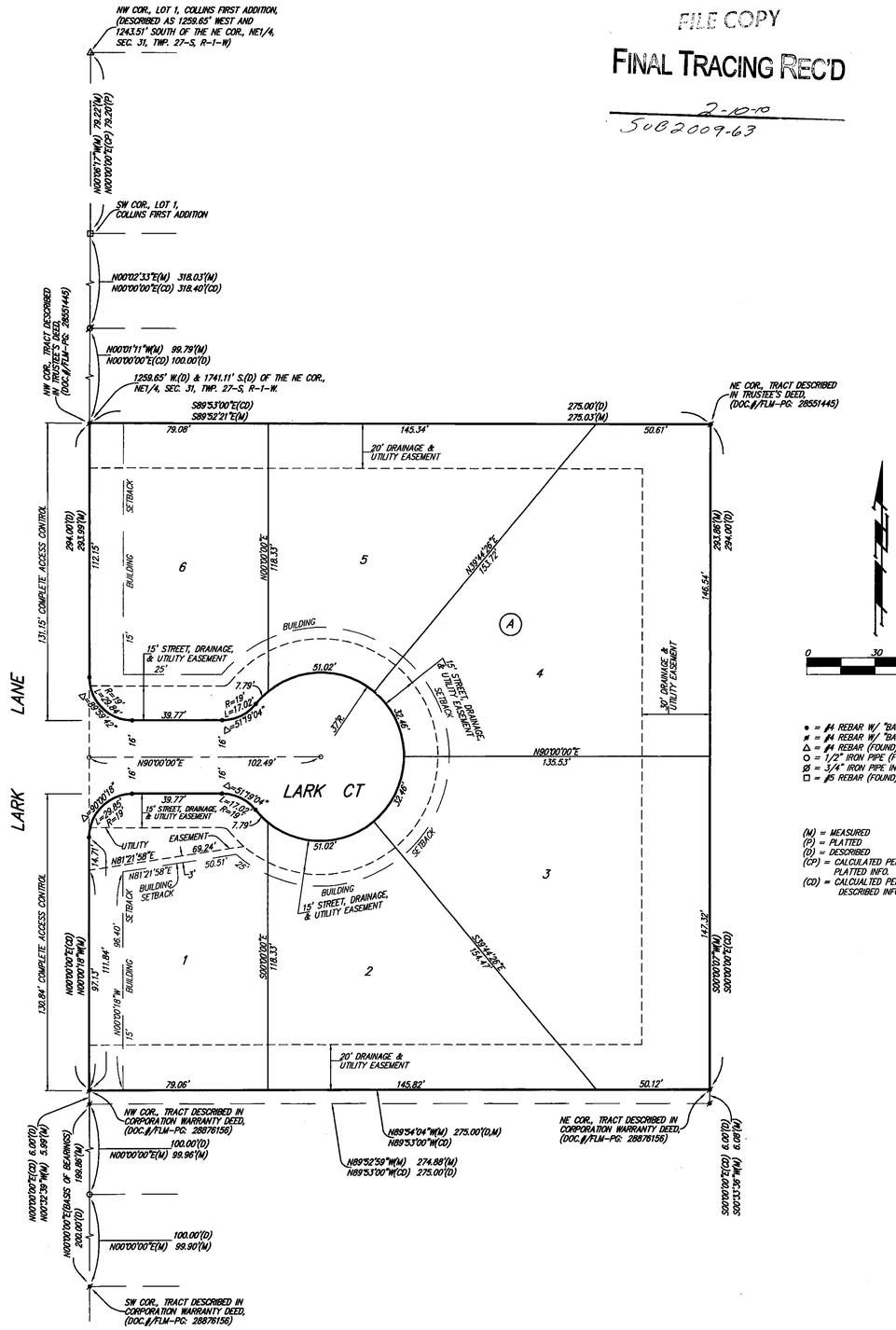
STEVE KELLEY 6TH ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS



● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
⊗ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
△ = #4 REBAR (FOUND)
○ = 1/2" IRON PIPE (FOUND)
⊠ = 3/4" IRON PIPE IN CONC. (FOUND)
□ = #5 REBAR (FOUND)

(M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED
(CP) = CALCULATED PER PLATTED INFO.
(CD) = CALCULATED PER DESCRIBED INFO.

FILE COPY

FINAL TRACING REC'D

2-10-10

SUB2009-63

State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "STEVE KELLEY 6TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning at a point 1259.65 feet west of the Northeast corner of Section 31, Township 27 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas; thence with a deflection left of 90°07', a distance of 1741.11 feet to a point of beginning; thence south 294.00 feet, thence east 275.00 feet; thence north 294.00 feet; thence west 275.00 feet to a point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey — *LS-971* — *2-7-2010*, *Surveyor*

Know all men by these presents that we, the undersigned owners, have caused the land in the surveyors certificate to be platted into Lots, a Block, and a Street, to be known as "STEVE KELLEY 6TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easement is hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The street, drainage and utility easements are hereby granted as indicated for street related purposes, for drainage purposes, and for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas.

Kelley Commercial, Inc., a Kansas corporation f/k/a Kelley & Coleman, Inc., a/k/a Kelly & Coleman, Inc.

Stephen R. Kelley, *President*
Stephen R. Kelley

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 9TH day of FEBRUARY, 2010, by Stephen R. Kelley, President of Kelley Commercial, Inc., a Kansas corporation f/k/a, Kelley & Coleman, Inc., a/k/a Kelly & Coleman, Inc., on behalf of the corporation.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-2013

Judith M. Terhune, *Notary Public*

My App't. Exp. 11-7-2013

This plat of "STEVE KELLEY 6TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this_____day of_____, ____.
Wichita-Sedgwick County Metropolitan Area Planning Commission

G. Nelson Van Fleet, *Chair*

John L. Schlegel, *Secretary*

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this_____day of_____, 2010.

Carl Brewer, *Mayor*

Karen Sublett, *City Clerk*

Reviewed in accordance with K.S.A. 58-2005 on this_____day of_____, 2010.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this_____day of_____, 2010.

Kelly B. Arnold, *County Clerk*

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this_____day of_____, 2010 at_____o'clock__M; and is duly recorded.

Bill Meek, *Register of Deeds*

Tonya Buckingham, *Deputy*

NOTE:
A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system shall be allowed.

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316.262.7271 F 316.262.0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

E:\PROJECTS\STEVE KELLEY 6TH 09.08.P528\PLAT\DRAWINGS\STEVE KELLEY 6TH-F.DWG-MGC