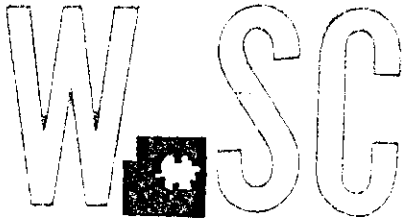


WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1588
(316) 268-4421
FAX (316) 268-4390

October 29, 1998

TB Enterprises
c/o Thomas Wilson Jr
100 Crossroads Blvd
Bossier City, La 71111

RE: V-2129 Request to vacate the north 10 foot of a 20 foot utility easement except the west 20 feet and the east 10 foot

Dear Mr. Wilson:

At the October 29, 1998, meeting of the Metropolitan Area Planning Commission the above-referenced vacation request was approved subject to the conditions recommended by the Subdivision Committee and stated in our letter of October 23, 1998. Once you have completed all the approval conditions, we will be scheduling this case for review by the Wichita City Council at the first appropriate date.

Sincerely,

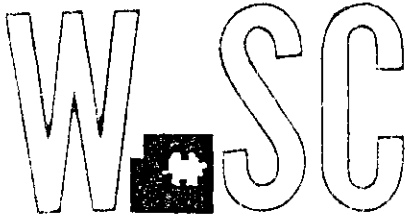
Keith Gooch
Senior Planner

KG:le

cc: Mike Lindebak, City Engineer, Public Works Department, Mailstop 1-71
Baughman Company, P.A., c/o Russ Ewy, 315 Ellis, Wichita, Ks 67211
La Crosse of Wichita, LLC, 104 Bossier Crossroads, Bossier City, LA 71111
Carole Linder, 6030 E. 10th Street North, Wichita, KS 67208-2603



WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688

(316) 268-4421

FAX (316) 268-4390

October 23, 1998

FILE COPY

TB Enterprises
c/o Thomas Wilson Jr
100 Crossroads Blvd
Bossier City, LA 71111

RE: V- 2129 - Request to vacate the north 10 feet of a 20 foot utility easement except the west 20 feet and the east 10 feet

Dear Mr. Wilson :

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, Thursday, October 22 , 1998, the above-captioned vacation request was considered. The action of the Committee was to recommend that this vacation be approved subject to:

- A. The applicant shall submit a CUP Administrative Adjustment request to reduce the 20 foot building setback shown on the CUP drawing.
- B. Any relocation or reconstruction of utilities made necessary by this vacation shall be the responsibility of the applicant.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, October 29, 1998, at 1:30 p.m. If you have any questions, please call at 268-4421.

Sincerely,

Keith Gooch
Senior Planner

KG:le

cc: Mike Lindebak, City Engineer, Public Works Department, Mailstop 1-71
Baughman Company, P.A., c/o Russ Ewy, 315 Ellis, Wichita, KS 67211
La Crosse of Wichita, LLC, 104 Bossier Crossroads, Bossier City, LA 71111
Carole Linder, 6030 E. 10th Street North, Wichita, KS 67208-2603



STAFF REPORT

CASE NUMBER: V-2129 Request to vacate the north 10 feet of a 20 foot utility easement.

OWNER/APPLICANT: Thomas Wilson, Jr., c/o TB Enterprises, 100 Crossroads Blvd., Bossier City, LA 71111

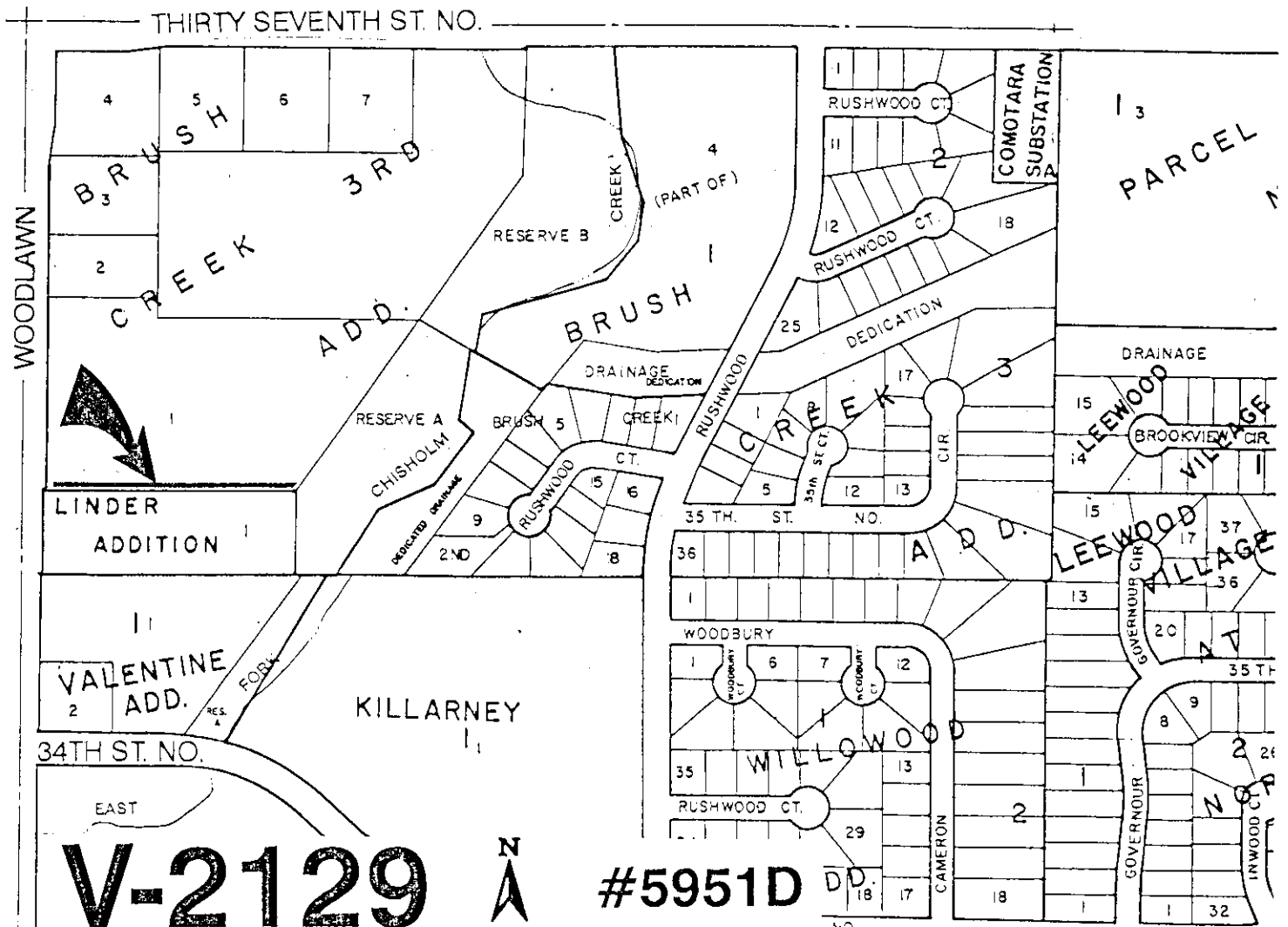
AGENT: Baughman Co., c/o Russ Ewy, 315 Ellis, Wichita, KS 67211

LEGAL DESCRIPTION: The north 10 feet of the south 20 feet of Lot 1, Brush Creek 3rd Addition, Wichita, Sedgwick County, Kansas, EXCEPT the west 20 feet and the east 10 feet thereof (containing approximately 5,693 square feet or 0.13 acres).

LOCATION: East of Woodlawn and ½ mile south of 37th Street North

REASON FOR REQUEST: To permit the placement of car ports along the southern edge of this lot as part of an apartment complex development.

CURRENT ZONING: "MF-29" Multi-Family



The applicant is requesting to vacate a portion of a utility easement to allow for the construction of car ports along the southern edge of the Brush Creek Apartment Complex.

SUBDIVISION COMMITTEE RECOMMENDS APPROVAL SUBJECT TO THE FOLLOWING CONDITION:

- A. The applicant shall submit a CUP Administrative Adjustment request to reduce the 20 foot building setback shown on the CUP drawing.