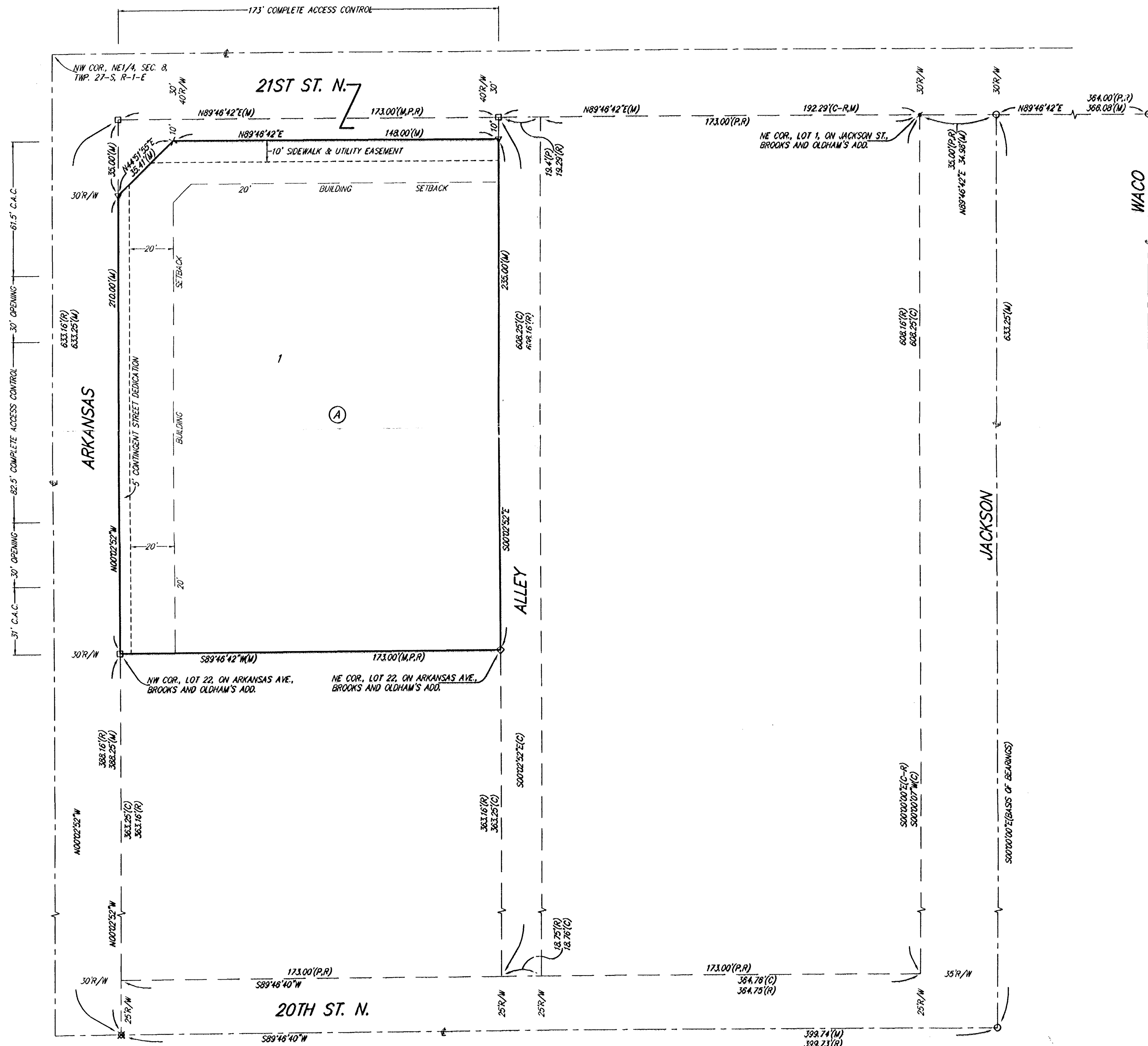
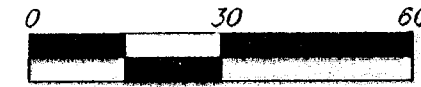


BUFF CAR WASH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

▽ = "V" NOTCH (SET)
+ = CROSS OUT (SET)
□ = "V" NOTCH (FOUND)
◇ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
■ = #4 REBAR (FOUND)
○ = 1" IRON IN THIMBLE (FOUND)
⊗ = 3/4" IRON IN THIMBLE (FOUND)

(M) = MEASURED
(P) = PLATTED
(C) = CALCULATED
(R) = RESURVEY
(C-R) = CALCULATED PER
RESURVEY INFO.



NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and plotted "BUFF CAR WASH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of a tract of land lying in the Northeast Quarter of Section 8, Township 27 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, being more particularly described as follows: Lots 2, 4, 6, 8, 10, 12, 14, 16, 18 and 20, on Arkansas Avenue, in Brooks and Oldham's Addition to the City of Wichita, Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and Streets to be known as "BUFF CAR WASH ADDITION", Wichita, Sedgwick County, Kansas. The sidewalk and utility easement is hereby granted as indicated for the construction and maintenance of public sidewalks and for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. The Arkansas contingent street dedication shall become effective in the event that the City of Wichita determines a need for the right-of-way for any street related purposes. This contingent dedication shall be a covenant running with the land and shall be binding on all heirs and subsequent owners of all parts of said property covered by said dedication. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas.

ICT, LLC, a Kansas limited liability company

Larry D. Qualls, Managing Member
Larry D. Qualls

State of Kansas) SS The foregoing instrument acknowledged before me, this 26 day of May, 2004, by Larry D. Qualls, Managing Member of ICT, LLC, a Kansas limited liability company, on behalf of the limited liability company.

My App't. Exp. 9-14-07

Pamela J. Knoll, Notary Public
PAMELA J. KNOLL



We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "BUFF CAR WASH ADDITION", Wichita, Sedgwick County, Kansas.

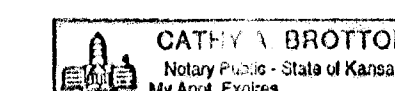
American State Bank and Trust Company, N.A.

Joseph C. Nottingham, Vice President
JOSEPH C. NOTTINGHAM

State of Kansas) SS The foregoing instrument acknowledged before me, this 27 day of May, 2004, by Joseph C. Nottingham, of American State Bank and Trust Company, N.A., on behalf of the bank.

Cathy A. Brotton, Notary Public
CATHY A. BROTTON

My App't. Exp. 5-13-08



This plat of "BUFF CAR WASH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 26 day of May, 2004.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Ronald L. Marnell, Chair

John L. Schlegel, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 26 day of May, 2004.

Carlos Mayans, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this 26 day of May, 2004.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 26 day of May, 2004.

Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 26 day of May, 2004 at 2:00 o'clock P.M. and is duly recorded.

Bill Meek, Register of Deeds

Linda Kizzire, Deputy



Wichita-Sedgwick County Metropolitan Area Planning Department

March 25, 2004

Baughman Company, P.A.
315 Ellis
Wichita KS 67211

RE: SUB 2004-19 -- One-Step Final Plat of Buff Car Wash Addition

At the regular meeting of the Metropolitan Area Planning Commission on March 25, 2004, the above captioned plat was considered. The action of the Planning Commission was to approve the plat as recommended by the Subdivision Committee, subject to the conditions stated in our letter dated March 19, 2004.

The following items must be submitted to the Metropolitan Area Planning Department before the plat is scheduled for the City Council and/or County Commission's consideration:

1. A completed and signed tracing of the subdivision, along with five (5) copies. Also, if a change is required on the tracing after submittal, five (5) revised copies must be submitted;
2. A check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting (\$8.00 for the first page; \$4.00 for each additional page), if the site is located within the City of Wichita's city limits, OR, in the County within three miles of Wichita's city limits; and,
3. A disk, which will be used by the City and County GIS Departments, detailing the final plat in digital format in Autocad.

If you have any questions regarding this plat, please call.

Neil Evan Strahl, Senior Planner
Current Plans Division

NES:ch

Copies to: Larry D. Qualls, 110 Mayfair, Garden City, KS 67846
Jim Armour, Acting City Engineer, Department of Engineering
Kevin Holman, Sedgwick County Fire Department
Jim Weber, Deputy Director, Sedgwick County Department, Bureau of Public Works

City Hall • 10th Floor • 455 North Main • Wichita, Kansas 67202-1688

T 316.268.4421 F 316.268.4390

www.wichita.gov



Wichita-Sedgwick County Metropolitan Area Planning Department

March 19, 2004

Baughman Company, P.A.
315 Ellis
Wichita KS 67211

RE: SUB 2004-19 -- One-Step Final Plat of Buff Car Wash Addition

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, March 18, 2004, the above captioned plat was considered. The action of the Committee was to approve the one-step final plat, subject to the following staff comments:

- A. Municipal services are available to serve the site. **City Engineering** needs to comment on the need for guarantees or easements. *No guarantees are required.*
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. **City Engineering** needs to comment on the status of the applicant's drainage plan. *The drainage plan is approved.*
- D. In conformance with the site plan approved with the Conditional Use, the plat proposes complete access control along 21st St. North, and two openings along Arkansas. *The access controls are approved.*
- E. The applicant shall guarantee the closure of any driveway openings located in areas of complete access control or that exceed the number of allowed openings.
- F. The Conditional Use was approved subject to a 10-ft dedication of street right-of-way and 10-ft sidewalk and utility easement along 21st St. North. *Traffic Engineering has required a 5-ft contingent dedication of right-of-way along Arkansas. A 25-ft x 25-ft corner clip at the intersection is also needed.*
- G. In accordance with the Conditional Use approval, the segment of the alley adjoining the plat shall be paved.

- H. Based upon the platting binder, property taxes are still outstanding. Before the plat is scheduled for City Council consideration, proof shall be provided indicating that all applicable property taxes have been paid.
- I. The platlor's text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- J. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- K. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- L. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- M. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- N. The owner of the subdivision should note that any construction that results in earthwork activities that will disturb one (1) acre or more of ground cover requires a Federal/State NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Also, for projects located within the City of Wichita, erosion and sediment control devices must be used on ALL projects. For projects outside of the City of Wichita, but within the Wichita Metropolitan area, the owner should contact the appropriate governmental jurisdiction concerning erosion and sediment control device requirements.
- O. Perimeter closure computations shall be submitted with the final plat tracing.
- P. Recording of the plat within thirty (30) days after approval by the City Council and/or County Commission.
- Q. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property.
- R. The applicant is reminded that a compact disc (CD) shall be submitted with the final plat tracing to the Planning Department detailing this plat in digital format in AutoCAD, or sent via e-mail to MAPD (cholloway@wichita.gov) . This will be used by the City and County GIS Department.

SUB 2004-19 -- One-Step Final Plat of Buff Car Wash Addition
March 19, 2004
Page 3

If this plat requires the guaranteeing of improvements, a list of the five (5) methods that have been adopted as being acceptable is available in the Planning Department. Also available, are Certificates that are required if petitions are submitted, bond forms and Irrevocable Letter of Credit forms.

This case will be forwarded to the Planning Commission for consideration on Thursday, March 25, 2004. The meeting will begin at 1:30 p.m., in the Metropolitan Area Planning Conference Room - 10th Floor, 455 N. Main Street, Wichita, KS.

The enclosed "marked" copy of the plat is for your information and files.

If you have any questions regarding this plat, please call.

A handwritten signature in black ink, appearing to read "Neil Evan Strahl".

Neil Evan Strahl, Senior Planner
Current Plans Division

NES:ch

Enclosure

Copies to: Larry D. Qualls, 110 Mayfair, Garden City, KS 67846
Jim Armour, Acting City Engineer, Department of Engineering
Kevin Holman, Sedgwick County Fire Department
Jim Weber, Deputy Director, Sedgwick County Department, Bureau of Public Works

STAFF REPORT

(One-Step Final Plat Approved 3/18/04; Deferred 2/26/04)

CASE NUMBER: SUB 2004-19 -- BUFF CAR WASH ADDITION

OWNER/APPLICANT: Larry D. Qualls, 110 Mayfair, Garden City, KS 67846

SURVEYOR/ENGINEER: Baughman Company, P.A., 315 Ellis, Wichita, KS 67211

LOCATION: South side of 21st St. North, West of Broadway

SITE SIZE: .93 Acres

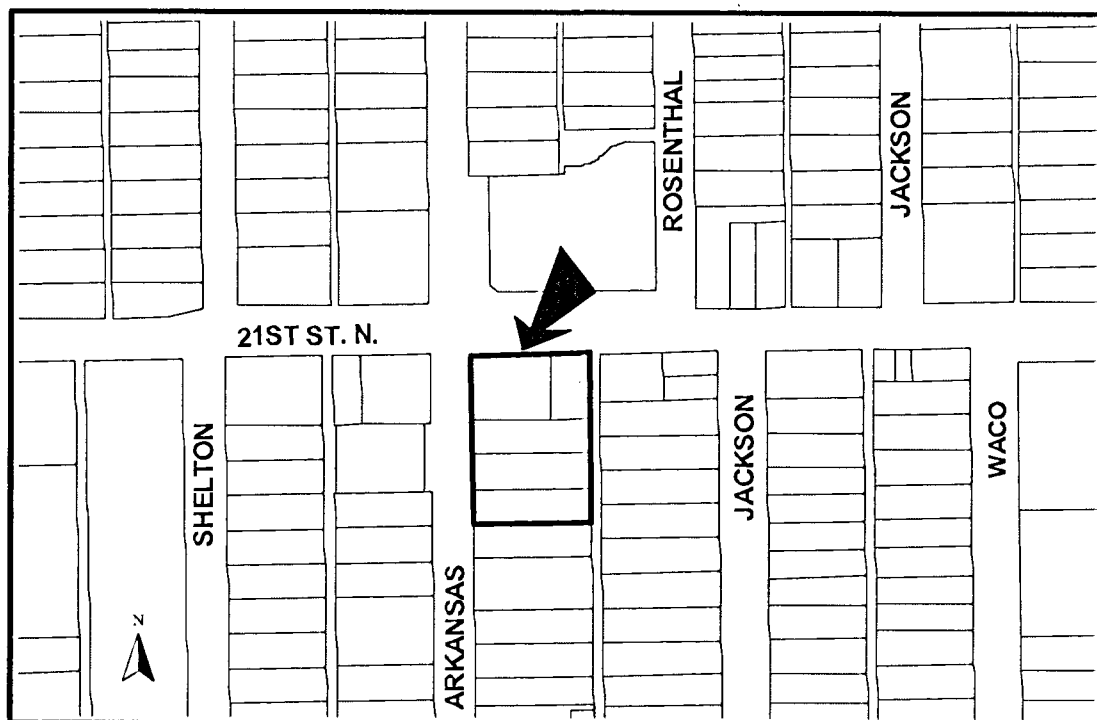
NUMBER OF LOTS

Residential:	
Office:	
Commercial:	1
Industrial:	
Total:	1

MINIMUM LOT AREA: 40,659 Sq. Ft.

CURRENT ZONING: TF-3, Two-Family Residential; LC, Limited Commercial

PROPOSED ZONING: LC, Limited Commercial

VICINITY MAP

SUB 2004-19 -- One-Step Final Plat of BUFF CAR WASH ADDITION
March 25, 2004 - Page 2

NOTE: This is a replat of a portion of the Brooks and Oldham Addition. The south portion of the site has been approved for a zone change (ZON 2003-47) from TF-3, Two-Family Residential to LC, Limited Commercial. The site has also been approved for a Conditional Use (CON 2003-37) for a car wash.

STAFF COMMENTS:

- A. Municipal services are available to serve the site. City Engineering needs to comment on the need for guarantees or easements. No guarantees are required.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. City Engineering needs to comment on the status of the applicant's drainage plan. The drainage plan is approved.
- D. In conformance with the site plan approved with the Conditional Use, the plat proposes complete access control along 21st St. North, and two openings along Arkansas. The access controls are approved.
- E. The applicant shall guarantee the closure of any driveway openings located in areas of complete access control or that exceed the number of allowed openings.
- F. The Conditional Use was approved subject to a 10-ft dedication of street right-of-way and 10-ft sidewalk and utility easement along 21st St. North. Traffic Engineering has required a 5-ft contingent dedication of right-of-way along Arkansas. A 25-ft x 25-ft corner clip at the intersection is also needed.
- G. In accordance with the Conditional Use approval, the segment of the alley adjoining the plat shall be paved.
- H. Based upon the platting binder, property taxes are still outstanding. Before the plat is scheduled for City Council consideration, proof shall be provided indicating that all applicable property taxes have been paid.
- I. The plat's text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- J. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- K. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- L. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.

SUB 2004-19 -- One-Step Final Plat of BUFF CAR WASH ADDITION
March 25, 2004 - Page 3

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