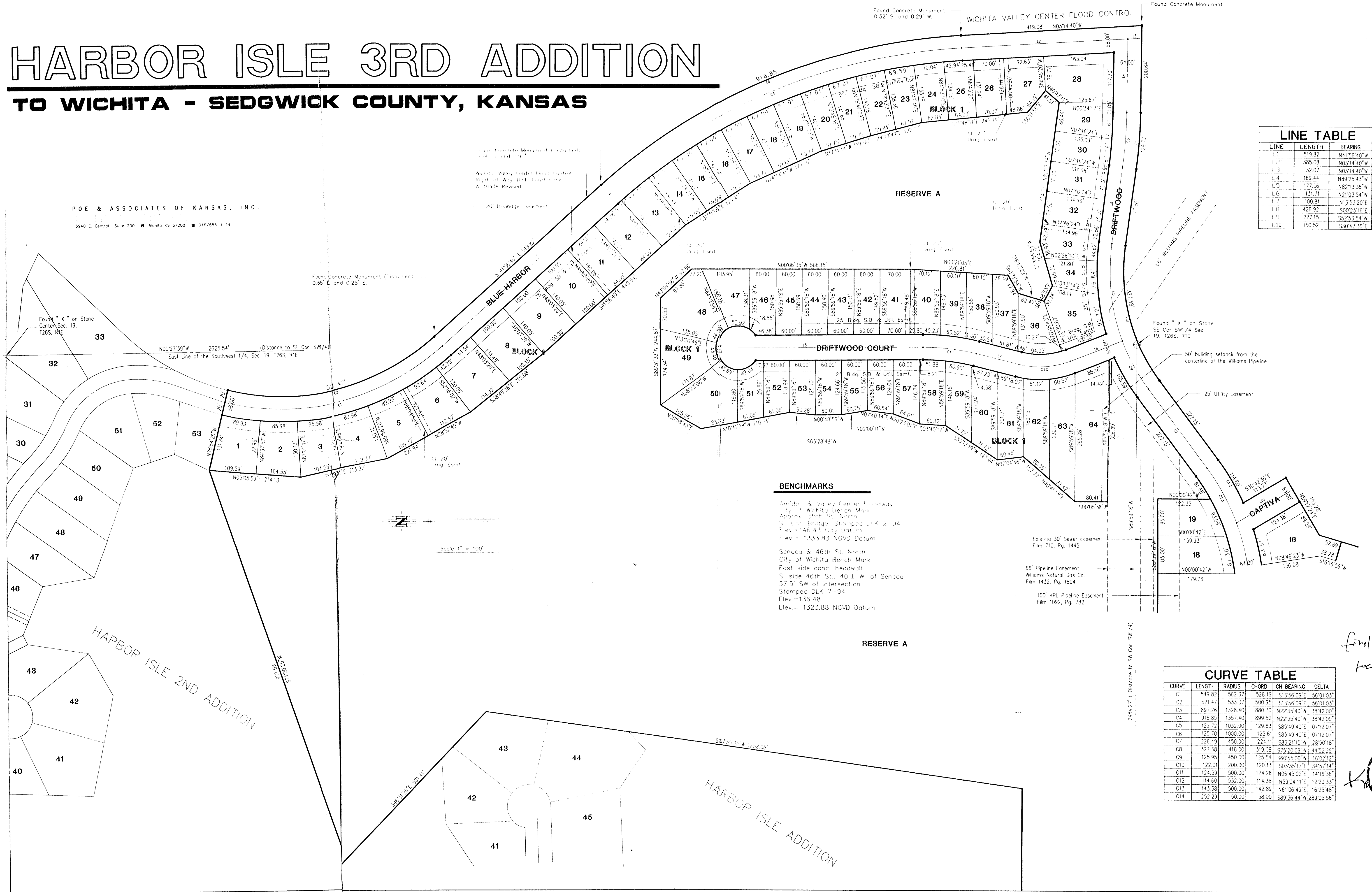


HARBOR ISLE 3RD ADDITION

TO WICHITA - SEDGWICK COUNTY, KANSAS

POE & ASSOCIATES OF KANSAS, INC.

5940 E. Central Suite 200 ■ Wichita KS 67208 ■ 316/685 4114



LINE TABLE		
LINE	LENGTH	BEARING
L1	519.82	N41°56'40\"W
L2	385.08	N03°14'40\"W
L3	32.07	N03°14'40\"W
L4	169.44	N89°25'43\"W
L5	177.56	N82°13'36\"W
L6	131.71	N21°03'54\"W
L7	100.81	N13°53'20\"E
L8	426.32	S00°23'16\"E
L9	227.15	S52°53'54\"W
L10	150.52	S30°42'36\"E

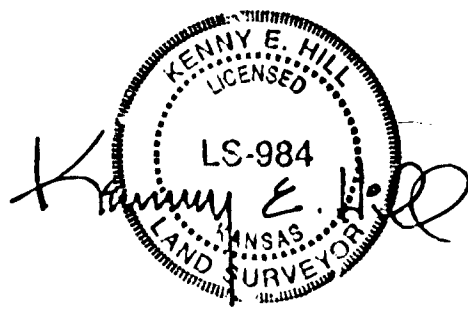
BENCHMARKS

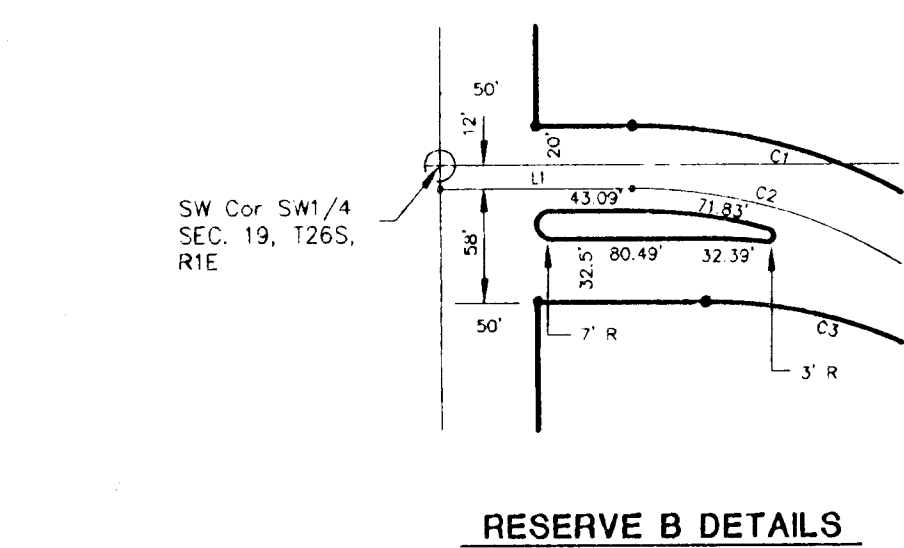
Seneca & 46th St. North
City of Wichita Bench Mark
Fast side conc. headwall
S. side 46th St. 40'± W. of Seneca
57.5' SW of intersection
Stamped DLK 7-94
Elev.=136.48
Elev.=1323.88 NGVD Datum

CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD	CH BEARING	DELTA
C1	549.82	562.37	528.19	S13°56'09\"E	56°01'03\"
C2	521.47	533.37	500.95	S13°56'09\"E	56°01'03\"
C3	897.26	1328.40	880.30	N22°35'40\"W	38°42'00\"
C4	916.85	1357.40	899.52	N22°35'40\"W	38°42'00\"
C5	129.72	1032.00	129.63	S85°49'40\"E	07°12'07\"
C6	125.70	1000.00	125.61	S85°49'40\"E	07°12'07\"
C7	226.49	450.00	224.11	S83°21'15\"W	28°50'18\"
C8	327.38	418.00	319.08	S75°20'09\"W	44°52'29\"
C9	125.95	450.00	125.54	S60°55'00\"W	16°02'12\"
C10	122.01	200.00	120.13	S03°35'12\"E	34°57'14\"
C11	124.59	500.00	124.26	N06°45'02\"E	14°16'36\"
C12	114.60	532.00	114.38	N59°04'11\"E	12°20'33\"
C13	143.38	500.00	142.89	N61°06'49\"E	16°25'48\"
C14	252.23	50.00	58.00	S89°36'44\"W	28°05'56\"

Final tracing
received
4-21-00



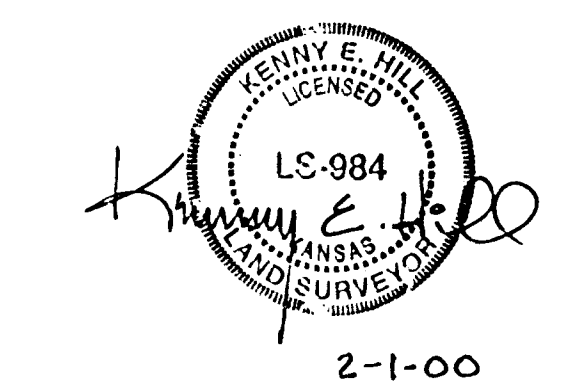


CURVE TABLE					
CURVE NO.	LENGTH	RADIUS	CHORD	CH BEARING	DELTA
C1	168.14	300.00	165.95	N73°57'21\"	32°06'42\"
C2	150.20	268.00	148.24	N73°57'21\"	32°06'42\"
C3	140.11	250.00	138.29	N73°57'21\"	32°06'42\"
C4	46.59	368.00	46.56	S61°31'36\"	07°15'13\"
C5	266.22	400.00	261.33	S16°57'58\"	38°07'57\"
C6	240.71	432.00	237.61	S73°51'45\"	31°55'31\"
C7	160.91	600.00	160.43	N88°20'58\"	15°21'57\"
C8	132.39	500.00	132.00	S88°15'06\"	15°10'13\"
C9	134.54	700.00	134.33	S89°40'09\"	11°00'43\"
C10	225.55	500.00	223.65	N82°15'06\"	25°50'48\"
C11	143.38	500.00	142.89	N61°06'49\"	16°25'48\"
C12	114.60	532.00	114.38	N59°04'11\"	12°20'11\"
C13	327.38	418.00	319.08	S16°20'09\"	44°27'24\"
C14	125.95	450.00	125.54	S61°06'00\"	16°02'12\"
C15	226.49	450.00	224.11	S83°21'14\"	28°50'18\"
C16	129.72	1032.00	129.63	S85°49'40\"	07°12'07\"
C17	125.70	1000.00	125.61	S85°49'40\"	07°12'07\"
C18	122.01	200.00	120.13	S03°35'11\"	34°57'14\"

LINE TABLE		
LINE	LENGTH	BEARING
L1	100.23	S89°59'18\"
L2	235.59	N57°54'00\"
L3	183.47	S83°58'03\"
L4	262.70	N80°40'00\"
L5	164.83	N84°03'47\"
L6	126.06	S84°49'30\"
L7	150.52	S30°47'36\"
L8	277.19	S52°55'54\"
L9	177.36	N82°11'36\"
L10	169.44	N89°24'45\"
L11	32.07	N03°14'40\"
L12	885.08	N03°14'40\"
L13	131.71	N2°10'51\"
L14	109.81	N1°53'20\"

HARBOR ISLE 3RD ADDITION

TO WICHITA - SEDGWICK COUNTY, KANSAS

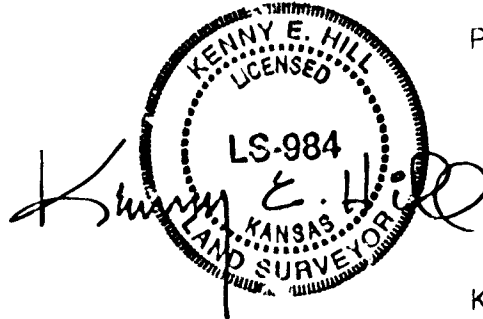


I, Kenny E. Hill, being a duly licensed Land Surveyor in said County and State, do hereby certify that I have been in responsible charge of surveying and platting "HARBOR ISLE 3RD ADDITION" to Wichita, Kansas, being described as follows:

Beginning at the Southwest Corner of the Southwest Quarter of Section 19, Township 26 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence on an assumed bearing of S00°26'47"E being on the West line of Section 30, for a distance of 70.00 feet; thence N89°59'18"E for a distance of 137.19 feet; thence on a circular curve to the right having a radius of 250.00 feet and a central angle of 32°06'42" for an arc distance of 140.11 feet; thence S57°54'00"E for a distance of 182.65 feet; thence on a circular curve to the left having a radius of 432.00 feet and a central angle of 31°55'31" for an arc distance of 240.71 feet; thence S00°10'29"W for a distance of 310.67 feet; thence N90°00'00"E for a distance of 1349.70 feet; thence N16°16'56"E for a distance of 164.56 feet; thence N59°17'24"E for a distance of 153.28 feet; thence N30°42'36"W for a distance of 113.73 feet; thence Northeasterly on a circular curve, lying South of a 114.38 foot chord bearing N59°04'11"E, having a radius of 532.00 feet and a central angle of 12°20'33" for an arc distance of 114.60 feet; thence N52°53'54"E for a distance of 227.15 feet; thence on a circular curve to the right having a radius of 418.00 feet and a central angle of 44°52'29" for an arc distance of 327.38 feet; thence S82°13'36"E for a distance of 177.56 feet; thence on a circular curve to the left having a radius of 1032.00 feet and a central angle of 07°12'07" for an arc distance of 129.72 feet; thence S89°25'43"E for a distance of 200.64 feet to a point on the West line of the Wichita Valley Center Flood Control right-of-way; thence continuing on said right-of-way N03°14'40"W for a distance of 419.08 feet; thence continuing on said right-of-way on a circular curve to the left having a radius of 1357.40 feet and a central angle of 38°42'00" for an arc distance of 916.85 feet; thence continuing on said right-of-way N41°56'40"W for a distance of 519.82 feet; thence continuing on said right-of-way on a circular curve to the right having a radius of 533.37 feet and a central angle of 56°01'03" for an arc distance of 521.47 feet to a point on the South line of Harbor Isle 2nd Addition; thence continuing on the South line of said addition N75°54'25"W for a distance of 189.84 feet; thence continuing on the South line of said addition S71°20'29"W for a distance of 971.59 feet to a point on the East line of Harbor Isle Addition; thence continuing on the East line of said addition S46°31'26"E for a distance of 501.41 feet; thence continuing on the East line of said addition S07°55'35"W for a distance of 1252.08 feet; thence continuing on the South line of said addition S89°59'30"W for a distance of 672.28 feet; thence S31°26'28"W for a distance of 369.20 feet; thence S89°59'18"W for a distance of 100.00 feet; thence S00°00'42"E for a distance of 123.33 feet; thence Northwesterly on a circular curve, lying North of a 46.56 foot chord bearing N61°31'36"W, having a radius of 368.00 feet and a central angle of 07°15'13" for an arc distance of 46.59 feet; thence N57°54'00"W for a distance of 235.59 feet; thence on a circular curve to the left having a radius of 300.00 feet and a central angle of 32°06'42" for an arc distance of 168.14 feet; thence S89°59'18"W for a distance of 100.32 feet to a point on the West line of the Southwest Quarter of said Section 19, thence S00°00'30"E for a distance of 20.00 feet to the point of beginning, subject to road right-of-way. Previously dedicated easements or street right-of-way are hereby vacated by virtue of K.S.A. 12-512(b).

The accompanying plat is a true and correct exhibit of property surveyed.

Dated this 21st day of JANUARY, 2000.



Poe and Associates of Kansas, Inc.

Kenny E. Hill, Vice President
L.S. 984

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, have caused the land described in the Surveyor's Certificate to be platted into lots, blocks, streets and reserves. The streets are hereby dedicated to and for the use of the public. Easements are hereby granted as indicated for the construction and maintenance of drainage and utilities. Reserves A and C shall permit ponds, drainage improvements, boat docks, landscaping, irrigation systems, walks, paths, gazebos, recreation facilities and utilities. Reserve B shall permit entry monuments, lighting, irrigation systems and utilities. Reserves A containing the lake, adjoins reserves in Harbor Isle 1st and 2nd additions and Reserve C containing the lake will adjoin future additions. Reserves in the additions that adjoin a common lake shall be maintained by or on behalf of the same entity. A drainage plan has been developed for this addition. All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and remain unobstructed to allow for the conveyance of stormwater.

The minimum low opening elevation for the homes built in this addition shall be 134.0 (City of Wichita Datum) or 1321.4 (NGVD Datum).

South Harbor, L.L.C.

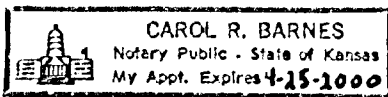
Bachman Enterprises, Inc

Brad C. Bachman
Brad C. Bachman, Member

Brad C. Bachman
Brad C. Bachman, President

STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

This instrument was acknowledged before me on this 25th, day of JANUARY, 2000, by Brad C. Bachman, President of Bachman Enterprises, Inc. and Member of South Harbor, L.L.C.



Carol R. Barnes
Notary Public
CAROL R. BARNES

My Appointment Expires: 4-25-2000

HARBOR ISLE 3RD ADDITION

TO WICHITA - SEDGWICK COUNTY, KANSAS

KNOW ALL MEN BY THESE PRESENTS:

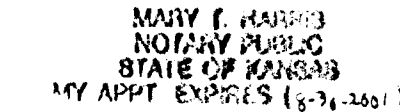
That the First National Bank of Centralia, holders of a mortgage on the property described in the Surveyor's certificate, do hereby consent to the plat of Harbor Isle 3rd Addition.

The First National Bank of Centralia

Bruce L. Bachman
Bruce L. Bachman, President

STATE OF KANSAS, COUNTY OF ^{NEMAH} SEDGWICK: ss.

This instrument was acknowledged before me on this 1, day of February, 2000, by Bruce L. Bachman, President of the First National Bank of Centralia.



Mary T. Harris
Notary Public

My Appointment Expires: Aug. 30, 2001

This plat of HARBOR ISLE 3RD ADDITION to Wichita, Kansas has been submitted to and approved by this WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, Wichita, Kansas.

Dated this _____, day of _____, 2000.

WICHITA SEDGWICK COUNTY METROPOLITAN
AREA PLANNING COMMISSION

Francis S. Garofalo, Chairman

Marvin S. Krout, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____, day of _____, 2000.

Bob Knight, Mayor

Pat Burnett, City Clerk

Entered on transfer record this _____, day of _____, 2000.

James Alford, County Clerk

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2000.

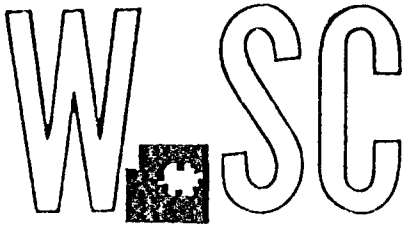
Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick, County Kansas

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____, A.M.-P.M. on the _____, day of _____, 2000 and is duly recorded.

Bill Meek, Register of Deeds

Linda Kizzire, Deputy

WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4421
FAX (316) 268-4390

November 30, 1999

Poe and Associates, Inc.
C/O Kenny E. Hill
5940 E. Central
Wichita, KS 67204

RE: S/D 99-40 -- One-Step Final Plat of HARBOR ISLE THIRD ADDITION

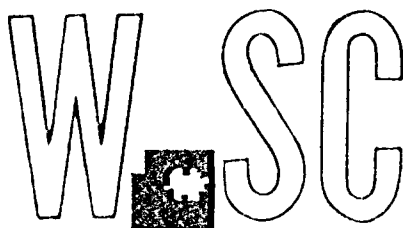
At the regular meeting of the Metropolitan Area Planning Commission on November 29, 1999, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of November 19, 1999.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council and/or County Commission for consideration:

1. Submission of the fully completed and signed tracing of the subdivision, along with four (4) copies, to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot residential developments.
4. Submission of a disk to the Planning Department detailing the final plat in digital format in Release 13 Version of Autocad. This will be used by the City and County GIS Departments.



WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4421
FAX (316) 268-4390

November 19, 1999

Poe and Associates, Inc.
C/O Kenny E. Hill
5940 E. Central
Wichita, KS 67204

RE: S/D 99-40 -- One-Step Final Plat of HARBOR ISLE THIRD ADDITION

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, November 18, 1999, the above captioned plat was considered. The action of the Committee was to approve the final plat, subject to:

STAFF COMMENTS:

- A. The applicant shall guarantee the extension of City water and sanitary sewer to serve the lots being platted.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning department for recording.
- C. City Engineering needs to comment on the status of the applicant's drainage plan. *The drainage plan is approved. Storm sewer improvements are required which may be part of the paving guarantee.*
- D. The applicant shall guarantee the paving of the proposed interior streets. As through-type streets, sidewalks will be required along one side of Sannibel and Driftwood.
- F. Traffic Engineering should comment on any improvements needed to perimeter streets. *A left lane is currently being constructed along Meridian at Driftwood.*
- G. This property is within a zone identified by the City Engineers' office as likely to have groundwater at some or all times within 10 feet of the ground surface elevation. Building with specially engineered foundations or with the lowest floor opening above groundwater is recommended, and owners seeking building permits on this property will be similarly

advised. More detailed information on recorded groundwater elevations in the vicinity of this property is available in the City Engineers' office.

- H. The platting text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- I. Provisions shall be made for ownership and maintenance of the proposed reserves. The applicant shall either form a lot owners' association prior to recording the plat or shall submit a covenant stating when the association will be formed, when the reserves will be deeded to the association and who is to own and maintain the reserves prior to the association taking over those responsibilities.
- J. For those reserves being platted for drainage purposes, the required covenant which provides for ownership and maintenance of the reserves shall grant, to the City, the authority to maintain the drainage reserves in the event the owner(s) fail to do so. The covenant shall provide for the cost of such maintenance to be charged back to the owner(s) by the governing body.
- K. For those reserves being platted for walkway purposes, the required covenant, which provides for ownership and maintenance of the reserves, shall establish that the homeowners' association shall maintain the sidewalk system planned for construction outside of the street right-of-way. This covenant shall grant to the City the authority to maintain the sidewalks outside of street right-of-way in the event the owners fail to do so.
- L. Lots 59-64, Block 1, exceed the maximum lot depth to width ratio and a modification will need to be approved. City Fire Department has required that the applicant shall submit a restrictive covenant limiting the buildings to be set back no greater than 150 feet from the front property line.
- M. The applicant shall submit a covenant which provides for four (4) off-street parking spaces per dwelling unit on each lot which abuts a 58-foot street. The covenant shall inventory the affected lots by lot and block number and shall state that the covenant runs with the land and is binding on future owners and assigns.
- N. City Fire shall comment on the names of the interior streets. On Sheet 2, Driftwood Circle shall be renamed Driftwood Court. Sannibel will be renamed Blue Harbor.
- O. The recording information should be included for the Williams Natural Gas Company pipeline easement.
- P. The MAPC signature block should be revised to reference "Francis S. Garofalo" as the MAPC Chairman.
- Q. The platting binder indicates that the site's ownership includes an additional party. This name shall appear on the owner's signature block on the final plat tracing.

- R. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- S. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- T. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-729-0102) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- U. The applicant is advised that various State and Federal requirements [specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147] for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- V. The owner of the subdivision should be aware of the fact that the development of any subdivision greater than five (5) acres in size may require an NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka.

Further, on all construction sites, the City of Wichita requires that best management practices be used to reduce pollutant loadings in storm water runoffs.
- W. Perimeter closure computations shall be submitted with the final plat tracing.
- X. Recording of the plat within thirty (30) days after approval by the City Council and/or County Commission.
- Y. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property. **KGE has requested additional easements.**
- Z. The applicant is reminded that a disk shall be submitted with the final plat tracing to the Planning Department detailing this plat in digital format in Release 13 version of AutoCAD. This will be used by the City and County GIS Department.

If this plat requires the guaranteeing of improvements a list of the five methods which have been adopted as being acceptable is available through the Planning Department. Also, certificates which are required if petitions are submitted and forms for the bond and irrevocable Letter of Credit are also available from this office.

This matter will be forwarded to the Planning Commission for its consideration on Monday, November 29, 1999, at 12:30 p.m.

S/D 99-40 -- One-Step Final Plat of HARBOR ISLE THIRD ADDITION
November 19, 1999
Page 4

The enclosed "marked" copy of the plat is for your information and files.

If you have any questions concerning this matter, please call.

Sincerely,

A handwritten signature in cursive script, appearing to read "Neil Evan Strahl".

Neil Evan Strahl, Senior Planner
Current Plans Division

NES:ch

Enclosure: Marked Copy of Plat

Copies to: Bachman Enterprises, Inc., Harbor Properties, LLC, and South Harbor, LLC, 4647
N. Meridian, Wichita, KS 67204
Mike Lindebak, City Engineering, Mail Stop (1-71)
Jim Weber, PE-Director, Sewer Operations & Maintenance Department, Bureau of
Public Services, 1144 S. Seneca, Wichita, KS 67213

STAFF REPORT

(Final Plat Approved 11/18/99; Overall Preliminary Plat Approved 7/8/99)

CASE NUMBER: S/D 99-40 -- HARBOR ISLE 3RD ADDITION

OWNER/APPLICANT: Bachman Enterprises, Inc., 4647 N. Meridian, Wichita, KS 67204; Harbor Properties, LLC, South Harbor LLC, 4647 N. Meridian, Wichita, KS 67204

SURVEYOR/ENGINEER: Poe and Associates, Attn: Kenny Hill, 5940 E. Central, Wichita, KS 67208

LOCATION: East side of Meridian, South of 53rd St. North

SITE SIZE: 91.2 Acres

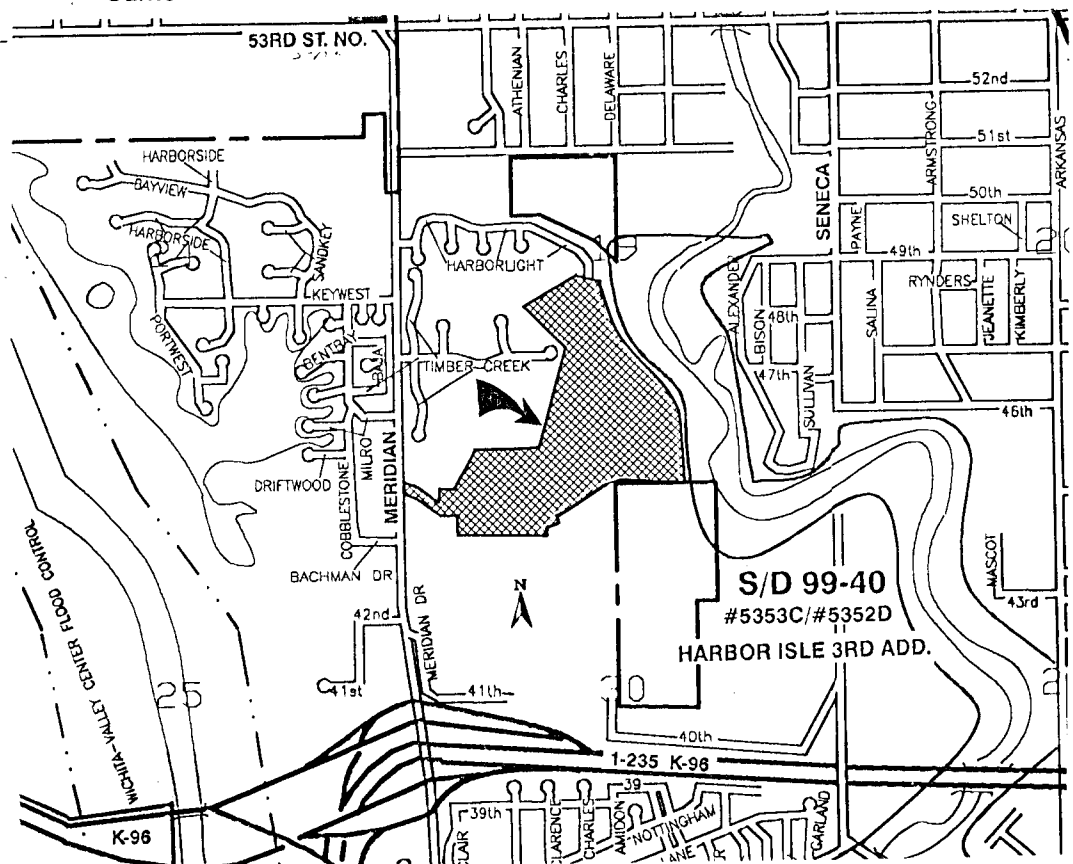
NUMBER OF LOTS

Residential:	99
Office:	
Commercial:	
Industrial:	
Total:	99

MINIMUM LOT AREA: 7,000 Sq. Ft.

CURRENT ZONING: SF-6, Single-Family Residential

PROPOSED ZONING: Same

VICINITY MAP

Note: An overall preliminary plat was approved for this site on July 8, 1999. This first phase – which covers the northern portion of the overall preliminary plat - is consistent with the overall preliminary plat in regards to number and size of lots, and street layout. This plat connects with Harbor Isle 2nd to the north.

STAFF COMMENTS:

- A. The applicant shall guarantee the extension of City water and sanitary sewer to serve the lots being platted.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning department for recording.
- C. City Engineering needs to comment on the status of the applicant's drainage plan. **The drainage plan is approved. Storm sewer improvements are required which may be part of the paving guarantee.**
- D. The applicant shall guarantee the paving of the proposed interior streets. As through-type streets, sidewalks will be required along one side of Sannibel and Driftwood.
- F. **Traffic Engineering** should comment on any improvements needed to perimeter streets. **A left lane is currently being constructed along Meridian at Driftwood.**
- G. This property is within a zone identified by the City Engineers' office as likely to have groundwater at some or all times within 10 feet of the ground surface elevation. Building with specially engineered foundations or with the lowest floor opening above groundwater is recommended, and owners seeking building permits on this property will be similarly advised. More detailed information on recorded groundwater elevations in the vicinity of this property is available in the City Engineers' office.
- H. The plat's text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- I. Provisions shall be made for ownership and maintenance of the proposed reserves. The applicant shall either form a lot owners' association prior to recording the plat or shall submit a covenant stating when the association will be formed, when the reserves will be deeded to the association and who is to own and maintain the reserves prior to the association taking over those responsibilities.
- J. For those reserves being platted for drainage purposes, the required covenant which provides for ownership and maintenance of the reserves shall grant, to the City, the authority to maintain the drainage reserves in the event the owner(s) fail to do so. The covenant shall provide for the cost of such maintenance to be charged back to the owner(s) by the governing body.
- K. For those reserves being platted for walkway purposes, the required covenant, which provides for ownership and maintenance of the reserves, shall establish that the

homeowners' association shall maintain the sidewalk system planned for construction outside of the street right-of-way. This covenant shall grant to the City the authority to maintain the sidewalks outside of street right-of-way in the event the owners fail to do so.

- L. Lots 59-64, Block 1, exceed the maximum lot depth to width ratio and a modification will need to be approved. **City Fire Department has required that the applicant shall submit a restrictive covenant limiting the buildings to be set back no greater than 150 feet from the front property line.**
- M. The applicant shall submit a covenant which provides for four (4) off-street parking spaces per dwelling unit on each lot which abuts a 58-foot street. The covenant shall inventory the affected lots by lot and block number and shall state that the covenant runs with the land and is binding on future owners and assigns.
- N. **City Fire** shall comment on the names of the interior streets. **On Sheet 2, Driftwood Circle shall be renamed Driftwood Court. Sannibel will be renamed Blue Harbor.**
- O. The recording information should be included for the Williams Natural Gas Company pipeline easement.
- P. The MAPC signature block should be revised to reference "Francis S. Garofalo" as the MAPC Chairman.
- Q. The platting binder indicates that the site's ownership includes an additional party. This name shall appear on the owner's signature block on the final plat tracing.
- R. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- S. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- T. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-729-0102) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- U. The applicant is advised that various State and Federal requirements [specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147] for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- V. The owner of the subdivision should be aware of the fact that the development of any subdivision greater than five (5) acres in size may require an NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka.