

Planning Agenda # _____

**City of Wichita
City Council Meeting
July 11, 2000**

Agenda Report # _____

TO: Mayor and City Council

SUBJECT: **VAC2000-00021- REQUEST TO VACATE A PORTION OF A
RESERVE FOR USE AS A TRASH PORT GENERALLY
LOCATED SOUTH OF 21ST STREET NORTH AND EAST OF
WEBB.**
(District II)

INITIATED BY: Metropolitan Area Planning Department



AGENDA ACTION: Planning

Staff Recommendation: Approve vacation to a portion reserve for use as a trash port.

MAPC Recommendation: Approve vacation of a portion reserve for use as a trash port.
(unanimous)

Background: The applicant is requesting to vacate a portion of a platted reserve for use as a trash port for the adjoining multi-family residential lot.

No one spoke in opposition to this request at the MAPC's advertised public hearing, and the MAPC voted to approve the vacation, adopting the findings of fact that are incorporated in the Vacation Order. No written protests have been filed.

Legal Considerations: A certified copy of the Vacation Order will be recorded with the Register of Deeds.

Recommendations/Actions: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order, and authorize the necessary signatures.

This JUL 11 2000

**BEFORE THE CITY COUNCIL OF THE
CITY OF WICHITA, SEDGWICK COUNTY, KANSAS**

**GENERALLY LOCATED
SOUTH OF 21ST STREET NORTH AND EAST
OF WEBB**

RECEIVED

AUG 14 2000

METROPOLITAN PLANNING
ROUTE ☐ _____
☒

MORE FULLY DESCRIBED BELOW

VACATION ORDER

NOW on this 11th day of July, 2000, comes on for hearing the petition for vacation filed by Cambridge Owners Association, Inc., c/o Fred Hanley praying for the vacation of the following described a portion of a reserve for use as a trash port , to-wit:

A portion of Reserve "A" within Hanley 2nd Addition, an Addition to Wichita, Sedgwick County, Kansas, more particularly described as follows:

Commencing at the Southwest corner of Lot 4, Block 1 of said addition; thence N 36deg38'04" E, 20 feet along the west line of said Lot 4 to the point of beginning; thence N 53deg21'56" W, 30 feet; thence N 36deg38'04"E, 40 feet; thence S53deg21'56"E, 30 feet to a point on the West line of said Lot 4; thence S36deg38'04"W, 40 feet to the point of beginning.

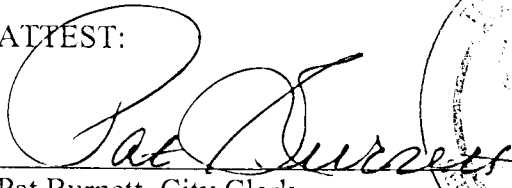
The City Council, after being duly and fully informed as to fully understand the true nature of this petition and the propriety of granting the same, makes the following findings:

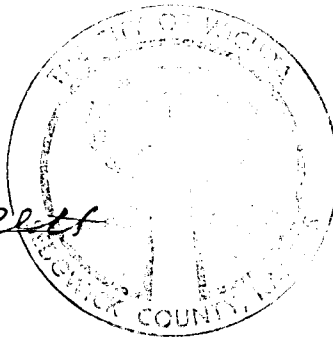
1. That due and legal notice has been given by publication as required by law, by publication in the Daily Reporter on May 24, 2000, which was at least 20 days prior to the public hearing.

2. No private rights will be injured or endangered by the vacation of the above-described a portion of a reserve for use as a trash port, and the public will suffer no loss or inconvenience thereby.
3. In justice to the petitioner(s), the prayer of the petition ought to be granted.
4. No written objection to said vacation has been filed with the City Clerk by any owner or adjoining owner who would be a proper party to the petition.
5. The vacation of a portion of a reserve for use as a trash port described herein should be approved.

IT IS, THEREFORE, BY THE CITY COUNCIL, on this 11th day of July 2000, ordered that the above-described a portion of a reserve for a trash port is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.

ATTEST:


Pat Burnett, City Clerk



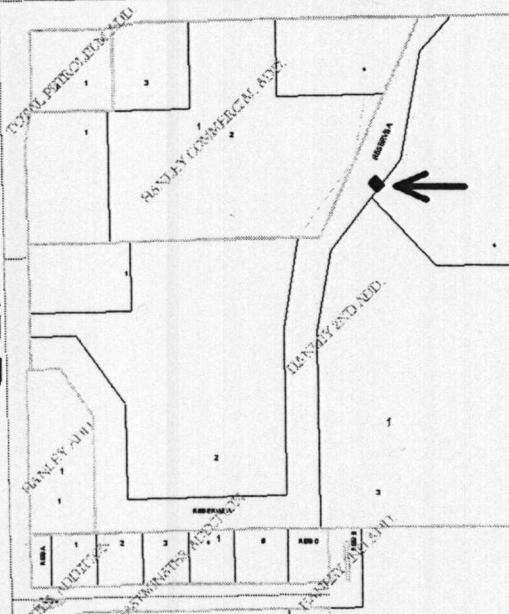

Bob Knight, Mayor

Approved as to Form:


Gary Rebenstorf, Director of Law

21ST

WEBB



1287±

ET NORTH

4.62'

N.E. COR., WEST 1/2, NW 1/4
SEC. 9, T 27 S, R 2 E
OF THE 6TH. P.M.

