

City of Wichita
City Commission Meeting
April 29, 1986

Agenda Report # _____

TO: Mayor and City Commissioners

SUBJECT: V-1385 - VACATION OF A PORTION OF ECHO HILLS 2ND ADDITION,
LOCATED AT THE SOUTHEAST CORNER OF 119TH STREET WEST
AND 21ST STREET NORTH.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

MAPC Recommendation: Approve vacation of a portion of Echo Hills 2nd Addition.

Background: Inland Investment Company, Inc., 13000 W. Central, Wichita, KS 67212 is requesting this vacation case in order to satisfy a platting requirement for Woodbridge 3rd Addition.

Analysis: The Planning Commission recommends the City Commission find: (1) that no private rights will be injured or endangered; and (2) the public will suffer no loss or inconvenience by granting by order the vacation, subject to:

1. Proper publication of notice of public hearing;
2. The absence of proper written protest filed with the City Clerk;
3. All proceedings being without cost to the City, County or any utility company; and
4. Any relocation or reconstruction of utilities necessitated by this vacation shall be at the sole expense of the applicant.

Legal Considerations: The City Clerk certifies as to proper notification and no filing of written protest.

Recommendations/Action: Close public hearing; approve vacation; authorize the Mayor to sign the Vacation Order; and record certified copy of Order, recording costs to be billed to owner.

IN THE MATTER OF THE VACATION OF A PORTION OF
ECHO HILLS 2ND ADDITION TO WICHITA, SEDGWICK
COUNTY, KANSAS.

GENERALLY LOCATED AT THE SOUTHEAST CORNER OF
21ST STREET NORTH AND 119TH STREET WEST.
(V-1385)

MORE FULLY DESCRIBED BELOW

STATE OF KANSAS }
SEDGWICK COUNTY }
FILED FOR RECORD AT
8:00 A.M.

MAY 15 1986

NO. 8 05980
PAT KETTLER
REGISTER OF DEEDS

MICROFILMED
OF RECORD

Ed Rosa
Deputy

VACATION ORDER

NOW on this 29th day of April, 1986, comes on for hearing the petition for vacation filed by Inland Investment Company, Inc., praying for the vacation of the following described portion of Echo Hills 2nd Addition to Wichita, Sedgwick County, Kansas, to-wit:

Beginning at the northwest corner of Block 1 in Echo Hills 2nd Addition to Wichita, Sedgwick County, Kansas; thence bearing N 86°37'02" E along the north line of said Block 1, a distance of 580.00 feet; thence bearing S 1°28'58" E, a distance of 592.33 feet; thence bearing S 86°37'02" W, a distance of 610.00 feet to the east line of 119th Street West; thence bearing N 1°28'58" W along said right-of-way line, a distance of 320.99 feet; thence bearing N 12°33'13" E, a distance of 103.08 feet; thence bearing N 0°10'45" E, a distance of 172.40 feet to the point of beginning.

The City Commission, after being duly and fully informed as to fully understand the true nature of this petition and the propriety of granting the same, makes the following findings:

1. That due and legal notice has been given by publication as required by law, by publication in the Daily Record of notice of this vacation proceeding for consecutive weeks on 4/16 & 23/86.
2. No private rights will be injured or endangered by the vacation of the above-described portion of Echo Hills 2nd Addition, and the public will suffer no loss or inconvenience thereby.
3. In justice to the petitioner(s) the prayer of the petition ought to be granted.
4. No written objection to said vacation has been filed with the City Clerk by any owner or adjoining owner who would be a proper party to the petition.
5. The vacation of the portion of Echo Hills 2nd Addition described herein should be approved.

IT IS, THEREFORE, BY THE BOARD OF CITY COMMISSIONERS, on this 29th day of April, 1986, ordered that the above-described portion of Echo Hills 2nd Addition is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.

ATTEST:

Donald C. Gisick
Donald C. Gisick, City Clerk

Tony Casado

TONY CASADO, Mayor

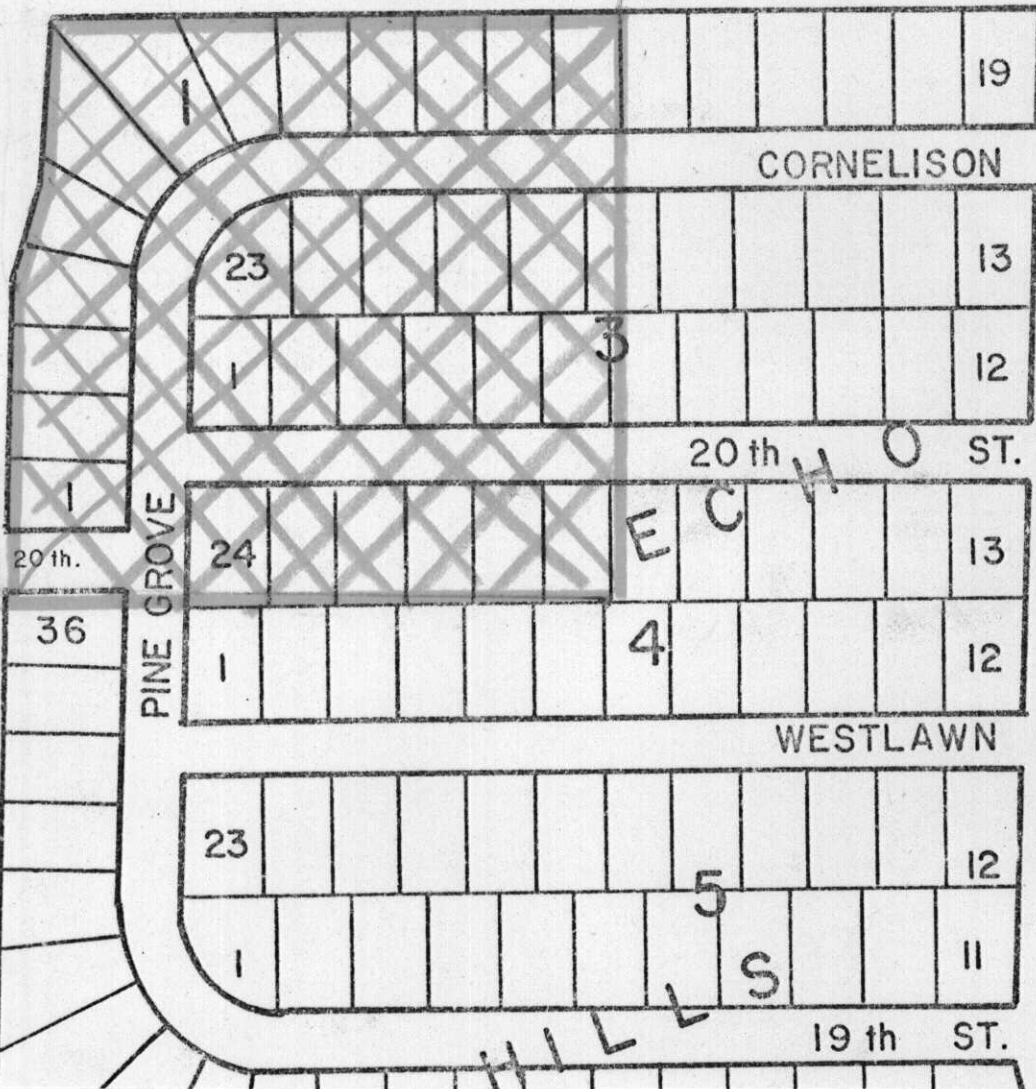
Approved as to Form:

John Dekker
John Dekker, Director of Law
City Clerk

Approved by Board of Commissioners
APR 29 1986
this _____

TWENTY FIRST ST. NO.

119th ST. W.



PARKRIDGE

