

Planning Agenda # _____

**City of Wichita
City Council Meeting
May 15, 2001**

Agenda Report # _____

TO: Mayor and City Council

SUBJECT: **VAC2001-00010 - REQUEST TO VACATE BUILDING
SETBACK LOCATED AT THE SOUTHWEST CORNER OF
135TH STREET WEST AND MAPLE.**
(District V)

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

*M. West
B. H.*

Staff Recommendation: Approve vacation of building setback.

MAPC Recommendation: Approve vacation of building setback. (unanimous)

Background: The applicant is requesting to vacate the 35 foot building setback between Lots 1 and 2 and the 100' building setback along Maple and 135th Street West, all on Lot 1 of Auburn Hills Commercial 2nd Addition, Wichita, Sedgwick County, Kansas. The proposed building will encroach on both setbacks; the 35-ft setback on the west and south sides and the 100-ft setback on the east side. This particular development is an approved Community Unit Plan (CUP), Development Plan 225. Any change to the recorded building setback lines will also require the applicant to submit an adjustment. No one spoke in opposition to this request at the MAPC's advertised public hearing, and the MAPC voted to approve the vacation, adopting the findings of fact that are incorporated in the Vacation Order. No written protests have been filed.

Legal Considerations: A certified copy of the Vacation Order will be recorded with the Register of Deeds.

Recommendations/Actions: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order, and authorize the necessary signatures.

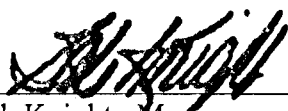
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No. VAC2001-00010

3. In justice to the petitioner(s), the prayer of the petition ought to be granted.

4. No written objection to said vacation has been filed with the City Clerk by any owner or adjoining owner who would be a proper party to the petition.

IT IS, THEREFORE, BY THE CITY COUNCIL, on this 15th day of May 2001, ordered that the above-described building setback is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.



Bob Knight, Mayor

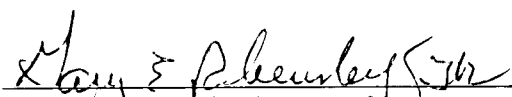
ATTEST:



Pat Burnett, City Clerk



Approved as to Form:



Gary Rebenstorf, Director of Law

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S 135TH ST W

