIT PLAN (D.P. - 232)



GENERAL PROVISIONS

1. THIS DEVELOPMENT CONTAINS 15.75± NET ACRES.
2. THE PROPOSED DEVELOPMENT CONTAINS 5 PARCELS WITH DUPLEX AND COMMERCIAL USES. SEE PARCEL DESCRIPTIONS FOR SPECIFIC USES ON EACH PARCEL.
3. ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.
4. A DRAINAGE PLAN AND GUARANTEES FOR THE DRAINAGE IMPROVEMENTS SHALL BE PROVIDED AT THE TIME OF PLATTING.
5. FINAL DETERMINATION OF STREET RIGHT-OF-WAY AND PAVEMENT WIDTHS SHALL BE RESOLVED AT THE TIME OF PLATTING.
6. PARKING SHALL BE PROVIDED AS PER CODE.
7. THE TRANSFER OF THE TITLE ON ALL OR ANY PORTION OF THE LAND INCLUDED IN THE DEVELOPMENT DOES NOT CONSTITUTE A TERMINATION OF THE PLAN OR ANY PORTION THEREOF, BUT SAID PLAN SHALL RUN WITH THE LAND FOR DEVELOPMENT AND BE BINDING UPON THE PRESENT LAND OWNERS, THEIR SUCCESSORS AND ASSIGNS AND THEIR LESSEES UNLESS AMENDED.
8. ALL LIGHTING SHALL BE SHIELDED TO REFLECT LIGHT DOWNWARD AND AWAY FROM RESIDENTIAL AREAS.
9. FIRE LANES SHALL BE IN ACCORDANCE WITH THE SEDGWICK COUNTY FIRE CODE. NO PARKING SHALL BE ALLOWED IN SAID FIRE LANES, ALTHOUGH THEY MAY BE USED FOR PASSENGER LOADING AND UNLOADING. DURING THE BUILDING PERMIT REVIEW, THE FIRE CHIEF, OR HIS DESIGNATED REPRESENTATIVE SHALL APPROVE THE SITE PLAN REGARDING THE DESIGN OF THE FIRE LANES PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.
10. TRASH RECEPTACLES SHALL BE APPROPRIATELY SCREENED TO REASONABLY HIDE THEM FROM GROUND VIEW ON ALL COMMERCIAL PARCELS.
11. MASONRY WALL - A SOLID OR SEMI-SOLID WALL CONSTRUCTED OF BRICK, STONE, MASONRY ARCHITECTURAL TILE, OR OTHER SIMILAR MATERIAL (NOT INCLUDING WOOD OR WOVEN WIRE) AT LEAST SIX FEET, BUT NOT MORE THAN EIGHT FEET HIGH SHALL BE CONSTRUCTED ALONG THE NORTH PROPERTY LINE OF PARCEL 1, THE EAST PROPERTY LINE OF PARCEL 1 WHERE ADJACENT TO PARCELS 2, 3, 4 AND THE NORTH PROPERTY LINE OF PARCEL 1. THE WALL REQUIREMENT FOR PARCEL 1 MAY BE WAIVED ALONG THE WEST 200 FEET OF THE NORTH PROPERTY LINE IN LIEU OF A LANDSCAPE BUFFER, PROVIDED PARCEL 1 IS USED FOR "AUTOMOTIVE SALES AND SERVICE". CONSTRUCTION OF THE WALL WILL REQUIRE A BUILDING PERMIT. NO WALL SHALL BE CONSTRUCTED IN A UTILITY EASEMENT.
12. THE APPLICANT SHALL GUARANTEE AT THE TIME OF PLATTING A LEFT TURN LANE IN GREENWICH ROAD ADJACENT TO PARCEL 1; AND SHALL GUARANTEE LEFT AND RIGHT TURN LANES AT THE MAJOR ENTRANCE TO PARCEL 1.
13. THE DRIVEWAY ALONG CENTRAL FOR PARCEL 1 SHALL BE LIMITED TO RIGHT-TURNS ONLY. THE DRIVEWAYS ALONG GREENWICH FOR PARCEL 1 ARE PERMITTED FULL TURNING MOVEMENTS. AN OVERALL TRAFFIC CIRCULATION PLAN SHALL BE SUBMITTED TO THE TRAFFIC ENGINEER FOR APPROVAL AT THE TIME THE INITIAL BUILDING PERMIT IS REQUESTED.
14. ON PARCELS 1, 3 AND 4 ALL ROOFTOP EQUIPMENT SHALL BE SCREENED FROM GROUND LEVEL VIEW FROM ADJACENT RESIDENTIAL AREAS.
15. ARCHITECTURAL CONTROL: ALL BUILDINGS IN PARCELS 1 THRU 4 SHALL SHARE SIMILAR ARCHITECTURAL CHARACTER, COLOR, TEXTURE, AND SAME PREDOMINATE EXTERIOR BUILDING MATERIAL. PROVIDED, HOWEVER, NEW BUILDING CONSTRUCTION ON PARCEL 1 THAT IS BEHIND PRIMARY STRUCTURES FRONTING NORTH GREENWICH ROAD MAY BE DEVELOPED WITH USES HAVING UNIQUE ARCHITECTURE NOT COMMON TO OTHER BUILDINGS IN THE DEVELOPMENT AS LONG AS THERE IS SOME SHARED ELEMENT OF EITHER DESIGN, COLOR, OR TEXTURE. VARIATIONS MUST BE APPROVED BY THE PLANNING DEPARTMENT. ALL PARKING LOT LIGHTING IN PARCELS 2 THROUGH 4 SHALL SHARE CONSISTENT DESIGN (I.E. FEATURES, POLES, LAMPS, ETC.). THE PARKING LOT LIGHTING IN PARCELS 2 THROUGH 4 SHALL SHARE CONSISTENT COLOR OF POLES WITH THOSE IN PARCEL 1. (SEE ADM IN. ADJ. DATED 7/23/2001)
16. SIGNS - NO SIGNS WITH ROTATING OR FLASHING LIGHTS SHALL BE PERMITTED. NO PORTABLE OR OFF-SITE SIGNS SHALL BE PERMITTED. ONE FREE STANDING MONUMENT TYPE SIGN IS PERMITTED ON CENTRAL FOR PARCELS 2, 3, AND 4. ON PARCELS 1 AND 2, ONLY THOSE SIGNS PERMITTED IN THE 10th ZONING DISTRICT SHALL BE PERMITTED. NO TEMPORARY DISPLAY SIGNS ARE PERMITTED ON ANY PARCEL DEVELOPED WITH AUTO SALES, INCLUDING THE USE OF COMMERCIAL FLAGS, BANNERS, PORTABLE PENNANTS, STREAMERS, PINWHEELS, STRING LIGHTS, SEARCH LIGHTS, BUNTING AND BALLOONS, EXCEPT THAT FIXED BANNERS, AFFIXED TO LIGHT POLES AND NOT EXCEEDING 50 SQUARE FEET OF MATERIAL, PER LIGHT POLE, WILL BE PERMITTED. HOWEVER, IN ADDITION TO THE ABOVE, AFFIXED BANNERS OR SPECIAL PROMOTIONAL ITEMS SHALL BE LIMITED TO TWELVE (12) EVENTS PER YEAR NOT TO EXCEED NINETY (90) DAYS PER YEAR FOR ALL EVENTS. MAXIMUM HEIGHT FOR ANY SIGN IS 20 FEET.
17. IF MULTIPLE OWNERSHIP IS ANTICIPATED, AN OWNERS ASSOCIATION AGREEMENT PROVIDING FOR THE MAINTENANCE OF RESERVES, OPEN SPACE, INTERNAL DRIVES, PARKING AREAS, DRAINAGE IMPROVEMENTS, ETC., SHALL BE FILED WITH THE PLAT OF THE AREA.
18. LANDSCAPE BUFFERS AND SCREENING - SHALL BE IN ACCORDANCE WITH SECTION 10.32.010 ET SEQ. OF THE CODE OF THE CITY OF WICHITA. A LANDSCAPE PLAN INDICATING THE LOCATION, TYPE, AND SPECIFICATION OF PLANT MATERIALS SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR THEIR REVIEW AND APPROVAL PRIOR TO THE ISSUANCE OF ANY BUILDING PERMIT(S). THE LANDSCAPE PLAN SHALL ALSO STATE HOW WATER IS TO BE PROVIDED TO THE PLANT MATERIALS. A FINANCIAL GUARANTEE FOR THE PLANT MATERIALS AND WATERING SYSTEM(S) APPROVED FOR THE LANDSCAPE PLAN SHALL BE REQUIRED PRIOR TO THE ISSUANCE OF ANY OCCUPANCY PERMIT IF THE REQUIRED LANDSCAPING HAS NOT BEEN INSTALLED.
19. CROSS LOT CIRCULATION AGREEMENTS SHALL BE REQUIRED ON COMMERCIAL PARCELS AT THE TIME OF PLATTING TO ASSURE INTERNAL VEHICULAR MOVEMENT BETWEEN PARCELS.
20. ACCESS CONTROL
 - A. ACCESS TO CENTRAL SHALL BE LIMITED TO 4 OPENINGS. ONE OPENING EACH TO PARCELS 1, 2, 3 AND 4 (SEE PLAN) THERE SHALL BE COMPLETE ACCESS CONTROL ON THE WEST 100' OF PARCEL 1, THE WEST 120' OF PARCEL 2, AND THE EAST 45' OF PARCEL 4.
 - B. ACCESS TO GREENWICH ROAD SHALL BE LIMITED TO 3 OPENINGS TO PARCEL 1 (SEE PLAN). THERE SHALL BE COMPLETE ACCESS CONTROL ON THE SOUTH 100.50' OF PARCEL 1.
21. THE DEVELOPMENT OF THIS PROPERTY SHALL PROCEED IN ACCORDANCE WITH THE DEVELOPMENT PLAN AS RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION AND APPROVED BY THE GOVERNING BODY, AND ANY SUBSTANTIAL DEVIATION OF THE PLAN, AS DETERMINED BY THE ZONING ADMINISTRATOR AND THE DIRECTOR OF PLANNING, SHALL CONSTITUTE A VIOLATION OF THE BUILDING PERMIT AUTHORIZING CONSTRUCTION OF THE PROPOSED DEVELOPMENT.
22. ANY MAJOR CHANGES IN THIS DEVELOPMENT PLAN SHALL BE SUBMITTED TO THE PLANNING COMMISSION AND TO THE GOVERNING BODY FOR THEIR CONSIDERATION.
23. ON PARCELS USED FOR VEHICLE SALES, THERE SHALL BE NO USE OF ELEVATED PLATFORMS FOR THE DISPLAY OF VEHICLES.
24. ON PARCELS USED FOR VEHICLE SALES, EXTERIOR AUDIO SYSTEMS ARE PROHIBITED.

PARCEL DESCRIPTION

- PARCEL 1**
 USES - ALL USES PERMITTED IN L.C. ZONING DISTRICT AND VEHICLE SALES LIMITED TO NEW AND USED AUTOMOTIVE AND LIGHT TRUCK SALES, LEASING AND SERVICE, AND DOES NOT INCLUDE HEAVY TRUCKS, MOTORCYCLES, BOATS, CAMPER, OR OTHER RECREATIONAL VEHICLES, EXCEPT THOSE WHICH ARE TRADED IN AT THIS SITE. NO OUTSIDE STORAGE OF SALVAGED VEHICLES OR PARTS SHALL BE PERMITTED IN ASSOCIATION WITH NEW AND USED AUTOMOTIVE SALES, LEASING AND SERVICE. ADULT ENTERTAINMENT, TAVERNS AND DRINKING ESTABLISHMENTS ARE PROHIBITED.
 GROSS AREA = 3.75 ACRES (250,516 S.F.)
 MAX. BUILDING COVERAGE = 25,155 S.F. (30%)
 MAX. GROSS FLOOR AREA = 25,155 S.F.
 FLOOR AREA RATIO = 0.300
 MAX. BUILDING HEIGHT = 35'
 MAX. NUMBER OF BUILDINGS = 3
 PARKING - AS PER CODE
 SETBACKS - 35' ADJACENT TO CENTRAL
 35' ADJACENT TO GREENWICH
 35' ALONG THE NORTH PROPERTY LINE
 35' ALONG THE EAST PROPERTY LINE WHERE ADJACENT TO PARCEL 2.
- PARCEL 2**
 USES - ALL USES PERMITTED IN L.C. ZONING DISTRICT AND VEHICLE SALES LIMITED TO NEW AND USED AUTOMOTIVE AND LIGHT TRUCK SALES, LEASING AND SERVICE, AND DOES NOT INCLUDE HEAVY TRUCKS, MOTORCYCLES, BOATS, CAMPER, OR OTHER RECREATIONAL VEHICLES, EXCEPT THOSE WHICH ARE TRADED IN AT THIS SITE. NO OUTSIDE STORAGE OF SALVAGED VEHICLES OR PARTS SHALL BE PERMITTED IN ASSOCIATION WITH NEW AND USED AUTOMOTIVE SALES, LEASING AND SERVICE. ADULT ENTERTAINMENT, TAVERNS AND DRINKING ESTABLISHMENTS ARE PROHIBITED.
 GROSS AREA = 1.77 ACRES (77,101 S.F.)
 MAX. BUILDING COVERAGE = 23,130 S.F. (30%)
 MAX. GROSS FLOOR AREA = 23,130 S.F.
 FLOOR AREA RATIO = 0.300
 MAX. BUILDING HEIGHT = 35'
 MAX. NUMBER OF BUILDINGS = 2
 PARKING - AS PER CODE
 SETBACKS - 35' ADJACENT TO CENTRAL AVENUE, 35' ADJACENT TO THE EAST PROPERTY LINE
- PARCEL 3**
 USES - SAME AS PARCEL 1
 GROSS AREA = 1.51 ACRES (63,397 S.F.)
 MAX. BUILDING COVERAGE = 19,000 S.F. (30%)
 MAX. GROSS FLOOR AREA = 19,000 S.F.
 FLOOR AREA RATIO = 0.300
 MAX. BUILDING HEIGHT = 35'
 MAX. NUMBER OF BUILDINGS = 1
 PARKING - AS PER CODE
 SETBACKS - 35' ADJACENT TO CENTRAL AND PARCEL 5
 35' ALONG THE EAST PROPERTY LINE
- PARCEL 4**
 USES - SAME AS PARCEL 1
 GROSS AREA = 1.94 ACRES (81,211 S.F.)
 MAX. BUILDING COVERAGE = 19,000 S.F. (30%)
 MAX. GROSS FLOOR AREA = 19,000 S.F.
 FLOOR AREA RATIO = 0.230
 MAX. BUILDING HEIGHT = 35'
 MAX. NUMBER OF BUILDINGS = 1
 PARKING - AS PER CODE
 SETBACKS - 35' ADJACENT TO CENTRAL AND THE NORTH PROPERTY LINE
 35' ALONG THE WEST PROPERTY LINE
- PARCEL 5**
 USES - DUPLEX
 GROSS AREA = 4.77 ACRES (213,693 S.F.)
 MAX. DWELLING UNITS = 28
 MAXIMUM DENSITY = 5.70 DU/AC
 MAX. BUILDING HEIGHT = 35'
 PARKING - AS PER CODE
 SETBACKS - 20' FRONT YARD
 20' REAR YARD

DP-232, PRESTON TRAILS CUP
 PER ADMIN. ADJUSTMENT DATED 07/23/01
APPROVED CUP
 MAPC 05/13/99 RM

M.A.P.D. Copy 1 of 2

DATE PREPARED: 10/8/99
 DATE REVISED: 7/5/01

REVISED PER ADMINISTRATIVE ADJUSTMENT DATED AUGUST 1, 2016
 REVISED PER ADMINISTRATIVE ADJUSTMENT DATED MAY 18, 2022

99013/prestoncup070501





Wichita-Sedgwick County Metropolitan Area Planning Department

May 18, 2022

West Auto Realty, LLC
Attn: Scott Hatchett
1313 North Webb Rd. Ste 220
Wichita, KS 67206

Baughman Company
Attn: Phil Meyer
315 Ellis
Wichita, KS 67211

RE: CUP2022-00021 – City Administrative Adjustment to CUP DP-232, Preston Trails Community Unit Plan to adjust architectural controls on property located on the northeast corner of East Central Avenue and North Greenwich Road (11200 East Central Avenue).

Legal Description: Lot 1, Block 1, Balthrop 3rd Addition, Wichita, Sedgwick County, Kansas

Dear Applicants:

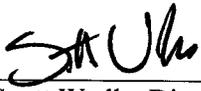
We received and reviewed your request for an Administrative Adjustment to the Preston Trails Community Unit Plan DP-232. We understand that you desire to modify the architectural controls of General Provision #15 as follows in bold, underlined and italicized text:

15. Architectural Control: All buildings in Parcels 1 thru 4 shall share similar architectural character, color, texture, and same predominate exterior building material. ***Provided, however, new building construction on Parcel 1 that is behind primarily structures fronting North Greenwich Road may be developed with uses having unique architecture not common to other buildings in the development as long as there is some shared element of either design, color, or texture. Variations must be approved by the Planning Department.*** All parking lot lighting in Parcels 2 thru 4 shall share consistent design (i.e. features, poles, lamps, etc.). The parking lot lighting in Parcels 2 thru 4 shall share consistent color of poles with those in Parcel 1. (See Admin. Adj. dated 7/23/2001)

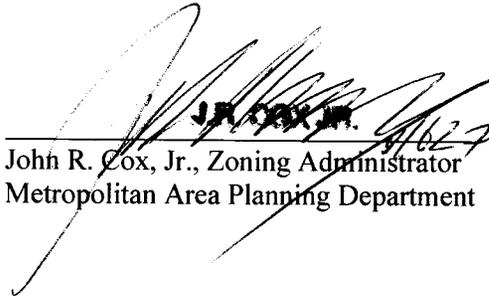
On the basis of our review, we find that adjusting CUP DP-232 in the manner stated above is consistent with the approved CUP and will not have an adverse effect on the CUP or adjacent properties, nor will it be a substantial deviation of the original plan.

Our signatures below indicate that CUP DP-232 shall be adjusted as stated in this letter. This adjustment shall not be deemed to alter any other provisions of the CUP except as expressly stated herein.

The "Development Application" sign should now be removed from the property. Please submit four (4) new copies and one (1) electronic copy of the revised CUP drawing within 60 days in order for this adjustment to be considered final.



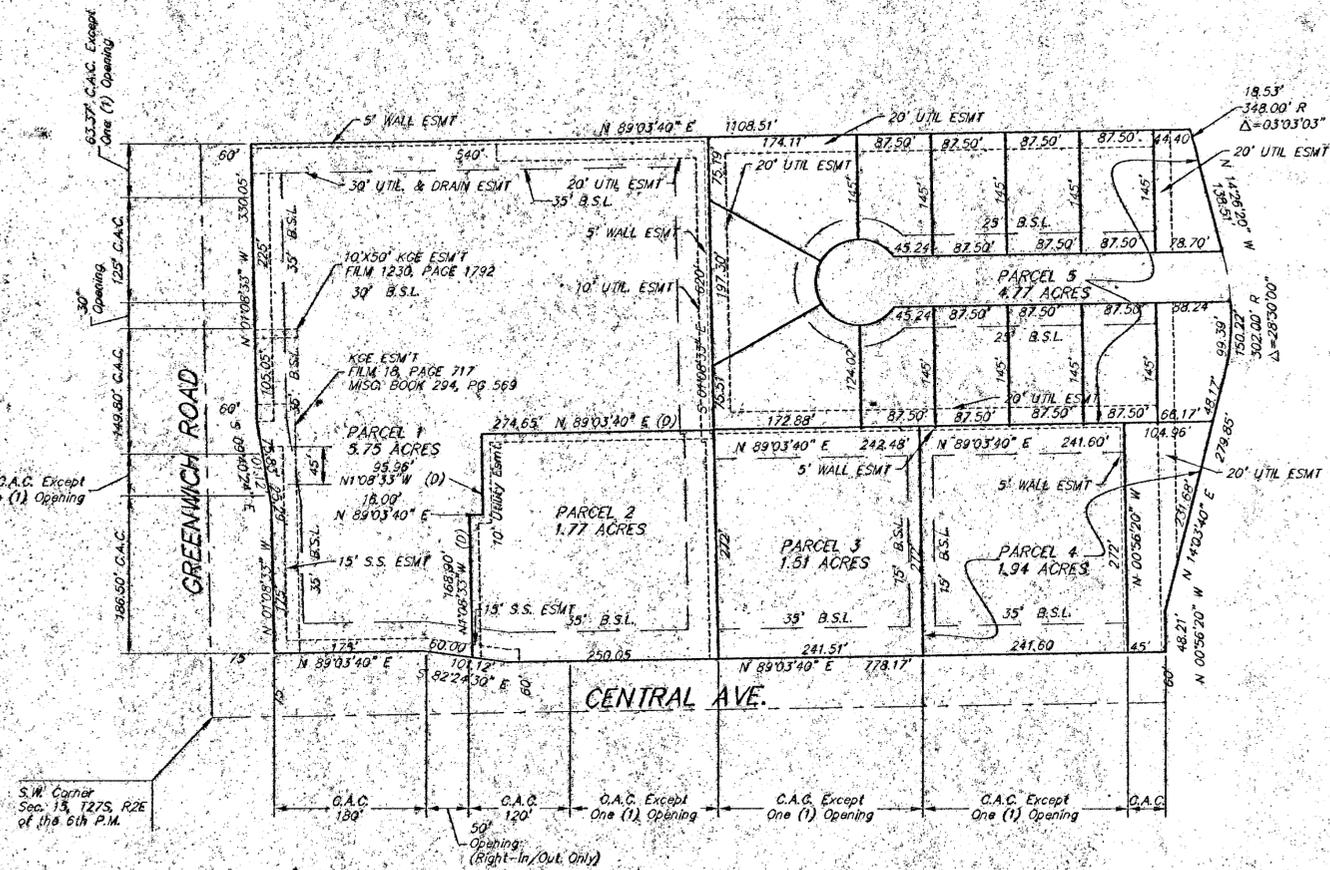
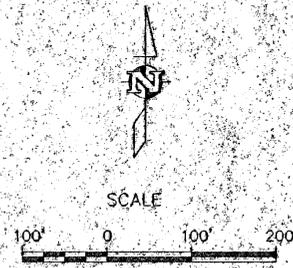
Scott Wadle, Director
Metropolitan Area Planning Department



John R. Cox, Jr., Zoning Administrator
Metropolitan Area Planning Department

cc: MABCD
Becky Tuttle, Council Member District II
Cory Buchta, CSR, District II

PRESTON TRAILS COMMUNITY UNIT PLAN (D.P.-232)



GENERAL PROVISIONS

1. THIS DEVELOPMENT CONTAINS 15.75± NET ACRES.
2. THE PROPOSED DEVELOPMENT CONTAINS 5 PARCELS, WITH DUPLEX AND COMMERCIAL USES. SEE PARCEL DESCRIPTIONS FOR SPECIFIC USES ON EACH PARCEL.
3. ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.
4. A DRAINAGE PLAN AND GUARANTEES FOR THE DRAINAGE IMPROVEMENTS SHALL BE PROVIDED AT THE TIME OF PLATTING.
5. FINAL DETERMINATION OF STREET RIGHT-OF-WAY AND PAVEMENT WIDTHS SHALL BE RESOLVED AT THE TIME OF PLATTING.
6. PARKING SHALL BE PROVIDED AS PER CODE.
7. THE TRANSFER OF THE TITLE ON ALL OR ANY PORTION OF THE LAND INCLUDED IN THE DEVELOPMENT DOES NOT CONSTITUTE A TERMINATION OF THE PLAN OR ANY PORTION THEREOF, BUT SAID PLAN SHALL RUN WITH THE LAND FOR DEVELOPMENT AND BE BINDING UPON THE PRESENT LAND OWNERS, THEIR SUCCESSORS AND ASSIGNS AND THEIR LESSEES UNLESS AMENDED.
8. ALL LIGHTING SHALL BE SHIELDED TO REFLECT LIGHT DOWNWARD AND AWAY FROM RESIDENTIAL AREAS.
9. FIRE LANES SHALL BE IN ACCORDANCE WITH THE SEWICK COUNTY FIRE CODE. NO PARKING SHALL BE ALLOWED IN SAID FIRE LANES, ALTHOUGH THEY MAY BE USED FOR PASSENGER LOADING AND UNLOADING. DURING THE BUILDING PERMIT REVIEW, THE FIRE CHIEF, OR HIS DESIGNATED REPRESENTATIVE SHALL APPROVE THE SITE PLAN REGARDING THE DESIGN OF THE FIRE LANES PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.
10. TRASH RECEPTACLES SHALL BE APPROPRIATELY SCREENED TO REASONABLY HIDE THEM FROM GROUND VIEW ON ALL COMMERCIAL PARCELS.
11. MASONRY WALL - A SOLID OR SEMI-SOLID WALL CONSTRUCTED OF BRICK, STONE, MASONRY ARCHITECTURAL TILE OR OTHER SIMILAR MATERIAL (NOT INCLUDING WOOD OR WOVEN WIRE) AT LEAST SIX FEET BUT NOT MORE THAN EIGHT FEET HIGH SHALL BE CONSTRUCTED ALONG THE NORTH PROPERTY LINE OF PARCEL 1, THE EAST PROPERTY LINE OF PARCEL 1 WHERE ADJACENT TO PARCEL 5, THE NORTH AND EAST PROPERTY LINE OF PARCEL 4 AND THE NORTH PROPERTY LINE OF PARCEL 3. CONSTRUCTION OF WALL WILL REQUIRE A BUILDING PERMIT. NO WALL SHALL BE CONSTRUCTED IN A UTILITY EASEMENT.
12. THE APPLICANT SHALL GUARANTEE AT THE TIME OF PLATTING A LEFT TURN LANE IN GREENWICH ROAD ADJACENT TO PARCEL 1; AND SHALL GUARANTEE LEFT AND RIGHT TURN LANES AT THE MAJOR ENTRANCE TO PARCEL 1.
13. THE DRIVEWAY ALONG CENTRAL FOR PARCEL 1 SHALL BE LIMITED TO RIGHT-TURNS ONLY. THE DRIVEWAYS ALONG GREENWICH FOR PARCEL 1 ARE PERMITTED FULL TURNING MOVEMENTS. AN OVERALL TRAFFIC CIRCULATION PLAN SHALL BE SUBMITTED TO THE TRAFFIC ENGINEER FOR APPROVAL AT THE TIME THE INITIAL BUILDING PERMIT IS REQUESTED.
14. ON PARCELS 1, 3 AND 4 ALL ROOFTOP EQUIPMENT SHALL BE SCREENED FROM GROUND LEVEL VIEW FROM ADJACENT RESIDENTIAL AREAS.
15. ARCHITECTURAL CONTROL - ALL BUILDINGS IN PARCELS 1 THRU 4 SHALL SHARE SIMILAR ARCHITECTURAL CHARACTER, COLOR, TEXTURE AND SAME PREDOMINATE EXTERIOR BUILDING MATERIAL. ALL PARKING LIT LIGHTING POLES SHALL SHARE CANOPY DESIGN (I.E. POLES, RAILES, LAMPS, ETC.).
16. SIGNS - NO SIGNS WITH ROTATING OR FLASHING LIGHTS SHALL BE PERMITTED. NO PORTABLE OR THE REMOVABLE OFF-SITE SIGNS SHALL BE PERMITTED. ONE FREE STANDING MONUMENT TYPE SIGN IS PERMITTED ON CENTRAL FOR PARCELS 2, 3, AND 4. ON PARCELS 1 AND 2 ONLY THOSE SIGNS PERMITTED IN THE "C" 2-4 SHALL SHARE ZONING DISTRICT SHALL BE PERMITTED. NO TEMPORARY DISPLAY SIGNS ARE PERMITTED ON ANY PARCEL DEVELOPED WITH AUTO SALES, INCLUDING THE USE OF COMMERCIAL FLAGS, BANNERS, PORTABLE PENNANTS, STREAMERS, PINWHEELS, STRING LIGHTS, SEARCH LIGHTS, BUNTING AND BALLOONS EXCEPT THAT FIXED BANNERS AFFIXED TO LIGHT POLES AND NOT EXCEEDING 50 SQUARE FEET OF MATERIAL PER LIGHT POLE WILL BE PERMITTED. HOWEVER, IN ADDITION TO THE ABOVE, AFFIXED BANNERS OR SPECIAL PROMOTIONAL ITEMS SHALL BE LIMITED TO TWELVE (12) EVENTS PER YEAR NOT TO EXCEED NINETY (90) DAYS PER YEAR FOR ALL EVENTS. MAXIMUM HEIGHT FOR ANY SIGN IS 20 FEET.
17. IF MULTIPLE OWNERSHIP IS ANTICIPATED, AN OWNERS ASSOCIATION AGREEMENT PROVIDING FOR THE MAINTENANCE OF RESERVES, OPEN SPACE, INTERNAL DRIVES, PARKING AREAS, DRAINAGE IMPROVEMENTS, ETC., SHALL BE FILED WITH THE PLAT OF THE AREA.
18. LANDSCAPE BUFFERS AND SCREENING - SHALL BE IN ACCORDANCE WITH SECTION 10.32.010 ET. SEQ. OF THE CODE OF THE CITY OF WICHITA. A LANDSCAPE PLAN INDICATING THE LOCATION, TYPE, AND SPECIFICATION OF PLANT MATERIALS SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR THEIR REVIEW AND APPROVAL PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS. THE LANDSCAPE PLAN SHALL ALSO STATE HOW WATER IS TO BE PROVIDED TO THE PLANT MATERIALS. A FINANCIAL GUARANTEE FOR THE PLANT MATERIALS AND WATERING SYSTEM(S) APPROVED FOR THE LANDSCAPE PLAN SHALL BE REQUIRED PRIOR TO THE ISSUANCE OF ANY OCCUPANCY PERMIT IF THE REQUIRED LANDSCAPING HAS NOT BEEN INSTALLED.
19. CROSS LOT CIRCULATION AGREEMENTS SHALL BE REQUIRED ON COMMERCIAL PARCELS AT THE TIME OF PLATTING TO ASSURE INTERNAL VEHICULAR MOVEMENT BETWEEN PARCELS.
20. ACCESS CONTROL
 - A. ACCESS TO CENTRAL SHALL BE LIMITED TO 4 OPENINGS. ONE OPENING EACH TO PARCELS 1, 2, 3 AND 4 (SEE PLAN). THERE SHALL BE COMPLETE ACCESS CONTROL ON THE WEST 180' OF PARCEL 1, THE WEST 120' OF PARCEL 2, AND THE EAST 45' OF PARCEL 4.
 - B. ACCESS TO GREENWICH ROAD SHALL BE LIMITED TO 3 OPENINGS TO PARCEL 1 (SEE PLAN). THERE SHALL BE COMPLETE ACCESS CONTROL ON THE SOUTH 186.50' OF PARCEL 1.
21. THE DEVELOPMENT OF THIS PROPERTY SHALL PROCEED IN ACCORDANCE WITH THE DEVELOPMENT PLAN AS RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION AND APPROVED BY THE GOVERNING BODY, AND ANY SUBSTANTIAL DEVIATION OF THE PLAN, AS DETERMINED BY THE ZONING ADMINISTRATOR AND THE DIRECTOR OF PLANNING, SHALL CONSTITUTE A VIOLATION OF THE BUILDING PERMIT AUTHORIZING CONSTRUCTION OF THE PROPOSED DEVELOPMENT.
22. ANY MAJOR CHANGES IN THIS DEVELOPMENT PLAN SHALL BE SUBMITTED TO THE PLANNING COMMISSION AND TO THE GOVERNING BODY FOR THEIR CONSIDERATION.
23. ON PARCELS USED FOR VEHICLE SALES, THERE SHALL BE NO USE OF ELEVATED PLATFORMS FOR THE DISPLAY OF VEHICLES.
24. ON PARCELS USED FOR VEHICLE SALES, EXTERIOR AUDIO SYSTEMS ARE PROHIBITED.

PARCEL DESCRIPTION

- PARCEL 1**
 USES - ALL USES PERMITTED IN L.C. ZONING DISTRICT AND VEHICLE SALES, LIMITED TO NEW AND USED AUTOMOTIVE AND LIGHT TRUCK SALES, LEASING AND SERVICE AND DOES NOT INCLUDE HEAVY TRUCKS, MOTORCYCLES, BOATS, CAMPERS, OR OTHER RECREATIONAL VEHICLES, EXCEPT THOSE WHICH ARE TRADED IN AT THIS SITE. NO OUTSIDE STORAGE OF SALVAGED VEHICLES OR PARTS SHALL BE PERMITTED IN ASSOCIATION WITH NEW AND USED AUTOMOTIVE SALES, LEASING AND SERVICE. ADULT ENTERTAINMENT, TAVERNS AND DRINKING ESTABLISHMENTS ARE PROHIBITED.
 GROSS AREA = 5.75 ACRES (250,510 S.F.)
 MAX. BUILDING COVERAGE - 75,155 S.F. (30%)
 MAX. GROSS FLOOR AREA - 75,155 S.F.
 FLOOR AREA RATIO - 0.300
 MAX. BUILDING HEIGHT - 35'
 MAX. NUMBER OF BUILDINGS - 3
 PARKING - AS PER CODE
 SETBACKS - 35' ADJACENT TO CENTRAL
 35' ADJACENT TO GREENWICH
 35' ALONG THE NORTH PROPERTY LINE
 35' ALONG THE EAST PROPERTY LINE WHERE ADJACENT TO PARCEL 5.
- PARCEL 2**
 USES - ALL USES PERMITTED IN L.C. ZONING DISTRICT AND VEHICLE SALES, LIMITED TO NEW AND USED AUTOMOTIVE AND LIGHT TRUCK SALES, LEASING AND SERVICE AND DOES NOT INCLUDE HEAVY TRUCKS, MOTORCYCLES, BOATS, CAMPERS, OR OTHER RECREATIONAL VEHICLES, EXCEPT THOSE WHICH ARE TRADED IN AT THIS SITE. NO OUTSIDE STORAGE OF SALVAGED VEHICLES OR PARTS SHALL BE PERMITTED IN ASSOCIATION WITH NEW AND USED AUTOMOTIVE SALES, LEASING AND SERVICE. ADULT ENTERTAINMENT, TAVERNS AND DRINKING ESTABLISHMENTS ARE PROHIBITED.
 GROSS AREA = 1.77 ACRES (77,101 S.F.)
 MAX. BUILDING COVERAGE - 23,130 S.F. (30%)
 MAX. GROSS FLOOR AREA - 23,130 S.F.
 FLOOR AREA RATIO - 0.300
 MAX. BUILDING HEIGHT - 35'
 MAX. NUMBER OF BUILDINGS - 2
 PARKING - AS PER CODE
 SETBACKS - 35' ADJACENT TO CENTRAL AVENUE. 35' ADJACENT TO THE EAST PROPERTY LINE.
- PARCEL 3**
 USES - SAME AS PARCEL 1
 GROSS AREA = 1.51 ACRES (65,397 S.F.)
 MAX. BUILDING COVERAGE - 19,000 S.F. (30%)
 MAX. GROSS FLOOR AREA - 19,000 S.F.
 FLOOR AREA RATIO - 0.300
 MAX. BUILDING HEIGHT - 35'
 MAX. NUMBER OF BUILDINGS - 2
 PARKING - AS PER CODE
 SETBACKS - 35' ADJACENT TO CENTRAL AND PARCEL 5
 75' ALONG THE EAST PROPERTY LINE.
- PARCEL 4**
 USES - SAME AS PARCEL 1
 GROSS AREA = 1.94 ACRES (84,211 S.F.)
 MAX. BUILDING COVERAGE - 19,000 S.F. (30%)
 MAX. GROSS FLOOR AREA - 19,000 S.F.
 FLOOR AREA RATIO - 0.230
 MAX. BUILDING HEIGHT - 35'
 MAX. NUMBER OF BUILDINGS - 1
 PARKING - AS PER CODE
 SETBACKS - 35' ADJACENT TO CENTRAL AND THE NORTH PROPERTY LINE
 15' ALONG THE WEST PROPERTY LINE.
- PARCEL 5**
 USES - DUPLEX
 GROSS AREA = 4.91 ACRES (213,693 S.F.)
 MAX. DWELLING UNITS - 20
 MAXIMUM DENSITY - 5.70 DU/AC
 MAX. BUILDING HEIGHT - 35'
 PARKING - AS PER CODE
 SETBACKS - 25' FRONT YARD
 6' SIDE YARD
 20' REAR YARD

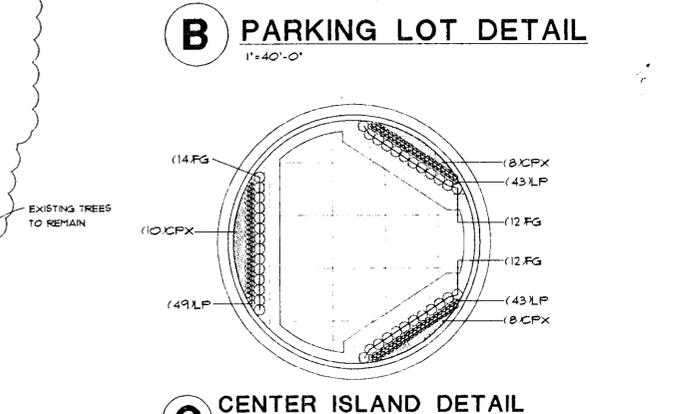
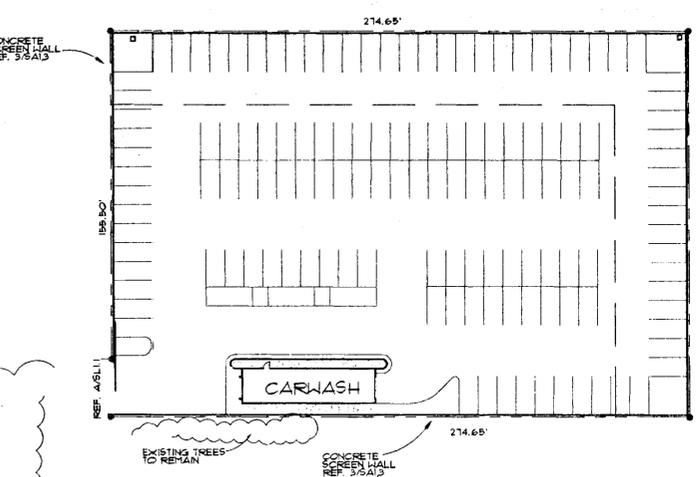
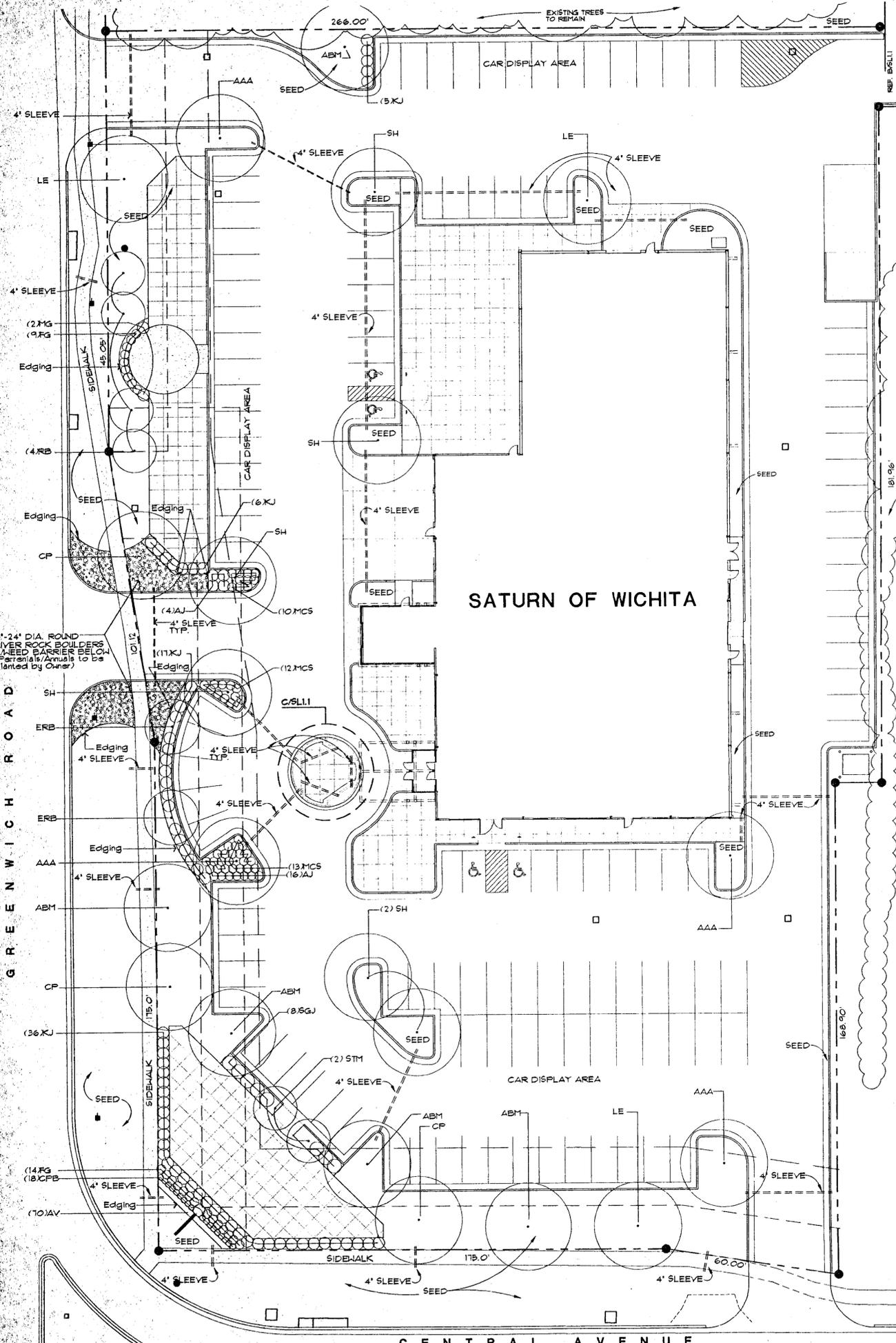
DP-232 PRESTON TRAILS CUP
 PER ADMIN. ADJUSTMENT DATED 07/23/01
APPROVED CUP
 MAPC 0513199 *EM*

MAPD Copy 1092

99013/prestoncup070501

DATE PREPARED: 10/8/99
 DATE REVISED: 7/5/01

AUSTIN MILLER
 ENGINEERING SERVICES
 254 S. Laurel Suite 210 Wichita, KS 67214
 316/262-1291 fax: 316/262-6773



SUGGESTED PLANT LIST

KEY	QTY	COMMON NAME	BOTANICAL NAME	SIZE	CONDITION
TREES					
CP	3	CHINESE PISTACHE	<i>Pistacia chinensis</i>	2' to 2 1/2' cal.	Balled-in-Burlap
ABM	5	AUTUMN BLAZE MAPLE	<i>Acer platanoides</i>	2' to 2 1/2' cal.	Balled-in-Burlap
ERB	2	EASTERN REDBUD	<i>Cercis canadensis</i>	8'-10' tall	Balled-in-Burlap
AAA	4	AUTUMN APRILAUZE ASH	<i>Fraxinus americana Autumn Applause</i>	2' to 2 1/2' cal.	Balled-in-Burlap
RB	4	RIVER BIRCH	<i>Betula nigra</i>	10'-12' tall, 3-8" stem	Balled-in-Burlap
SH	6	SKYLINE HONEYLOCUST	<i>Gleditsia triacanthos var. inermis cv.</i>	2' to 2 1/2' cal.	Balled-in-Burlap
LE	3	LACEDARK ELM	<i>Ulmus parvifolia</i>	2' to 2 1/2' cal.	Balled-in-Burlap
STM	2	SHANTUNG MAPLE	<i>Acer truncatum</i>	8'-10' tall Multi-Stem	Balled-in-Burlap
	28	TOTAL TREES			
SHRUBS					
AJ	20	ANDORRA JUNIPER	<i>Juniperus horizontalis Plumosa</i>	2 gal.	Container
KJ	64	KALLAY JUNIPER	<i>Juniperus chinensis Kallay's Compacta</i>	5 gal.	Container
SGJ	8	SEA GREEN JUNIPER	<i>Juniperus chinensis Sea Green</i>	5 gal.	Container
CPB	8	CRIMSON PYRAMY BARBERRY	<i>Berberis thunbergii 'Ida'</i>	2 gal.	Container
MCS	38	MAJIC CARPET SPIREA	<i>Spiraea bunaida Majic Carpet</i>	2 gal.	Container
	92	TOTAL SHRUBS			
GROUNDCOVERS, GRASS & OTHERS					
MG	61	MOUNTAIN GRASS	<i>Panicum elopachoides</i>	1 gal.	Container
MG	2	MAIDEN GRASS	<i>Miscanthus sinensis Grass Illume</i>	2 gal.	Container
AV	10	ANNUAL VINCA	Local variety, assorted colors	4" pots, 12" o.c. triangular	Pots
LP	138	LIRIOPE	<i>Liriope spicata</i>	1 gal.	Container
CPX	26	CREeping PHLOX	<i>Phlox sp.</i>	1 gal.	Container
	294	TOTAL			

***IF THERE ARE ANY DISCREPANCIES IN PLANT QUANTITIES, THE PLANTING PLAN WILL DICATE

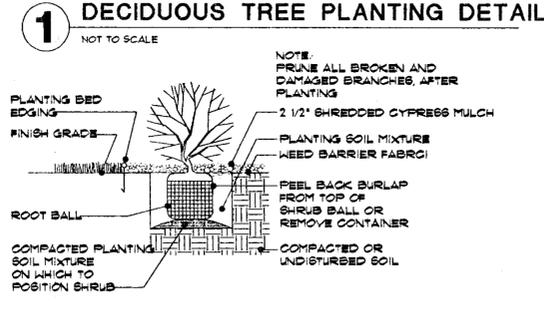
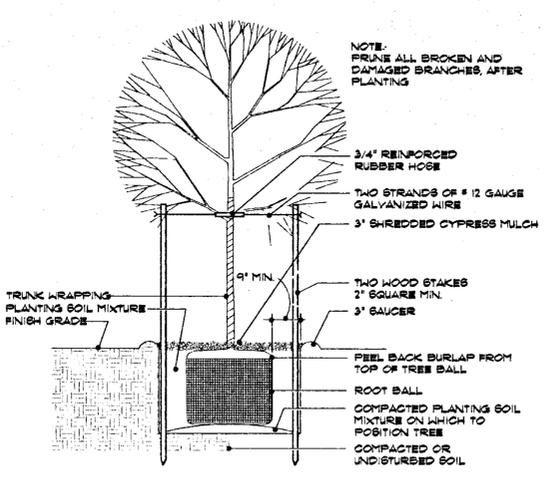
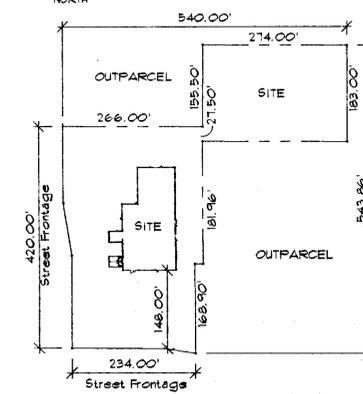
A SITE LANDSCAPE PLAN
1"=20'-0"

PROPERTY DESCRIPTION

A tract of land in the Southwest Quarter of Section 15, Township 27 South, Range 2 East of the Sixth Principal Meridian, Sedgewick County, Kansas, described as:

LANDSCAPE ORDINANCE CALC.'S

LANDSCAPE YARD REQUIRED: 506.00' x 20' = 10120 S.F. (GR. PERM. DIST. 141.00')
LANDSCAPE YARD SHOWN: 11023 S.F.
STREET YARD TREES REQUIRED: 21 SHADE TREES, 2 SHADE TREES, 8 ORNAMENTAL TREES (10 SHRUBS)
STREET YARD TREES PROVIDED: 1
PARKING LOT TREE REQUIRED: 1
PARKING LOT TREES SHOWN: 1
PARKING LOT SCREENING: AS SHOWN USING EVERGREEN SHRUBS
LANDSCAPE BUFFERS REQUIRED: NONE
(28 PARKING STALLS SHOWN-See site architectural plan)



GENERAL LANDSCAPE NOTES

- All work shall be done in accordance with these Landscape Specifications and Local Industry Standards.
- Landscape Contractor shall submit bid with unit prices for all plants which include such installation, guarantee, etc...
- Prior to any excavation for landscaping purposes, the location of underground utilities shall be determined by calling the local utility companies. Contractor shall be responsible for any damage done to existing utilities.
- The landscape contractor is to be responsible for all permits required and is to see that all work is performed in accordance with state and local codes.
- Report any discrepancies in the planting plan to the Owner's representative prior to starting construction.
- Topsoil hauled onto site shall be fertile, friable, natural loam topsoil of uniform quality characteristic representing local soils which produce heavy growth of crops, grass or other vegetation. It shall be free of silt/clay lumps, brush weeds, roots, stones, trash or other matter toxic to plant growth.
- Topsoil shall be delivered in an unheated and non-muddy condition and shall be subject to approval by the Owner's representative.
- Steel edging shall be used to separate all turf areas from planting beds.
- All planting beds shall be prepared by killing off existing vegetation with Round-Up (or equal) according to label directions. A pre-emergent herbicide shall be applied per label directions.
- Contractor to install Dimpled Head Barrier Fabric or approved equal in all planting beds 4' deep before mulching.
- Mulch 3" deep around trees and 2 1/2" deep in all shrub planting beds with shredded cypress mulch.
- All grass areas called out as "Seed" are to be seeded and fertilized as follows:
SEEDING: Local Fescue Variety Plant Same Variety as First Phase
FERTILIZER: 16-20-6 ratio - 11000 sq. ft. or approved equal.
- Rough grading shall be by the general contractor. This includes rough grading for lawns. The Landscape Contractor shall be responsible for finished grading prior to grass installation and planting operations.
- Fall planting season shall be September 1 thru end of October. Spring planting season shall be April 1 thru end of June. For grass seeding, fall season shall be September 1 thru mid of October. Spring season for seeding shall be from March 15 thru mid May.
- Materials shall be approved by the Owner's Representative before start of work. Materials and seeding may be rejected at any time during the installation.
- Prior to acceptance, the plantings and grass areas shall be maintained watered and kept clean and weed free by the Landscape Contractor.
- Guarantee for spring planted plants shall be thru mid August. Guarantee for fall planted plants shall be thru mid May.
- At the end of the guarantee period the Owner's Representative and Landscape Contractor shall meet to review for replacements. Dead plants and those not in a vigorous, thriving condition shall be replaced as originally specified in the following planting season. There shall be no additional cost to the Owner for replacement except due to vandalism. Grass areas not acceptable shall be reseeded or resodded immediately in the same planting season or if weather conditions require the following season.

IRRIGATION SYSTEM

- Irrigation - Water for establishment and maintenance of plant materials on this project will be provided by an irrigation system. It is intended that the General Contractor provide the design, all labor, materials and equipment required to construct a complete and operational automatic irrigation system.
-The irrigation system shall be designed to irrigate all new grass and planted areas. Care should be taken in the irrigation design to ensure that no water is sprayed on the building, fences, walls, walkways or paved areas.
-Water for irrigation to come from main water source to bldg. and landscaping bid.
-The automatic irrigation system shall be designed to irrigate all new grass and planted areas. Care should be taken in the irrigation design to ensure that no water is sprayed on the building, fences, walls, walkways or paved areas.
-Water for irrigation to come from main water source to bldg.
-Prior to installation, the General Contractor shall submit for approval to the Architect an irrigation layout plan, irrigation equipment details, and a booklet containing catalog cuts, performance charts and technical information in sufficient detail to determine system suitability for this project.
-The irrigation system shall be equipped with moisture-sensing devices or automatic rain shut-off devices as well as a freeze detector.

LANDSCAPE PLAN DP 232 Preston Trails
Parcel 1
M.A.P. Copy 2 of 2
APPROVED 2/22/99 BY JB

BENCHMARK

"□" Cut on Back on Sidewalk at South East Corner of Lot 13, Block 1, Balthrop 2nd Addition.
Elev. = 1370.63 M.S.L.

LEGAL DESCRIPTION

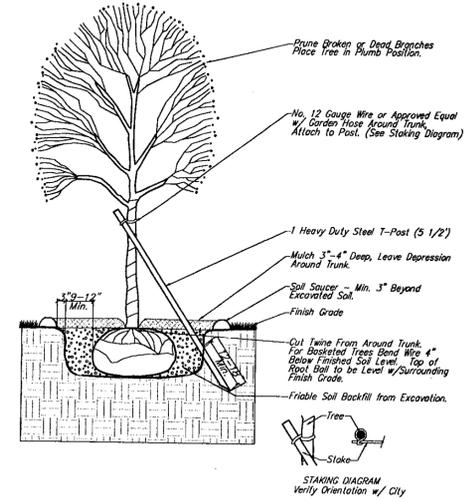
Lot 13, Block 1, Balthrop 2nd Addition, to Wichita, Sedgwick County, Kansas

SITE INFORMATION

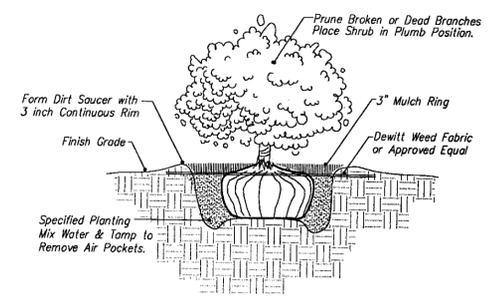
Total Area: ±65,690sq. ft. (1.5 acres)
Impervious Area: ±59,861.49 sq. ft. (1.4 acres)
Building Area: 12,025 sq. ft.
Parking Required: 1 per 250 sq. ft.=48 spaces
3 Accessible Spaces Required Including 2 Van Accessible
Parking Provided: 97 Spaces, plus 5 Accessible Stalls (Including 2 Van Accessible)

LANDSCAPE NOTES:

- All landscape work shall be done in accordance with industry standards.
- All areas called out on the plan as "Sod" or "Seed" shall be installed and fertilized as follows:
SOD—Kansas Premium Fescue Sod
SEED—Kansas Premium Fescue Seed
FERTILIZER—16-20-6 ratio 4#/1000 sq. ft.
- Trees with broken leaders or no central leader will not be accepted.
- All planting beds shall be prepared by killing all existing vegetation with Round-Up (or equal) according to label directions. A Pre-emergent herbicide such as Treflan (5X) (or equal) shall be applied per label directions. All planting beds to receive 2" organic matter (such as cotton bur mulch, compost, or humus) and shall be rototilled in to a depth of 10-12".
- Mulch all planting beds with min. 3" of mulch. Mulch all tree saucer wells with min. 3" of mulch. Mulch material to be shredded cypress mulch of uniform consistency.
- Metal edging shall be used to separate all turf areas from planting beds. Edging shall be 10 gauge thickness, commercial grade, or approved equal.
- General Contractor to supply and place at a depth of 4", all topsoil on site.
- Topsoil hauled onto site shall be fertile, friable, natural loam topsoil, of uniform quality characteristic of representative local soils which produce heavy growth of crops, grass, or other vegetation. It shall be free trash, or other matter toxic to plant growth.
- Topsoil shall be delivered in an unfrozen and non-muddy condition and shall be subject to approval by the Landscape Architect.
- Prior to any excavation for landscaping purposes the location of underground utilities shall be determined by calling Kansas One Call at 687-2470/1-800-344-7233. Contractor shall be responsible for any damage done to existing utilities.
- Report any discrepancies in the planting plan to the Landscape Architect, prior to starting construction.
- The Landscape Contractor shall coordinate with the G.C. to gain site access to install the plants and maintain grounds, until final acceptance from owner. Upon final acceptance, the one (1) year guarantee period will begin.
- The Landscape Contractor shall coordinate with the G.C. to install the plants and maintain grounds, until final acceptance from owner.
- The Landscape Contractor shall submit bid with unit prices for all plants, including mulch, installation, 1 year guarantee, bed preparation, fertilizer, etc.
- The Landscape Contractor is responsible for any damage done to the exterior of the building or any part of the parking lot when installing or maintaining the plantings before final acceptance.
- General Contractor to supply and place at a depth of 4", all topsoil on site.
- General Contractor to coordinate with appropriate Local City Official to Remove/Transplant exist trees.
- Fall planting season shall be September 1 thru October 31. Spring planting season shall be April 1 thru June 30. For grass seeding, fall season shall be September 1 thru mid October. Spring season for seeding shall be from March 15 thru mid May.
- Landscape Contractor shall provide maintenance until final project acceptance including landscape maintenance and watering.



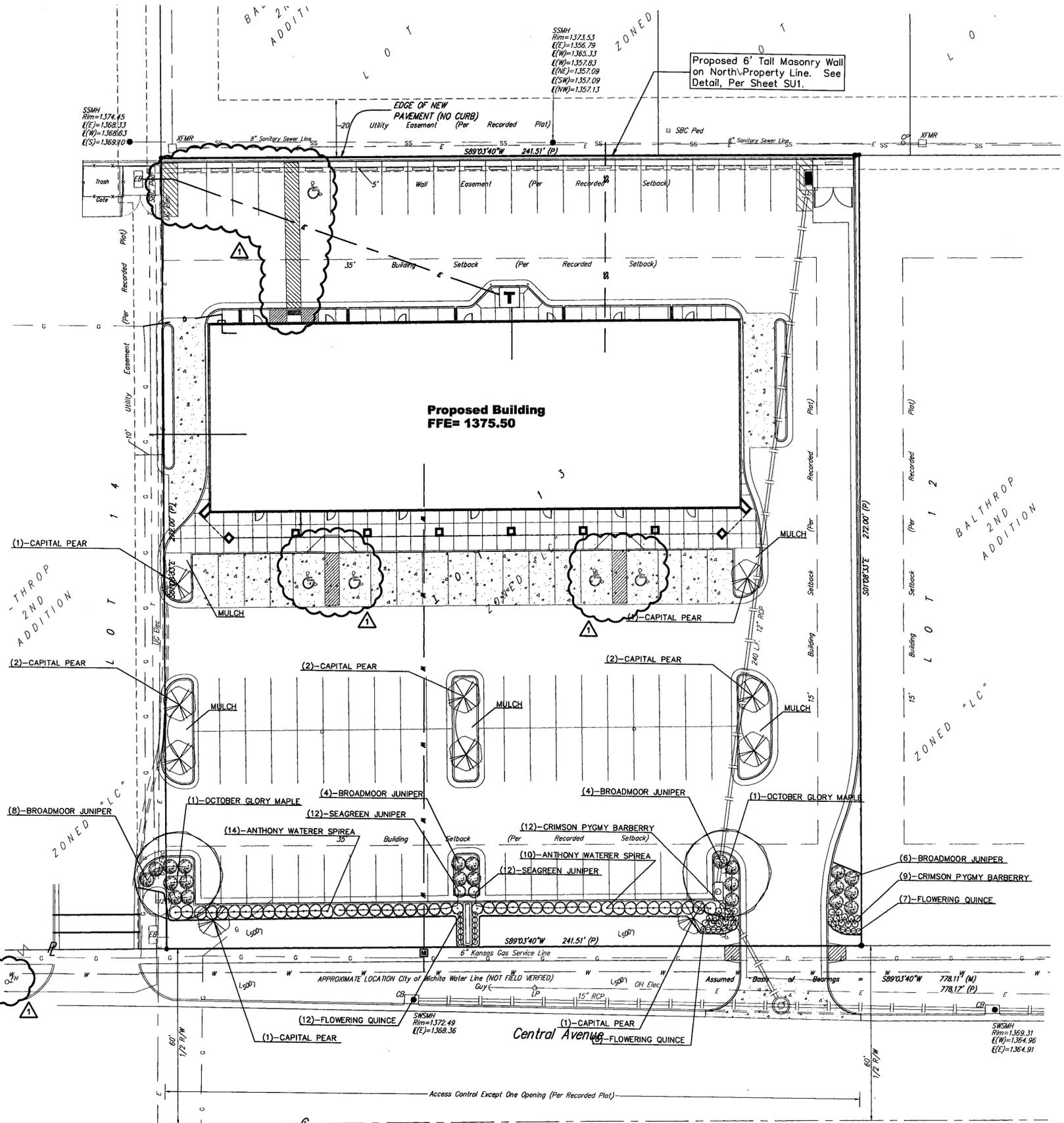
1 TREE PLANTING & STAKING DETAIL
Deciduous Trees 2" Cal. and Smaller
Evergreen Trees 6" Height and Smaller
No Scale



2 SHRUB PLANTING DETAIL
5 Gallon and Smaller
No Scale

LANDSCAPE CALCULATIONS

Streetyard Requirement:	241.51' (Central Avenue)
	x 10'
	2415.10
Total Streetyard Requirement:	2,415 sq.ft.
Total Streetyard Shown:	5,100 sq.ft.
Streetyard Trees Required:	1 per 500 sq.ft.=4.83= 5 Shade Trees
Streetyard Trees Shown:	2 Shade Trees, 10 Ornamental Trees= 7 Shade Trees Total



PLANT SCHEDULE

QTY	BOTANICAL NAME	COMMON NAME	SIZE	CONDITION	REMARKS
2	<i>Acer rubrum</i> 'October Glory'	October Glory Maple	2" Cal.	B&B	Single Stem Only
10	<i>Pyrus calleryana</i> 'Capital'	Capital Pear	2" Cal.	B&B	Single Stem Only
21	<i>Barberis thunbergii</i> 'Atrorubra Nana'	Crimson Pygmy Barberry	2-Gal.	Container	Full & Healthy
26	<i>Chaenomeles speciosa</i> 'Jet Trails'	Jet Trails Def. Flowering Quince	2-Gal.	Container	Full & Healthy
24	<i>Juniperus chinensis</i> 'Sea Green'	Sea Green Juniper	2-Gal.	Container	Full & Healthy
22	<i>Juniperus sibirica</i>	Broadmoor Juniper	2-Gal.	Container	Full & Healthy
24	<i>Spiraea x bumalda</i> 'Anthony Waterer'	Anthony Waterer Spirea	2-Gal.	Container	Full & Healthy

SITE LANDSCAPE PLAN

Scale 1" = 20'-0"

DP-232 Parcel 3

LANDSCAPE PLAN

2/14/06
MAPD Copy 1 of 2



Baughman Company, P.A.
315 Ellis Wichita, KS 67211
P316-262-7271 P316-262-0149

JEFF KREHBIEL ASSOCIATES ARCHITECTURE
1800 E. LEWIS WICHITA, KS 67211
316-267-6283 FAX 316-267-8656
http://www.jkrehiel.com
http://www.jkrehielarchitecture.com



DATE
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Jeff Krehiel Associates

PRESTON VILLAGE II
East Central Avenue
Wichita, Kansas

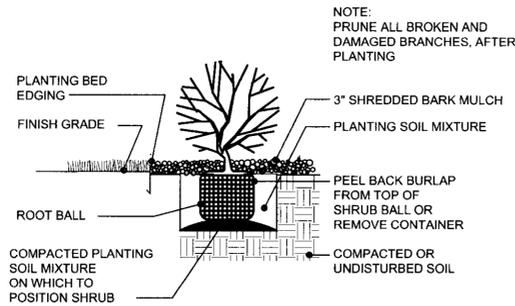
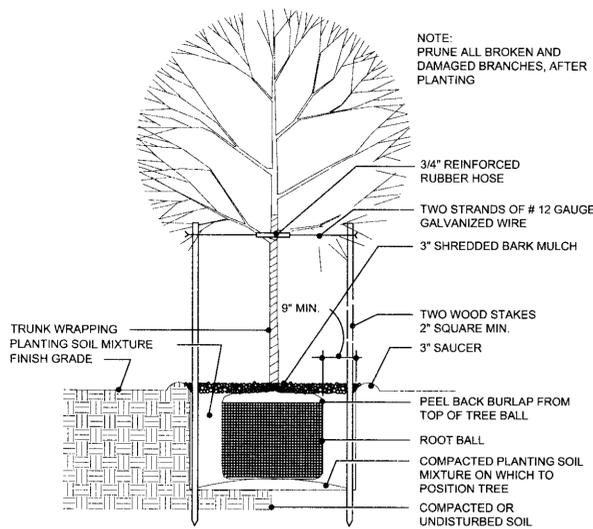
PROJECT NUMBER
05113

SHEET TITLE
SITE LANDSCAPE PLAN

SHEET NUMBER

SL1

OF 4 SHEET



1 DECID. TREE PLANTING DETAIL

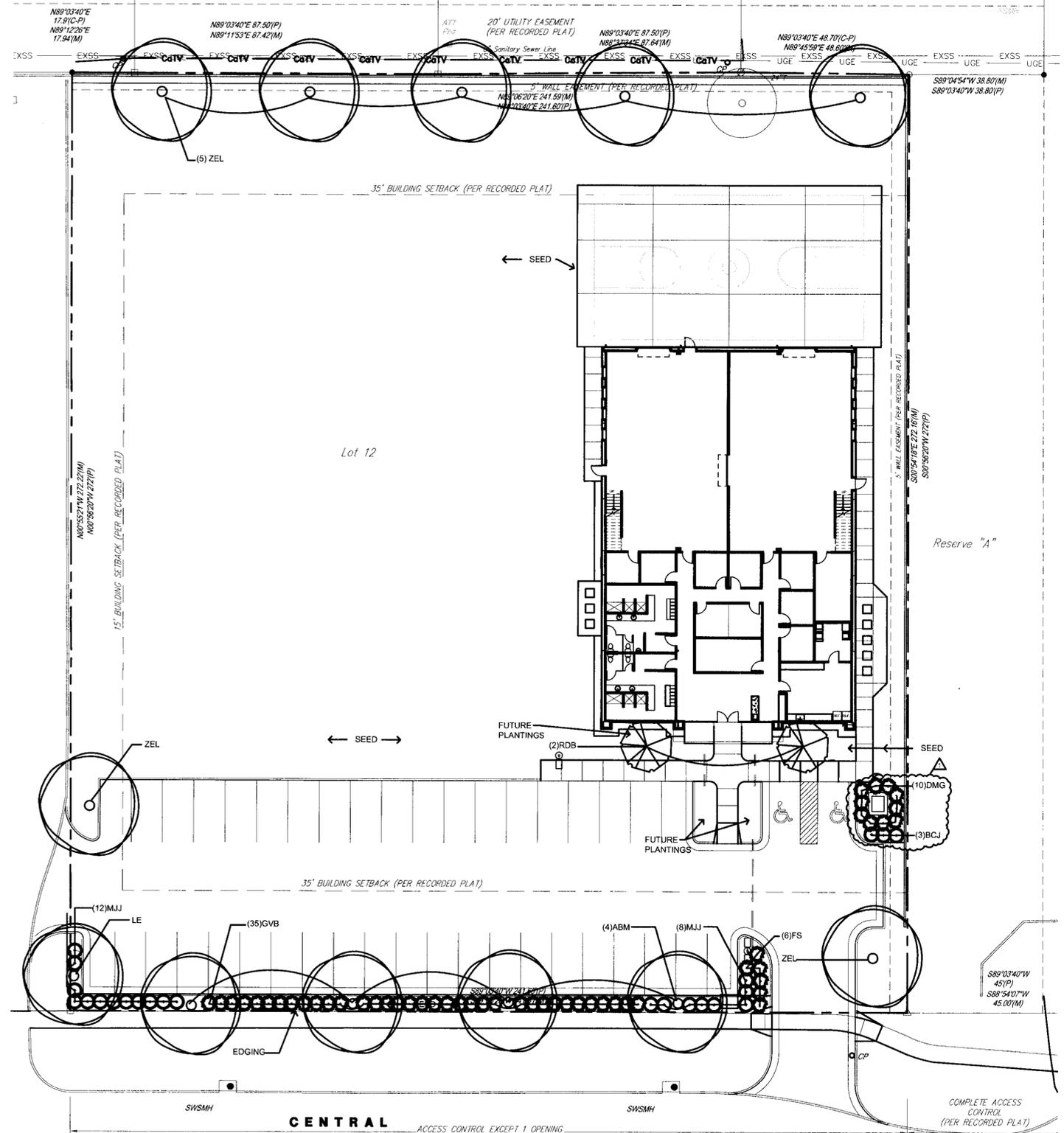
NOT TO SCALE

2 SHRUB PLANTING DETAIL AT EDGING/BED AREAS

NOT TO SCALE

GENERAL LANDSCAPE NOTES

- All work shall be done in accordance with these Landscape Specifications and Local Industry Standards.
- Landscape Contractor shall submit bid with unit prices for all plants which include mulch, installation, guarantee, etc...
- Prior to any excavation for landscaping purposes, the location of underground utilities shall be determined by calling the local utility companies. Contractor shall be responsible for any damage done to existing utilities.
- The landscape contractor is to be responsible for all permits required and is to see that all work is performed in accordance with state and local codes.
- Report any discrepancies in the planting plan to the Owner's representative prior to starting construction.
- Topsoil hauled onto site shall be fertile, friable, natural loam topsoil, of uniform quality characteristic representing local soils which produce heavy growth of crops, grass or other vegetation. It shall be free of subsoil, clay lumps, brush, weeds, roots, stones, trash, or other matter toxic to plant growth.
- Topsoil shall be delivered in an unfrozen and non-muddy condition and shall be subject to approval by the Owner's representative.
- Steel edging shall be used to separate all turf areas from
- All planting beds shall be prepared by killing off existing vegetation with Round-Up (or-equal) according to label directions. A pre-emergent herbicide shall be applied per label directions.
- Contractor to install Dewet Weed Barrier Fabric or approved equal in all planting beds prior to mulching.
- Mulch 4" deep around trees and 3" deep in all shrub planting beds with shredded cypress mulch.
- All grass areas called out as "Seed/Sod" are to be planted and fertilized as follows:
SEEDING: Local Fescue Variety (Plant Same Variety as east development)
FERTILIZER: 16-20-6 ratio - 1#/1000 sq. ft. or approved equals.
- Rough grading shall be by the general contractor. This includes rough grading for berms. The Landscape Contractor shall be responsible for finished grading prior to grass installation and planting operations
- Fall planting season shall be September 1 thru end of October. Spring planting season shall be April 1 thru end of June. For grass seeding, fall season shall be September 1 thru mid of October. Spring season for seeding shall be from March 15 thru mid May.
- Materials shall be approved by the Owner's Representative before start of work. Materials and seeding may be rejected at any time during the installation.
- Prior to acceptance, the plantings and grass areas shall be maintained watered and kept clean and weed free by the Landscape Contractor.
- Guarantee for spring planted plants shall be thru mid August. Guarantee for fall planted plants shall be thru mid May.
- At the end of the guarantee period the Owner's Representative and Landscape Contractor shall meet to review for replacements. Dead plants and those not in a vigorous, thriving condition shall be replaced as originally specified in the following planting season. There shall be no additional cost to the Owner for replacements except due to vandalism. Grass areas not acceptable shall be reseeded or resodded immediately in the same planting season or if weather conditions require the following season



PLANT LIST

KEY	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	CONDITION
TREES					
ZEL	7	ZELKOVA	Fraxinus pennsylvanica	2" to 2 1/2" cal.	Balled-in-Burlap
LE	1	LACEBARK ELM	Ulmus parvifolia	2" to 2 1/2" cal.	Balled-in-Burlap
ABM	4	AUTUMN BLAZE MAPLE	Acer rubrum 'Autumn Blaze'	2" to 2 1/2" cal.	Balled-in-Burlap
RDB	2	REDBUD	Cercis canadensis	1" to 1 1/2" cal.	Balled-in-Burlap
SHRUBS					
MJJ	20	MINT JULEP JUNIPER	Juniperus chinensis	2 gal.	Container
FS	6	FROEBEL SPIREA	Spiraea bumalda 'Froebelli'	2 gal.	Container
GVB	35	GREEN VELVET BOXWOOD	Buxus microphylla cv.	2 gal.	Container
BCJ	3	BLUE CHIP JUNIPER	Juniperus chinensis	2 gal.	Container
DMG	10	DWARF MAIDEN GRASS	Miscanthus sinensis gracillimus	2 gal.	Container

***IF THERE ARE ANY DISCREPANCIES IN PLANT QUANTITIES, THE PLANTING PLAN WILL DICTATE.

IRRIGATION SYSTEM

- Irrigation - Water for establishment and maintenance of plant materials on this project will be provided by an irrigation system. It is intended that the Irrigation Contractor provide the design, all labor, materials and equipment required to construct a complete and operational automatic irrigation system.
- Then irrigation bid is to be included in the base bid of the landscape bid.
- The automatic irrigation system shall be designed to irrigate all new grass and planted areas. Care should be taken in the irrigation design to ensure that no water is sprayed on the building, fences, walls, walkways or paved areas.
- Water for irrigation to come from main water supply to building w/separate meter.
- Prior to installation, the General Contractor shall submit for approval to the Architect an irrigation layout plan, irrigation equipment details, and a booklet containing catalog cuts, performance charts and technical information in sufficient detail to determine system suitability for this project.
- The irrigation system shall be equipped with moisture-sensing devices or automatic rain shut-off devices as well as a freeze detector.

LANDSCAPE CALC'S

LANDSCAPE YARD REQUIRED: 242 X 10' = 2,420 S.F.
 LANDSCAPE YARD SHOWN: 6,800 S.F.
 STREET YARD TREES REQUIRED: 2,420/500 = 5 SHADE TREES
 STREET YARD TREES PROVIDED: 4
 2 ORNAMENTAL TREES
 PARKING LOT TREE REQUIRED: 42/20 = 3 TREES
 PARKING LOT TREES SHOWN: 3 TREES
 PARKING LOT SCREENING: AS SHOWN
 NORTH PROPERTY LINE: LANDSCAPE BUFFERS REQUIRED: 242/40 = 6 TREES
 LANDSCAPE BUFFER SHOWN: 5 SHADE TREES
 1 EXISTING TREE

1 LANDSCAPE PLAN

Lot 12, Block 1, Bathrop 2nd Addition, to Wichita, Sedgwick County, Kansas.

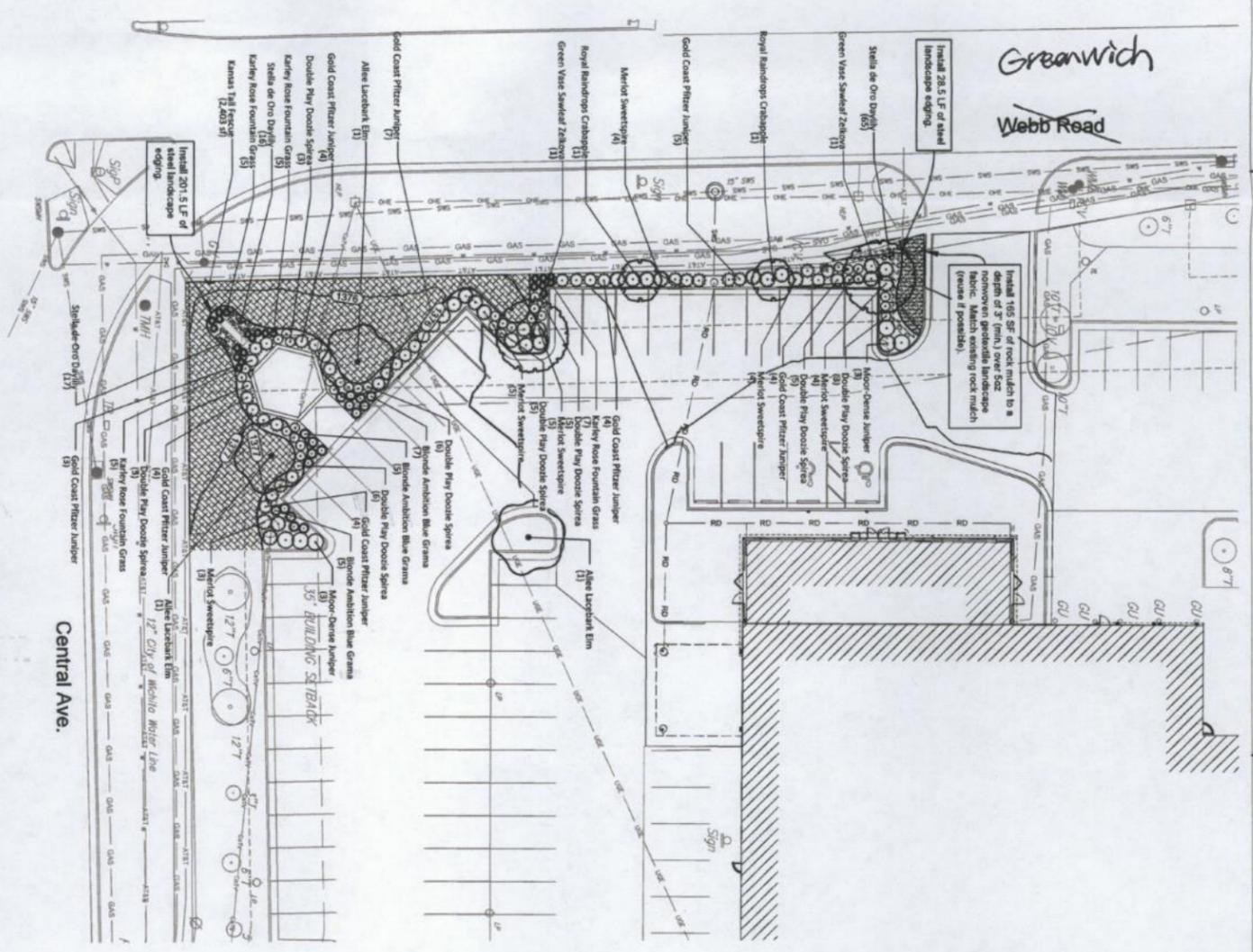
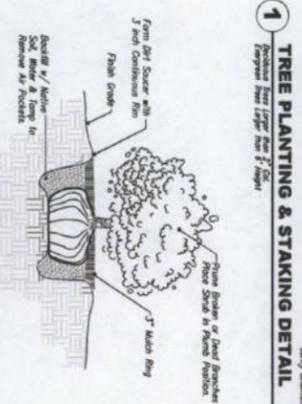
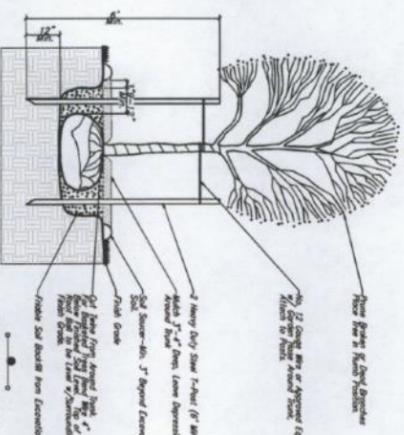
LANDSCAPE PLAN

APPROVED 6/1/12 BY NWS

CLIP DP-232
 MAPD copy 1-f2

PLANT SCHEDULE

INDEX	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONT.
1	MIL 859	2	MILUS X ROYAL RAMONORS' BALDWIN-BURGLAP	ROYAL RAMONORS' GRABAPPLE	1.5" CAL. MIN.
2	ULM ALL	3	ULMUS PARVIFOLIA 'ALLEE' TM BALDWIN-BURGLAP	ALLEE LACEDARK ELM	2" CAL/PER MIN.
3	ZEL ONE	2	ZELKOVA SERPATA 'GREEN VASE' BALDWIN-BURGLAP	GREEN VASE SANKLEF' ZELKOVIA	2" CAL/PER MIN.
4	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONT.
5	JTE MER	25	JUNIPERUS VIRGATA 'MERCURY' TM	MERCURY SWEETSPINE	5 GAL
6	JUN MOO	6	JUNIPERUS SABINA 'MOONARD' TM	MOON-DENSE JUNIPER	5 GAL
7	JUN ALU	35	JUNIPERUS X PRITZERIANA 'ALUREA IMPROVED'	GOLD COAST PRITZER JUNIPER	5 GAL
8	SPH DP2	36	SPHAELE X 'NCS27' TM	DOUBLE PLAY DOODLE SPHAEA	2 GAL
9	CODE	QTY	BOTANICAL NAME	COMMON NAME	CONT.
10	ROU BLO	17	ROULETUA GRACIOS 'BLONDE AMBITION'	BLONDE AMBITION BLUE GRAMA	1 GAL
11	POU MRS	22	POENICISTUM ORIENTALE 'KARLEY ROSE'	KARLEY ROSE ROYALTIAN GRASS	1 GAL
12	FE5 SOS	2,403 SF	FESTUCA ARUNDINACEA SOD	KANSAS TALL FESCUE	SOD
13	HEM ORO	98	HEMEROCALLIS X 'STELLA DE ORO'	STELLA DE ORO DAILEY	1 GAL
					12" O.C.



LANDSCAPE ORDINANCE

STREET YARD
 Greenwch:
 Average Lot Depth: 235'
 Street Frontage: 115'
 Street Frontage renovated as part of this project: 238.4 LF
 Required street yard for renovated area: 2384 SF
 Required street yard for renovated area: 2384 SF

Central:
 Average Lot Depth: Greater than 400'
 Street Frontage: 20 SF/LF
 Street Frontage renovated as part of this project: 73.4 LF
 Required street yard for renovated area: 1468 SF
 Required street yard for renovated area: 1468 SF
 Total Street yard requirement for renovated area: 3852 SF

STREET TREES
 Trees Required: 1 Tree/500SF +/- 8 Trees
 Trees Provided: 3 Existing and 5 New Trees (1 Street Counted toward Parking Lot)

PARKING LOT TREES
 Renovated Area Parking Stalls: 25
 Trees Required: 1 Shade tree and 1 Ornamental provided.
 Trees Provided: 1 Shade tree and 1 Ornamental provided.

PARKING LOT SCREENING
 Parking lot screening is required and provided along renovated Central and Greenwch frontages.
 Shrub screening has been provided.
 None required or provided.

LANDSCAPE NOTES

- All landscape work shall be done in accordance with industry standards.
- Trees with broken leaders or no central leader will not be accepted.
- All planting beds shall be prepared by killing all existing vegetation with Round-Up (or equal) according to label directions. A pre-emergent herbicide such as Trifluralin (5% for equal) shall be applied per label directions. All planting beds shall be prepared with 2" of mulch. Mulch shall be 100% wood chips, or hewn, and shall be conditioned to a depth of 10-12".
- Mulch all planting beds with 2" of mulch. Mulch all tree areas with 2" of mulch. Mulch material to be premium cedar mulch of uniform consistency.
- Mulch edging shall be used to separate all turf areas from commercial grade, or approved equal.
- General Contractor to supply and place at a depth of 6" all topsoil on site within the limits of construction.
- Topsoil hauled onto site shall be fertile, friable, natural loam topsoil, of uniform quality characteristic of representative other vegetation. It shall be free of trash, or other matter toxic to plant growth.
- Topsoil shall be delivered in an onshore and sea-ready condition and shall be subject to approval by the landscape Architect.
- Prior to any excavation for landscaping purposes the location shall be marked with 1/2" x 1/2" x 1/2" stakes. Contractor shall be responsible for any damage done to existing utilities.
- Report any discrepancies in the planting plan to the Landscape Architect, prior to starting construction.
- The Landscape Contractor shall coordinate with the G.C. to install final acceptance from owner. Upon final acceptance, the one (1) year guarantee period will begin.
- The Landscape Contractor shall coordinate with the G.C. to install the plants and maintain grounds, until final acceptance from owner.
- The Landscape Contractor shall submit bid with unit prices for all plants, mulch, and other materials. A 1 year guarantee, 1 year preparation, fertilizer, etc.
- The Landscape Contractor is responsible for any damage to existing utilities or structures during construction. The contractor shall be responsible for when installing or maintaining the plantings before final acceptance.
- Fall planting season shall be September 1 thru October 31. Spring planting season shall be April 1 thru June 30. For grass seeding, fall season shall be September 1 thru mid-October. Spring season for seeding shall be from March 15 thru mid-May.

IRRIGATION NOTES

- Contractor shall renovate existing irrigation system to provide coverage over landscape areas per industry standards. All irrigation equipment shall match existing.

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PROJECT NO.	20-0034
DATE	03/16/2021
FOR REVIEW	03/16/2021

LANDSCAPE PLAN
L1.0

LANDSCAPE PLAN
 APPROVED 1/28/22 BY A/CS
 DP-232