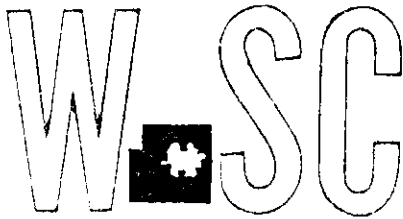


WICHITA -- SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL -- TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4421
FAX (316) 268-4390

FILE COPY

May 15, 1997

Professional Engineering Consultants (PEC)
% Gary Wiley
303 S Topeka
Wichita KS 67202

Re: V-2033 -- Vacation of a floodway reserve

Gentlemen:

At the May 15, 1997 meeting of the Metropolitan Area Planning Commission, the above referenced vacation case was approved subject to the conditions of approval recommended by the Subdivision Committee and stated in our letter of May 9, 1997. Since you have completed all the approval conditions, we will be scheduling this case for review by the County Commission at the first appropriate date.

If you have any questions, please call me at 268-4421.

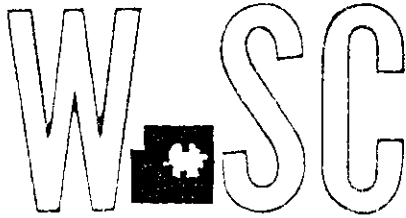
Sincerely,

Lawrence P. Mitchell,
Senior Planner

LPM:lfb

cc: Stephen W. Peacock, 1413 Pinion, Derby, KS 67037
Mike Lindebak, City Engineering, Public Works Department (1-71)
Jim Weber, County Engineering, Sedgwick County Dept. of Public Works,
1250 S. Seneca, Wichita, KS 67213

WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4421
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FILE COPY

May 9, 1997

Professional Engineering Consultants (PEC)
% Gary Wiley
303 S Topeka
Wichita KS 67202

Re: V-2033 - Vacation of a floodway reserve

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, Thursday, May 8, 1997, the above-captioned vacation request was considered. The action of the Committee was to recommend that this vacation be approved subject to:

- A. Any relocation or reconstruction of utilities made necessary by this vacation shall be the responsibility of the applicant.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, May 15, 1997, at 1:30 p.m. If you have any questions, please call - 268-4421.

Sincerely,

Lawrence P. Mitchell
Senior Planner

LPM:lfb

cc: Stephen W. Peacock, 1413 Pinion, Derby, KS 67037
Mike Lindebak, City Engineering, Public Works Department (1-71)

METROPOLITAN AREA PLANNING COMMISSION

AGENDA ITEM NO. 2-7

May 15, 1997

STAFF REPORT

FILE COPY

CASE NUMBER: V-2033 - Request to vacate a floodway reserve.

OWNER/APPLICANT: Stephen W. Peacock, 1413 Pinion, Derby, KS 67037

AGENT: Professional Engineering Consultants (PEC), % Gary Wiley
303 S. Topeka, Wichita, KS 67202

LEGAL DESCRIPTION: Commencing at the northwest corner of the Southwest Quarter of Section 2, Township 28 South, Range 2 east of the Sixth Principal Meridian, Sedgwick County, Kansas; thence bearing S0°00'00"E along the West line of said Southwest Quarter a distance of 345.00 feet; thence bearing N89°36'24"E parallel to the north line of said Southwest Quarter a distance of 973.68 feet; thence bearing S76°27'02"W a distance of 95.00 feet to the point of beginning; thence bearing S13°32'58"E a distance of 130.00 feet; thence bearing S51°27'02"W a distance of 25.00 feet; thence bearing S69°17'22"W a distance of 82.33 feet; thence bearing N63°32'58"W 40.00 feet; thence bearing N13°32'58"W a distance of 125.00 feet; thence bearing N76°27'02"E a distance of 135.00 feet to the point of beginning.

LOCATION: Generally located on the east side of 127th Street East, north of 31st Street South.

REASON FOR REQUEST: To construct a residence in the requested vacation area.

CURRENT ZONING: "SF-20" Single Family

VICINITY MAP:



SUBDIVISION COMMITTEE'S RECOMMENDED ACTION:

Approve the vacation, subject to the following condition:

- A. Any relocation or reconstruction of utilities made necessary by this vacation shall be the responsibility of the applicant.