

Planning Agenda # _____

**City of Wichita
City Council Meeting
March 19, 2002**

Agenda Report # _____

TO:

Mayor and City Council

SUBJECT:

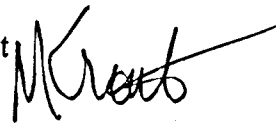
**VAC2002-00001 - REQUEST TO VACATE PLATTED 35-
FOOT BUILDING SETBACK LOCATED NORTHEAST OF
21ST STREET NORTH - RIDGE ROAD INTERSECTION.
(District V)**

INITIATED BY:

Metropolitan Area Planning Department

AGENDA ACTION:

Planning



Staff Recommendation:

Approve.

MAPC Recommendation:

Approve. (unanimous)

Background: The applicant is requesting the platted 35-foot setback be vacated and replaced with a 28-foot setback to allow for the placement of two (2) vacuum islands for a proposed carwash. A vacuum island is considered a structure by OCI and structures cannot encroach into setbacks. The applicant has worked with the Public Works Traffic Engineering in regards to the circulation of vehicular traffic within the car wash site and the applicant's site plan reflects those efforts. The applicant will have to apply for an adjustment to the CUP to reflect the vacation of the platted 35-ft setback.

No one spoke in opposition to this request at the MAPC's advertised public hearing, and the MAPC voted to approve the vacation, adopting the findings of fact that are incorporated in the Vacation Order. No written protests have been filed.

Legal Considerations: A certified copy of the Vacation Order will be recorded with the Register of Deeds.

Recommendations/Actions: Follow the recommendation of the Metropolitan Area Planning Commission and approve the Vacation Order, and authorize the necessary signatures.

[illegible]

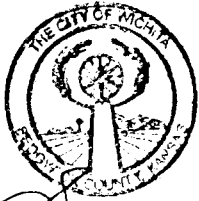
METROPOLITAN PLANNING
ROUTE ☐ _____
☐ _____

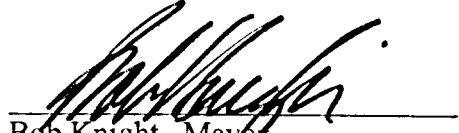
5. The vacation of platted 35-foot building setback described herein should be approved.

IT IS, THEREFORE, BY THE CITY COUNCIL, on this 19th day of March 2002, ordered that the above-described platted 35-foot building setback is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.

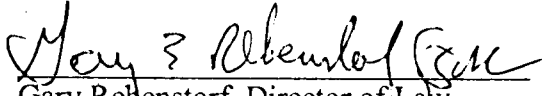
ATTEST:


Pat Burnett, City Clerk

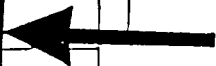
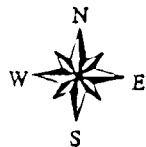



Bob Knight, Mayor

Approved as to Form:


Gary Rebenstorf, Director of Law

RIDGE



21ST