

Sub 2009.33

9-27-09 FILE COPY

*This plat of "CEDAR HILLS ESTATES",
Sedgwick County, Kansas has been submitted to and approved by the
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,
Kansas.*

_____, Chair
Darrell Downing

*Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).*

_____, Mayor
Carl Brewer

*This plat approved and all dedications
shown hereon accepted by the Board of Commissioners of
Sedgwick County, Kansas, this _____ day of _____, 2009.*

_____, Chairman
Kelly Parks

ATTEST: _____, County Clerk
Kelly B. Arnold

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2009.

 **JUDITH M. TERHUNE**
Notary Public - State of Kansas
My Appt. Expires **11/7/09**

My App't. Exp. 11/7/09

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2009.

_____, County Clerk
Kelly B. Arnold

Farm Credit of the Heartland, FLCA

GERALD E. MILLER

 JUDITH M. TERHUN
Notary Public - State of Kansas
My Appt Expires 11/3/08

My App't. Exp. 11/7/09

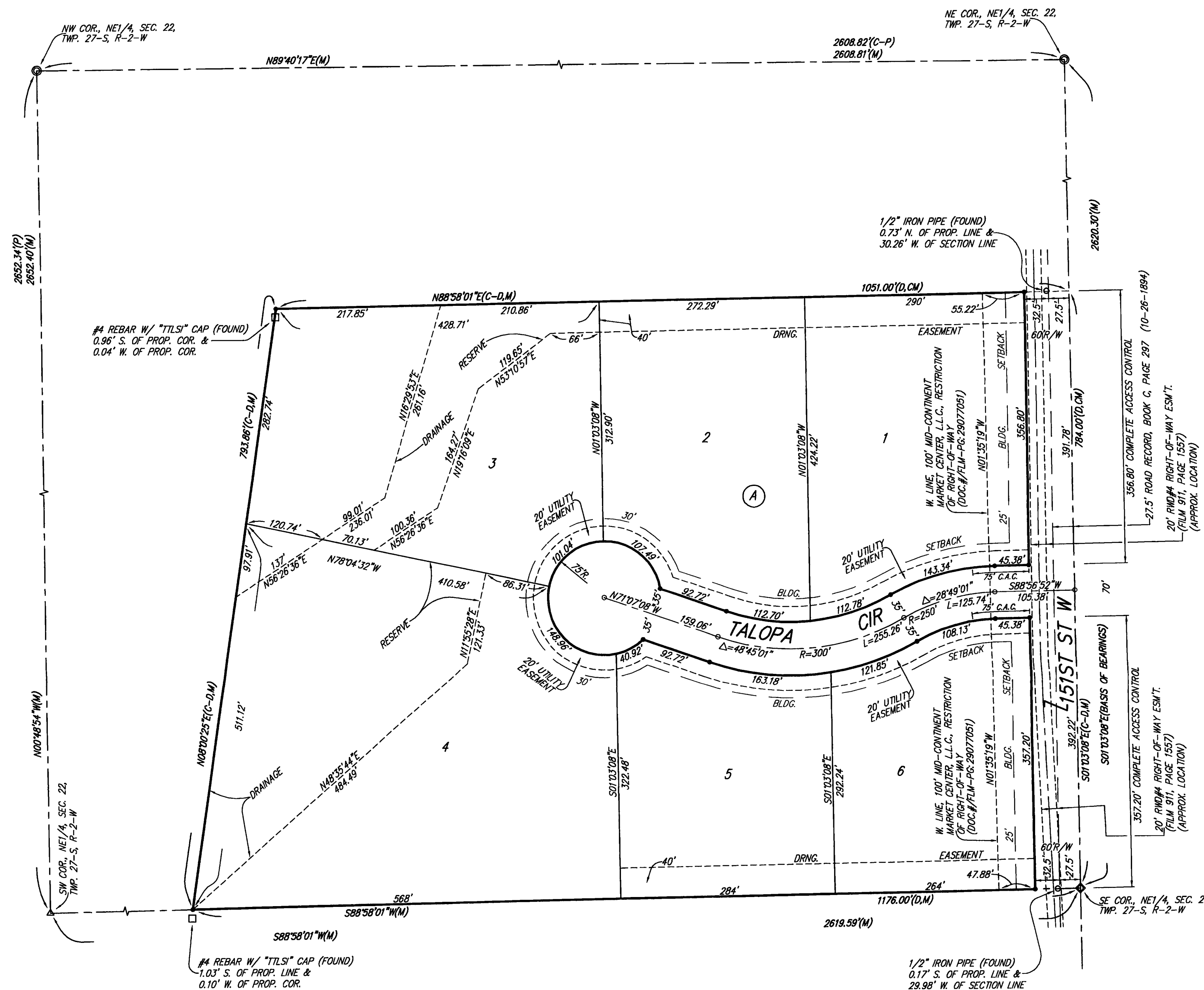
Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this ____ day
of _____, 2009 at ____ o'clock ____ M; and is duly recorded.

B *Baughman Company, P.A.*
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman
ENGINEERING • SURVEYING • PLANNING • LANDSCAPE ARCHITECTURE
EPLAT/CEDAR HILLS ESTATES/DWG/12/E/DWG/MCC



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
		NAVD88
3	A	1410.0
4	A	1419.5

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = 1/2" IRON PIPE (FOUND)
- = #4 REBAR W/ "TILSI" CAP (FOUND)
- ⊙ = 3/4" IRON PIPE WITH SEDGWICK COUNTY CAP (FOUND)
- △ = STONE (FOUND)
- ◇ = 1/2" IRON PIPE OVER STONE (FOUND)

BENCHMARK:
RAILROAD SPIKE IN EAST FACE OF FIRST
POWER POLE NORTH OF THE E1/4 COR.,
SEC. 22, TWP. 27-S, R-2-W.
27.7' WEST OF SECTION LINE
251.7' NORTH OF E1/4 COR., SEC. 22.
ELEV. = 1398.81 NAVD88

(M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED
(CM) = CALCULATED PER
MEASURED INFO.
(C-P) = CALCULATED PER
PLATTED INFO.
(C-D) = CALCULATED PER
DESCRIBED INFO.

C.A.C. = COMPLETE ACCESS CONTROL

NOTE:
A drainage plan has been developed for this subdivision and is on file with the Engineer of the appropriate governing body. Drainage intent shall remain as depicted or as modified with the approval of the Engineer of the appropriate governing body. No obstructions which impede the flow of this drainage plan shall be allowed.