

ECK 8TH ADDITION  
WICHITA, SEDGWICK COUNTY, KANSAS

final tracing  
received 1/31/02

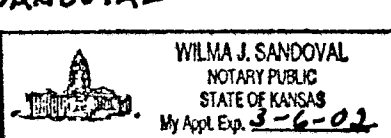
State of Kansas) SS We, Baughman Company, P.A., Surveyors in  
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and  
plotted "ECK 8TH ADDITION", Wichita, Sedgwick County, Kansas and that the  
accompanying plat is a true and correct exhibit of the property surveyed,  
described as the north 630.00 feet of the NE1/4 of Sec. 20, Twp. 26-S,  
R-1-E of the 6th P.M., Sedgwick County, Kansas, lying west of the west  
line of the Atchison, Topeka, and Santa Fe Railroad right-of-way, subject  
to street right-of-way on the north and west.  
Existing public easements and dedications  
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
plotted a Lot, a Block, Streets, and a Reserve to be known as "ECK 8TH  
ADDITION", Wichita, Sedgwick County, Kansas. The streets are hereby  
dedicated to and for the use of the public. Reserve "A" is hereby reserved  
for landscaping, open space, the construction and maintenance of a private  
screening wall, utilities, and drainage. Reserve "A" shall be owned and  
maintained by the owner of Lot 1, Block A. All abutters rights of access  
shall be as depicted on the face of the plat and are hereby granted to the  
City of Wichita, Kansas. The permitted opening locations shall be as  
determined by the City Engineer of the City of Wichita, Kansas.

State of Kansas) SS The foregoing instrument acknowledged before  
Sedgwick County) me, this 23<sup>rd</sup> day of January, 2002, by Mathias F. Eck and Patricia S.  
Eck, husband and wife.

Wilma J. Sandoval, Notary Public



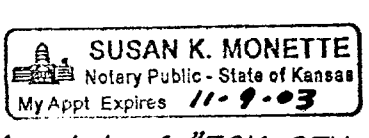
My App't. Exp. 3-6-02

We the undersigned holders of a mortgage on the  
above described property, do hereby consent to this plat of "ECK 8TH  
ADDITION", Wichita, Sedgwick County, Kansas.  
Legacy Bank

Steve Gegan, V.P.  
STEVE GEGAN (Title)

State of Kansas) SS The foregoing instrument acknowledged be-  
Sedgwick County) fore me, this 25<sup>th</sup> day of January, 2001, by STEVE GEGAN,  
Vice President of Legacy Bank, on behalf of the bank.

Susan K. Monette, Notary Public



My App't. Exp. 11-9-03

This plat of "ECK 8TH ADDITION", Wichita,  
Sedgwick County, Kansas has been submitted to and approved by the  
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,  
Kansas.

Dated this day of  
Wichita-Sedgwick County Metropolitan Area Planning Commission

J. D. Michaelis, Acting Chair

Marvin S. Krout, Secretary

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this day of  
At the Direction of the City Council

Chris Cherches, City Manager

Pat Burnett, City Clerk

Reviewed in accordance with K.S.A. 58-2005  
on this day of, 2001.

Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

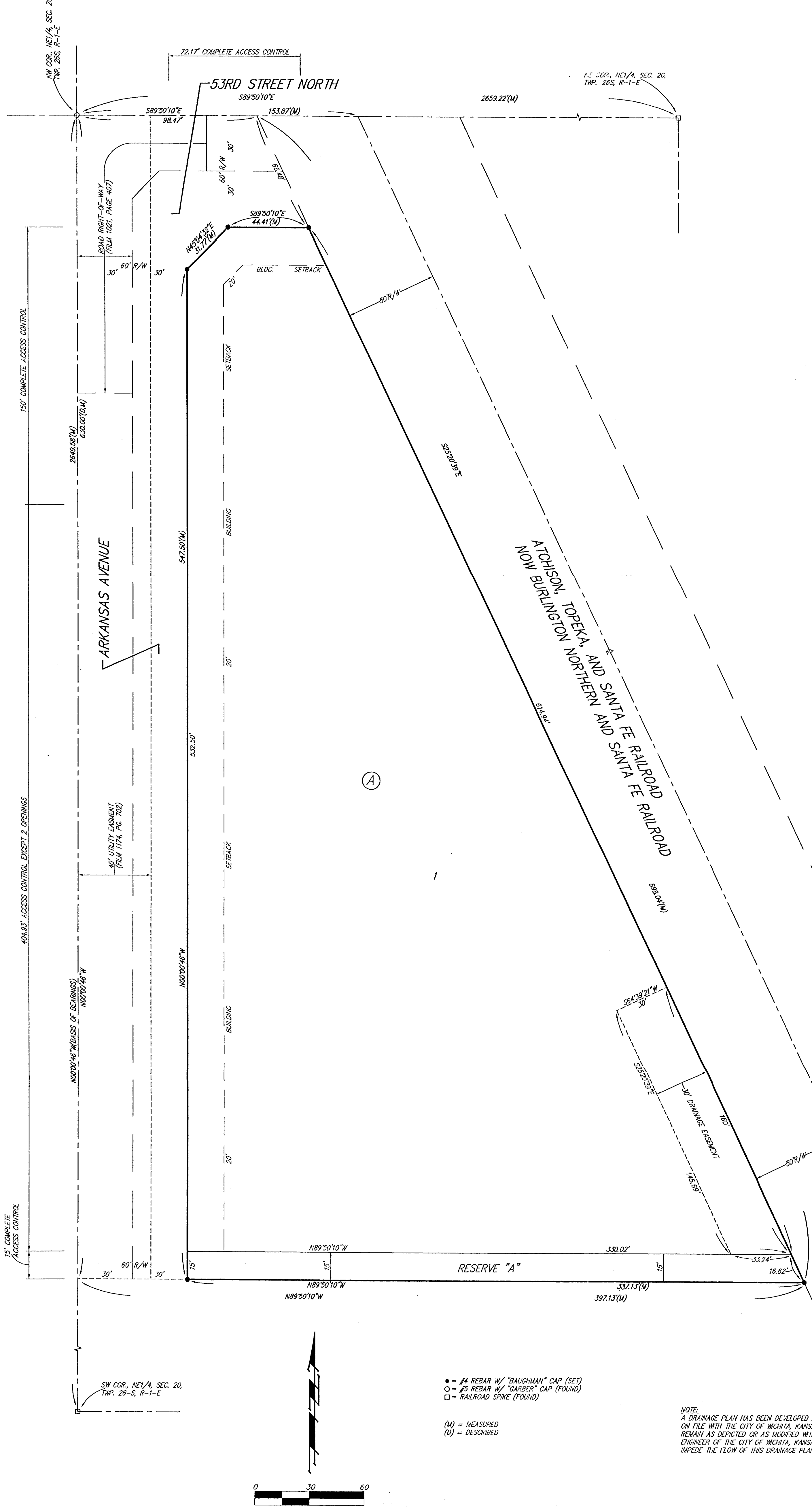
Entered on transfer record this day  
of, 2001.

Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been  
Sedgwick County) filed for record in the office of the Register of Deeds, this day  
of, 2001, at o'clock M; and is duly recorded.

Bill Meek, Register of Deeds

Linda Kizzire, Deputy



• = #4 REBAR W/ "BAUGHMAN" CAP (SET)  
○ = #5 REBAR W/ "CARBER" CAP (FOUND)  
□ = RAILROAD SPIKE (FOUND)  
(M) = MEASURED  
(D) = DESCRIBED

NOTE:  
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS  
ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL  
REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY  
ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH  
IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.



**Wichita-Sedgwick County Metropolitan Area Planning Department**

July 19, 2001

Baughman Company, P.A.  
315 Ellis  
Wichita, KS 67211

RE: SUB 2001-38 -- Final Plat of Eck Eighth Addition

At the regular meeting of the Metropolitan Area Planning Commission on July 19, 2001, the above captioned plat was considered. The action of the Planning Commission was to approve the plat as recommended by the Subdivision Committee, subject to the conditions stated in our letter dated July 13, 2001.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council and/or County Commission for consideration:

1. Submission of the fully completed and signed tracing of the subdivision, along with four (4) copies, to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot, residential developments.
4. Submission of a disk to the Planning Department detailing the final plat in digital format in Autocad. This will be used by the City and County GIS Departments.

If you have any questions concerning this matter, please call.

A handwritten signature in black ink, reading 'Neil Evan Strahl'.

Neil Evan Strahl, Senior Planner  
Current Plans Division



## Wichita-Sedgwick County Metropolitan Area Planning Department

July 13, 2001

Baughman Company, P.A.  
315 Ellis  
Wichita, KS 67211

RE: SUB 2001-38 -- Final Plat of Eck Eighth Addition

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, July 12, 2001, the above captioned plat was considered. The action of the Committee was to approve the final plat, subject to the following:

### STAFF COMMENTS:

- A. Municipal water services are available to serve the site. In accordance with the zone change, the extension of sanitary sewer is required for the site. The City Water and Sewer Department will not permit sewer service from Park City for this site. The Applicant shall guarantee the extension of sanitary sewer. In lieu of extension of sanitary sewer, the Applicant may install a temporary private system consisting of a grinder pump and private line connecting to the City sewer line. This system would be required to be replaced with City sewer when available to the site.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning department for recording.
- C. City Engineering needs to comment on the status of the applicant's drainage plan. The drainage plan indicates a need for off-site detention. An off-site easement for detention will be needed along with a drainage guarantee.
- D. County Engineering has noted that the current owner of the adjacent railroad is BNSF.
- E. Traffic Engineering needs to comment on the need for improvements to perimeter streets. No Improvements are required.
- F. The plat proposes two access openings along Arkansas and complete access control along 53rd St. North. In accordance with the Subdivision regulations, any access openings located within 250 feet of the intersection of Arkansas and 53rd St. North (measured from curb) are limited to right-turns only, and shall be referenced on the face of the plat; or a guarantee provided for the future construction of a raised medial.

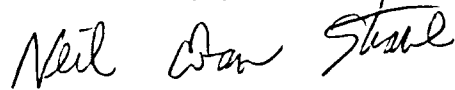
- G. Traffic Engineering needs to comment on the need for additional right-of-way. The Subdivision Regulations require 75 feet of half-street right-of-way at arterial intersections. Traffic Engineering has required the right-of-way be increased to a 60-ft right-of-way with a corner clip.
- H. Provisions shall be made for ownership and maintenance of the proposed reserves. The applicant shall either form a lot owners' association prior to recording the plat or shall submit a covenant stating when the association will be formed, when the reserves will be deeded to the association and who is to own and maintain the reserves prior to the association taking over those responsibilities.
- I. A Protective Overlay Certificate shall be submitted to MAPD prior to City Council consideration, identifying the approved Protective Overlay (referenced as P-O #85) and its special conditions for development on this property.
- J. Based upon the platting binder, property taxes are still outstanding. Before the plat is scheduled for City Council consideration, proof shall be provided indicating that all applicable property taxes have been paid.
- K. The platting text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- L. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- M. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- N. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone 316-729-0102) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- O. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- P. The owner of the subdivision should be aware of the fact that the development of any subdivision greater than five (5) acres in size may require an NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Further, on all construction sites, the City of Wichita requires that best management practices be used to reduce pollutant loadings in storm water runoffs.
- Q. Perimeter closure computations shall be submitted with the final plat tracing.

- R. Recording of the plat within thirty (30) days after approval by the City Council and/or County Commission.
- S. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property.
- T. The applicant is reminded that a disk shall be submitted with the final plat tracing to the Planning Department detailing this plat in digital format in AutoCAD. This will be used by the City and County GIS Department.

This case will be forwarded to the Planning Commission on Thursday, July 19, 2001, at 1:00 p.m.

The enclosed "marked" copy of the plat is for your information and files.

If you have any questions concerning this matter, please call.



Neil Evan Strahl, Senior Planner  
Current Plans Division

NES:ch

Enclosure: Marked Copy of Plat

Copies to: Brentwood Development, 527 N. Forestview, Wichita, KS 67235  
Mike Lindebak, City Engineering, Mail Stop (1-71)  
Jim Weber, PE-Director, Sewer Operations & Maintenance Department, Bureau of  
Public Services, 1144 S. Seneca, Wichita, KS 67213



**STAFF REPORT**  
(Final Plat, Preliminary Plat Approved 4/26/01)

**CASE NUMBER:** SUB 2001-38-- ECK 8TH ADDITION

**OWNER/APPLICANT:** Mathias F. and Patricia S. Eck, 5512 W. Central, Wichita, KS 67212

**SURVEYOR/ENGINEER:** Baughman Company, P.A., 315 Ellis, Wichita, KS 67211

**LOCATION:** Southeast corner of Arkansas and 53rd St. North

**SITE SIZE:** 2.79 Acres

**NUMBER OF LOTS**

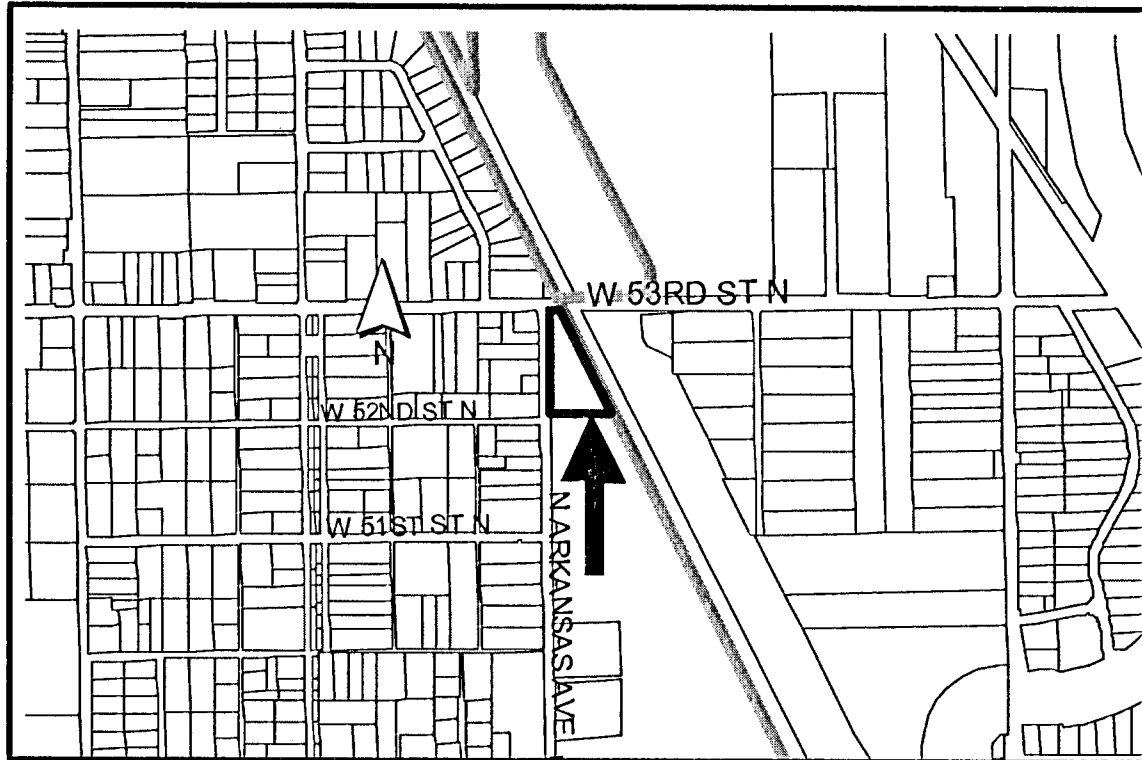
|              |   |
|--------------|---|
| Residential: |   |
| Office:      |   |
| Commercial:  |   |
| Industrial:  | 1 |
| Total:       | 1 |

**MINIMUM LOT AREA:** 2.79 Acres

**CURRENT ZONING:** SF-5, Single-Family Residential

**PROPOSED ZONING:** LI, Limited Industrial

**VICINITY MAP**



**NOTE:** This is an unplatted site located within the City. The site has been approved for a zone change (ZON 2000-52) from SF-5 +, Single-Family Residential to LI, Limited Industrial. The site is also subject to a Protective Overlay (P-O #85) regarding uses, municipal services, landscape buffers and architectural controls. It is located within the Park City Area of Influence.

**STAFF COMMENTS:**

- A. Municipal water services are available to serve the site. In accordance with the zone change, the extension of sanitary sewer is required for the site. *The City Water and Sewer Department will not permit sewer service from Park City for this site. The Applicant shall guarantee the extension of City water and sanitary sewer. In lieu of extension of sanitary sewer, the Applicant may install a temporary private system consisting of a grinder pump and private line connecting to the City sewer line. This system would be required to be replaced with City sewer when available to the site.*
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning department for recording.
- C. *City Engineering* needs to comment on the status of the applicant's drainage plan. *The drainage concept indicates a need for on-site detention. For any of this site's drainage that is directed onto the adjacent railroad right-of-way, a letter shall be provided from that railroad indicating their willingness to accept such drainage.*
- D. *County Engineering* has noted that the current owner of the adjacent railroad is BNSF.
- E. *Traffic Engineering* needs to comment on the need for improvements to perimeter streets. *No Improvements are required.*
- F. *Traffic Engineering* needs to comment on the access controls. The plat proposes two access openings along Arkansas and complete access control along 53rd St. North. In accordance with the Subdivision regulations, any access openings located within 250 feet of the intersection of Arkansas and 53rd St. North (measured from curb) are limited to right-turns only, and shall be referenced on the face of the plat; or a guarantee provided for the future construction of a raised medial.
- G. *Traffic Engineering* needs to comment on the need for additional right-of-way. The Subdivision Regulations require 75 feet of half-street right-of-way at arterial intersections. *Traffic Engineering has approved the 60-ft right-of-way with a corner clip.*
- H. Provisions shall be made for ownership and maintenance of the proposed reserves. The applicant shall either form a lot owners' association prior to recording the plat or shall submit a covenant stating when the association will be formed, when the reserves will be deeded to the association and who is to own and maintain the reserves prior to the association taking over those responsibilities.
- I. A Protective Overlay Certificate shall be submitted to MAPD prior to City Council consideration, identifying the approved Protective Overlay (referenced as P-O #85) and its special conditions for development on this property.
- J. Based upon the platting binder, property taxes are still outstanding. Before the plat is scheduled for City Council consideration, proof shall be provided indicating that all applicable property taxes have been paid.

- K. The platlor's text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- L. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- M. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- N. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone 316-729-0102) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- O. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- P. The owner of the subdivision should be aware of the fact that the development of any subdivision greater than five (5) acres in size may require an NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Further, on all construction sites, the City of Wichita requires that best management practices be used to reduce pollutant loadings in storm water runoffs.
- Q. Perimeter closure computations shall be submitted with the final plat tracing.
- R. Recording of the plat within thirty (30) days after approval by the City Council and/or County Commission.
- S. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property. **Southwestern Bell and KGE have requested revised language on the plat regarding utility easements.**
- T. The applicant is reminded that a disk shall be submitted with the final plat tracing to the Planning Department detailing this plat in digital format in AutoCAD. This will be used by the City and County GIS Department.