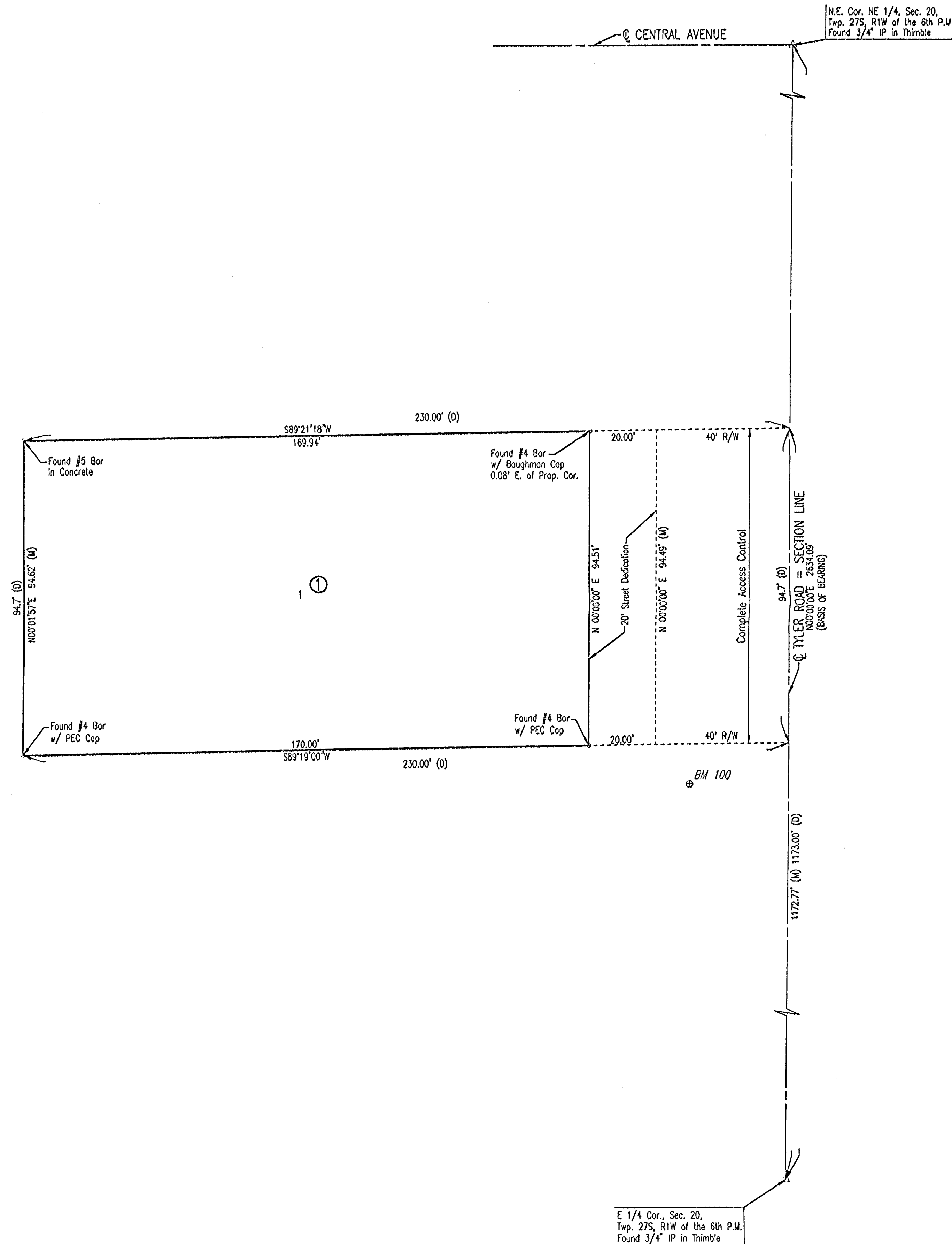


WICHITA FAMILY VISION 2ND ADDITION
TO WICHITA, SEDGWICK COUNTY, KANSAS



SCALE: 1" = 20'

- = 1/2" REBAR W/PEC CAP UNLESS OTHERWISE NOTED
- (D) = DEED DIMENSION
- (M) = MEASURED DIMENSION

BENCHMARKS:

PROJECT BENCHMARK:

#100 - CHISELED SQUARE CUT ON TOP OF CURB AT 437 N. TYLER ROAD.
ELEV. 141.555 CITY DATUM
ELEV. 1328.955 N.G.V.D.

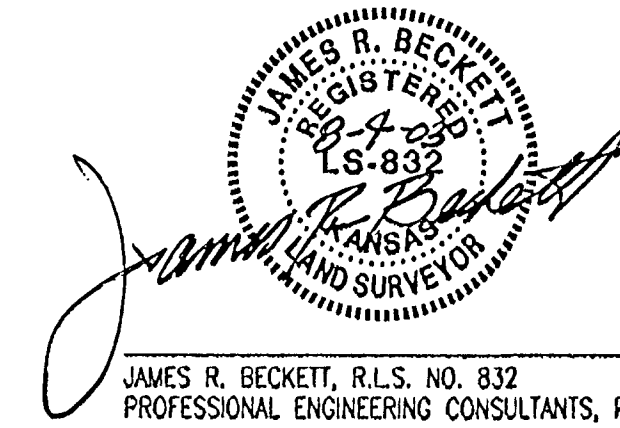
C.O.W. BENCHMARK:

WESTLINK AND CENTRAL TOP OF NORTH HANDRAIL, AT EAST END OF RCBC.
ELEV. 147.41 CITY DATUM
ELEV. 1334.81 N.G.V.D.

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT OF THIS 4TH DAY OF AUGUST, 2003, WE HAVE SURVEYED AND PLATTED WICHITA FAMILY VISION 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO A LOT AND A BLOCK; THE SAME BEING DESCRIBED AS FOLLOWS:

A TRACT IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 20, 1173.0 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 230 FEET; THENCE SOUTH 94.7 FEET, THENCE EAST 230 FEET TO A POINT IN THE EAST LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 94.7 FEET TO THE POINT OF BEGINNING. THE EAST 40 FEET BEING RESERVED FOR ROAD PURPOSES.



JAMES R. BECKETT, R.L.S. NO. 832
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS AND RIGHTS-OF-WAY SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORM WATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

THE 20' STREET DEDICATION ALONG TYLER ROAD IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

ALL ABUTTER'S RIGHT OF ACCESS TO AND FROM TYLER ROAD OVER AND ACROSS THE EAST LINE OF LOT 1, BLOCK 1 ARE HEREBY GRANTED TO THE CITY OF WICHITA.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT AND A BLOCK, THE SAME TO BE KNOWN AS WICHITA FAMILY VISION 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

OWNER:
TYLER ROAD PROPERTIES, L.L.C.

ROBERT C. NELSON, PRESIDENT

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2003, BY ROBERT C. NELSON, PRESIDENT OF TYLER ROAD PROPERTIES, L.L.C..

_____, NOTARY PUBLIC
MARY A. FARRAR

MY APPOINTMENT EXPIRES: _____

THIS PLAT OF WICHITA FAMILY VISION 2ND ADDITION HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS _____ DAY OF _____, 2003.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, CHAIR
BERNARD A. HENTZEN

_____, SECRETARY
JOHN L. SCHLEGEL

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS _____ DAY OF _____, 2003.

TRICIA L. ROBELLO, LS #1246
DEPUTY COUNTY SURVEYOR
SEDGWICK COUNTY KANSAS

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 2003.

_____, MAYOR
CARLOS MAYANS

_____, CITY CLERK
PAT GRAVES

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 2003.

_____, COUNTY CLERK
DON BRACE

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THE _____ DAY OF _____, 2003.

_____, REGISTER OF DEEDS
BILL WEEK

_____, DEPUTY
LINDA KIZZIRE



Wichita-Sedgwick County Metropolitan Area Planning Department

July 24, 2003

Rob Hartman
PEC, P.A.
303 S. Topeka
Wichita, KS 67202

RE: SUB 2003-77 - One-Step Final Plat of Wichita Family Vision Second Addition

At the regular meeting of the Metropolitan Area Planning Commission on July 24, 2003, the above captioned plat was considered. The action of the Planning Commission was to approve the plat as recommended by the Subdivision Committee, subject to the conditions stated in our letter dated July 18, 2003.

The following items must be submitted to the Metropolitan Area Planning Department before the plat is scheduled for the City Council and/or County Commission's consideration:

1. A completed and signed tracing of the subdivision, along with five (5) copies. Also, if a change is required on the tracing after submittal, five (5) revised copies must be submitted;
2. A check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting (\$8.00 for the first page; \$4.00 for each additional page), if the site is located within the City of Wichita's city limits, OR, in the County within three miles of Wichita's city limits; and,
3. A disk, which will be used by the City and County GIS Departments, detailing the final plat in digital format in Autocad.

If you have any questions regarding this plat, please call.

Neil Evan Strahl, Senior Planner
Current Plans Division

NES:ch

Copies to: Tyler Road Properties, LLC, 8999 W. Central, #101, Wichita, KS 67202
Kevin Holman, Sedgwick County Fire Department
Neil Cable, City Engineer, Department of Engineering
Jim Weber, Deputy Director, Sedgwick County Department, Bureau of Public Works

City Hall • 10th Floor • 455 North Main • Wichita, Kansas 67202-1688

T 316.268.4421 F 316.268.4390

www.wichitagov.org



Wichita-Sedgwick County Metropolitan Area Planning Department

July 18, 2003

Rob Hartman
PEC, P.A.
303 S. Topeka
Wichita, KS 67202

RE: SUB 2003-77 - One-Step Final Plat of Wichita Family Vision Second Addition

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, July 17, 2003, the above captioned plat was considered. The action of the Committee was to approve the one-step final plat, subject to the following staff comments:

- A. Municipal services are available to serve the site. City Engineering needs to comment on the need for guarantees or easements. No guarantees or easements are needed.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. City Engineering needs to comment on the status of the applicant's drainage plan. The drainage plan is approved.
- D. Access controls have been platted in accordance with the Protective Overlay. The plat proposes complete access control along Tyler. A cross-lot access agreement with the commercial property to the south has been provided with the Wichita Family Vision Addition.
- E. A Protective Overlay Certificate shall be submitted to MAPD prior to City Council consideration, identifying the approved Protective Overlay and its special conditions for development on this property.
- F. The MAPC signature block needs to reference "John L. Schlegel, Secretary".
- G. The plat's text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.

- H. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- I. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- J. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- K. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- L. The owner of the subdivision should note that any construction that results in earthwork activities that will disturb one (1) acre or more of ground cover requires a Federal/State NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Also, for projects located within the City of Wichita, erosion and sediment control devices must be used on ALL projects. For projects outside of the City of Wichita, but within the Wichita Metropolitan area, the owner should contact the appropriate governmental jurisdiction concerning erosion and sediment control device requirements.
- M. Perimeter closure computations shall be submitted with the final plat tracing.
- N. Recording of the plat within thirty (30) days after approval by the City Council and/or County Commission.
- O. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property.
- P. The applicant is reminded that a disk shall be submitted with the final plat tracing to the Planning Department detailing this plat in digital format in AutoCAD. This will be used by the City and County GIS Department.

If this plat requires the guaranteeing of improvements, a list of the five (5) methods that have been adopted as being acceptable is available in the Planning Department. Also available, are Certificates that are required if petitions are submitted, bond forms and Irrevocable Letter of Credit forms.

This case will be forwarded to the Planning Commission for consideration on Thursday, July 24, 2003, at 1:30 p.m. The enclosed "marked" copy of the plat is for your information and files.

The enclosed "marked" copy of the plat is for your information and files.

STAFF REPORT
(One-Step Final Plat Approved 7/17/03)

CASE NUMBER: SUB 2003-77 -- WICHITA FAMILY VISION SECOND ADDITION

OWNER/APPLICANT: Tyler Properties, LLC, 8999 W. Central, #101, Wichita, KS 67212

SURVEYOR/ENGINEER: PEC, P.A., Attn: Rob Hartman, 303 S. Topeka, Wichita, KS 67202

LOCATION: West side of Tyler, South of Central

SITE SIZE: .4 acres

NUMBER OF LOTS

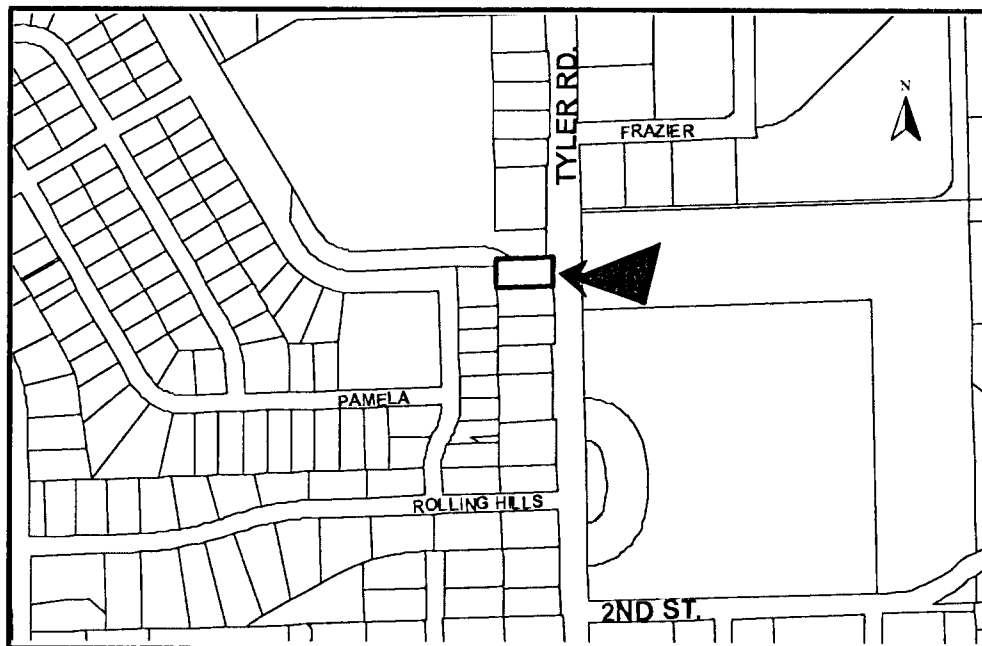
Residential:	
Office:	
Commercial:	1
Industrial:	
Total:	<u>1</u>

MINIMUM LOT AREA: 16,072 sq. ft.

CURRENT ZONING: SF-5, Single-Family Residential

PROPOSED ZONING: NR, Neighborhood Retail

VICINITY MAP



SUB 2003-77 -- One-Step Final Plat of WICHITA FAMILY VISION SECOND ADDITION
July 24, 2003 - Page 2

NOTE: This is an unplatted site located within the City. The site has been approved for a zone change (ZON 2000-35) from SF-5, Single-Family Residential to NR, Neighborhood Retail. A Protective Overlay was also approved for this site addressing permitted uses, signage, architectural design and access.

Planning Staff recommends approval of the plat.

STAFF COMMENTS:

- A. Municipal services are available to serve the site. City Engineering needs to comment on the need for guarantees or easements. No guarantees or easements are needed.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. City Engineering needs to comment on the status of the applicant's drainage plan. The drainage plan is approved.
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SUB 2003-77 -- One-Step Final Plat of WICHITA FAMILY VISION SECOND ADDITION
July 24, 2003 - Page 3

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