

City of Wichita
City Council Meeting
June 9, 1987

Agenda Report # _____

TO: Mayor and City Council Members

SUBJECT: V-1462 - REQUEST TO VACATE A PORTION OF A PLATTED BUILDING
SETBACK, LOCATED AT THE SOUTHEAST CORNER OF PARKRIDGE AND
PARKRIDGE COURT, IN AN AREA NORTH OF BELLA VISTA.

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

MAPC Recommendation: Approve vacation of building setback.

Background: Slawson Residential Development Co., 8100 E. 22nd Street North, Bldg. 1900, Wichita, KS 67226, is requesting this vacation to provide more buildable lot area. After vacation, a 12-foot building setback will remain from Parkridge Court.

Analysis: The Planning Commission recommends the City Council find: (1) that no private rights will be injured or endangered; and (2) the public will suffer no loss or inconvenience by granting by order the vacation, subject to:

1. Proper publication of notice of public hearing;
2. The absence of proper written protest filed with the City Clerk; and
3. Any relocation or reconstruction of utilities necessitated by this vacation shall be at the sole expense of the applicant.

Legal Considerations: The City Clerk certifies as to proper notification and no filing of written protest.

Recommendations/Action: Close public hearing; approve vacation; authorize the Mayor to sign the Vacation Order; and record certified copy of Order, recording costs to be billed to:

755-68-360-50000-295-000-000

BEFORE THE CITY COUNCIL OF THE
CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

IN THE MATTER OF THE VACATION OF A PORTION OF
A PLATTED BUILDING SETBACK.

GENERALLY LOCATED AT THE SOUTHEAST CORNER
OF PARKRIDGE AND PARKRIDGE COURT,
IN AN AREA NORTH OF BELLA VISTA. (V-1462)

MORE FULLY DESCRIBED BELOW

Approved / Accepted By City Council

This JUN 9 1987

VACATION ORDER

NOW on this 9th day of June, 1987, comes on for hearing the petition for vacation filed by Slawson Residential Development Company, praying for the vacation of the following described portion of a platted building setback, to-wit:

The south 3.0 feet of the north 15 feet of Lot 36, Block 1,
Woodbridge 2nd Addition to Wichita, Sedgwick County, Kansas;
except the west 20 feet and the east 55 feet, thereof.
(V-1462)

The City Council, after being duly and fully informed as to fully understand the true nature of this petition and the propriety of granting the same, makes the following findings:

1. That due and legal notice has been given by publication as required by law, by publication in the Daily Record of notice of this vacation proceeding for consecutive weeks on MAY 27 + JUNE 3, 1987.

2. No private rights will be injured or endangered by the vacation of the above-described building setback, and the public will suffer no loss or inconvenience thereby.

3. In justice to the petitioner(s) the prayer of the petition ought to be granted.

4. No written objection to said vacation has been filed with the City Clerk by any owner or adjoining owner who would be a proper party to the petition.

5. The vacation of the building setback described herein should be approved.

IT IS, THEREFORE, BY THE CITY COUNCIL, on this 9th day of June, 1987, ordered that the above-described building setback is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.

MICROFILMED
OF RECORD

STATE OF KANSAS
SEDGWICK COUNTY } ss
FILED FOR RECORD AT
8:00 A.M.

JUN 17 1987

ATTEST:

NO. 8 89108
PAT KETTLER
REGISTER OF DEEDS

Robert G. Knight, Mayor

Dale E. Rea
Dale E. Rea, Deputy City Clerk

Ed Rea
Deputy

State of Kansas)
Sedgwick County) ss
City of Wichita)
Dale E. Rea, Deputy City Clerk of the City
of Wichita, Kansas, hereby certify that the document
to which this is affixed is a true and correct copy of
the original on file in the office of the City Clerk.
Given under my hand and seal of the City of
Wichita, Kansas, this 9th day of June, 1987.

Approved as to Form:

Thomas R. Powell
Thomas Powell, Interim Director of Law

Dale E. Rea
Deputy City Clerk

PL/6757/5

goc

city clerk

21st ST. NO.

