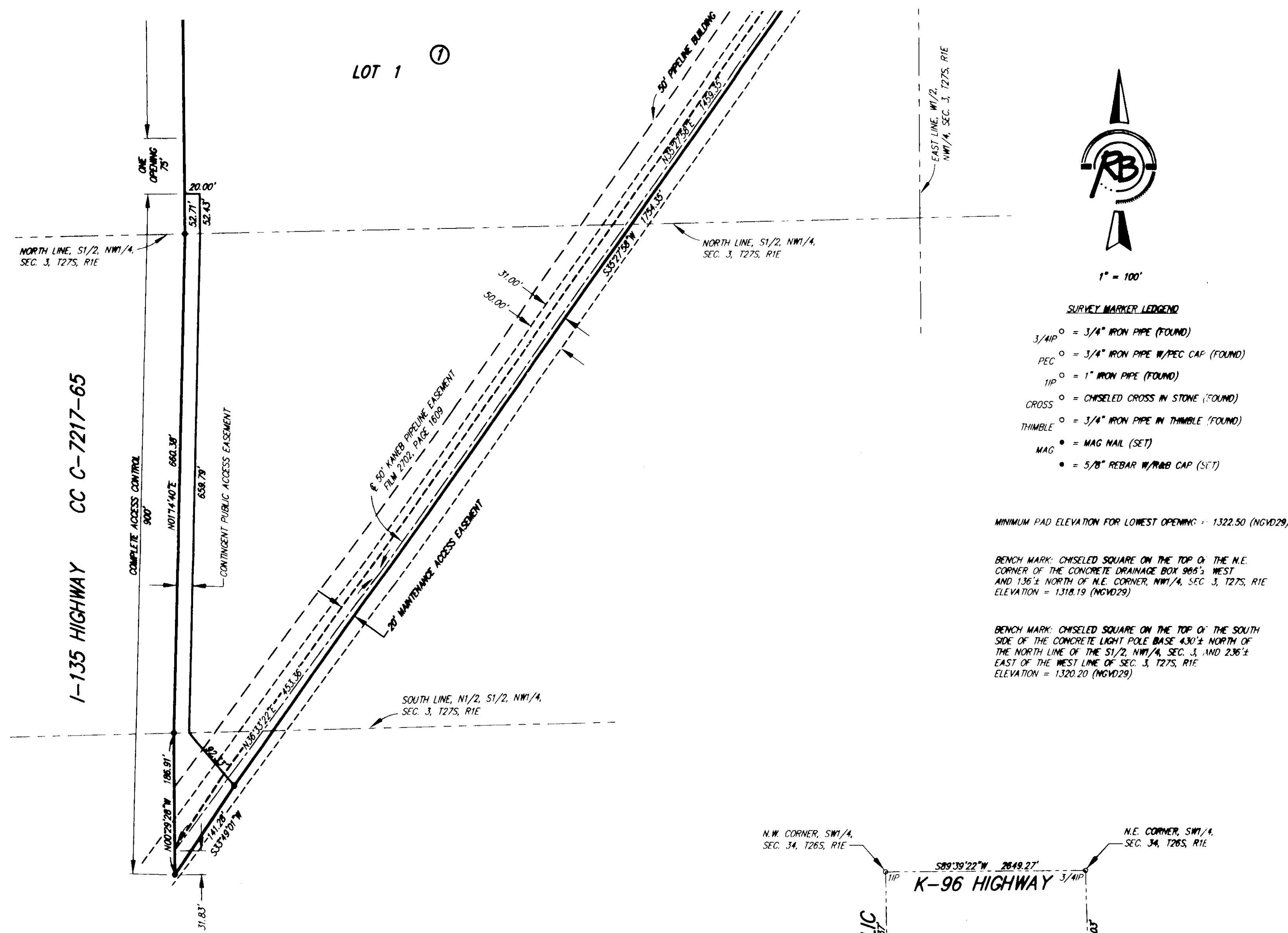


HEARTLAND PREPAREDNESS CENTER

An Addition to Wichita, Sedgwick County, Kansas

10-8-09

FILE COPY



State of Kansas)
Sedgwick County) SS

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "HEARTLAND PREPAREDNESS CENTER", an Addition to Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

That part of the NW1/4 of Section 3, Township 27 South, and that part of the SW1/4 of Section 34, Township 26 South, all in Range 1 East of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at the intersection of the east line of I-135 highway right-of-way, as condemned in Condemnation Case C-7212-65, and the northerly line of a parcel described at Book 433, Page 637; thence N52°05'32"E along said northerly line, 707.85 feet; thence N62°15'32"E along said northerly line, 329.02 feet to its intersection with the north line of said NW1/4 of Section 3; thence N62°15'32"E along said northerly line, 232.07 feet; thence N69°46'32"E along said northerly line, 888.18 feet; thence S00°45'09"E, 396.83 feet to the north line of said NW1/4 of Section 3; thence S00°45'09"E, 396.90 feet; thence S74°00'51"W, 503.84 feet to the P.C. of a curve to the left having a radius of 600.00 feet and a central angle of 38°32'53"; thence along said curve a distance of 403.67 feet to the P.T. of said curve, being on the westerly line of the Wichita and Valley Center East Branch Interception Canal Main Drain right-of-way described in Condemnation Case A-29430; thence S35°27'58"W along said line, 1754.35 feet; thence S33°49'01"W, 141.28 feet to a point on the east line of said highway right-of-way; thence N00°29'28"W along said east line, 186.91 feet to its intersection with the north line of the S1/2 of the NW1/4 of said Section 3; thence N01°14'40"W along said east line, 660.38 feet to its intersection with the north line of the S1/2 of the NW1/4 of said Section 3; thence N00°29'28"W along said east line, 857.10 feet to the point of beginning.

All public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Ruggles & Bohm, P.A.

William K. Clevenger
Land Surveyor
LS-1437
10/8/09

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot and a Block, to be known as "HEARTLAND PREPAREDNESS CENTER", an Addition to Wichita, Sedgwick County, Kansas. The Drainage Easement is hereby granted to the public as indicated for drainage purposes. The Maintenance Access Easement is hereby granted to the public for maintenance access only to the Wichita and Valley Center East Branch Interception Canal. The Contingent Public Access Easement is hereby granted to the public with the contingency that the property owner may enjoy full use of the easement until such time as the City of Wichita initiates construction of a bicycle or pedestrian path within the easement. Access control is hereby granted to the City of Wichita as indicated. A drainage plan has been developed for this plat; the property shall remain at established grades, or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of storm water.

Carl Brewer
Mayor
Karen Sublett
City Clerk

This plat of "HEARTLAND PREPAREDNESS CENTER", an Addition to Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this ____ day of ____, 2009.

Wichita-Sedgwick County Metropolitan Area Planning Commission

G. Nelson Van Fleet
Chairman
John L. Schlegel
Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ____ day of ____, 2009.

At the direction of the City Council

Carl Brewer
Mayor
Karen Sublett
City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this ____ day of ____, 2009.

Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County Kansas

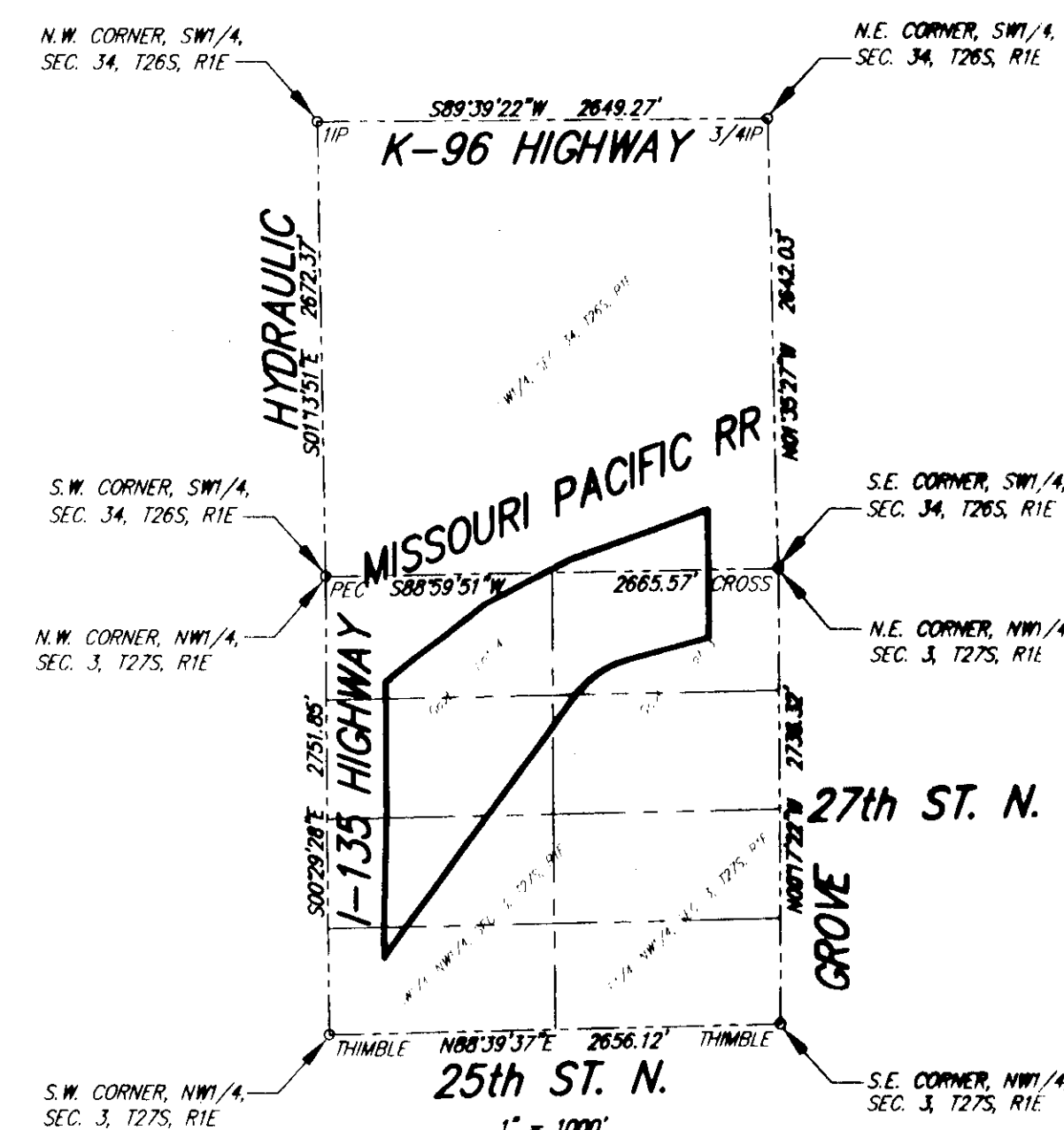
Entered on transfer record this ____ day of ____, 2009.

Kelly B. Arnold
County Clerk

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ____ day of ____, 2009, at ____ o'clock ____ M., and is duly recorded.

Bill Meek
Register of Deeds
Tonya Buckingham
Deputy



10-8-09

HEARTLAND PREPAREDNESS CENTER

An Addition to Wichita, Sedgwick County, Kansas



1" = 100'

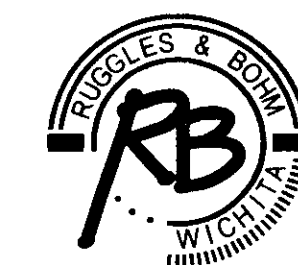
SURVEY MARKER LEGEND

- 3/4" $\circ$ = 3/4" IRON PIPE (FOUND)
- PEC $\circ$ = 3/4" IRON PIPE W/PEC CAP (FOUND)
- 1" $\circ$ = 1" IRON PIPE (FOUND)
- CROSS $\circ$ = CHISELED CROSS IN STONE (FOUND)
- THIMBLE $\circ$ = 3/4" IRON PIPE IN THIMBLE (FOUND)
- MAG $\bullet$ = MAG NAIL (SET)
- $\bullet$ = 5/8" REDAR W/R&B CAP (SET)

MINIMUM PAD ELEVATION FOR LOWEST OPENING = 1322.50 (NGVD29)

BENCH MARK: CHISELED SQUARE ON THE TOP OF THE N.E. CORNER OF THE CONCRETE DRAINAGE BOX 986'± WEST AND 136'± NORTH OF N.E. CORNER, NW1/4, SEC. 3, T27S, R1E ELEVATION = 1318.19 (NGVD29)

BENCH MARK: CHISELED SQUARE ON THE TOP OF THE SOUTH SIDE OF THE CONCRETE LIGHT POLE BASE 430'± NORTH OF THE NORTH LINE OF THE S1/2, NW1/4, SEC. 3, AND 236'± EAST OF THE WEST LINE OF SEC. 3, T27S, R1E ELEVATION = 1320.20 (NGVD29)



Ruggles & Bohm, P.A.

Engineering, Surveying, Land Planning

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E-mail: info@rbkansas.com

DWG FILE: 2316P-W.C.
PROJECT NO. 02102316P
OCTOBER 8, 2009