

# WOODS NORTH 2ND ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS

FILE COPY  
FINAL TRACING REC'D

4-13-10  
JUL 2010-14

This plot of "WOODS NORTH 2ND ADDITION",  
Wichita, Sedgwick County, Kansas has been submitted to and approved by  
the Wichita-Sedgwick County Metropolitan Area Planning Commission,  
Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2010.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chair  
G. Nelson Van Fleet

\_\_\_\_\_, Secretary  
John L. Schlegel

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_, Mayor  
Carl Brewer

\_\_\_\_\_, City Clerk  
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005  
on this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_, Deputy County Surveyor  
Tricia L. Rabella, L.S. #1246  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_, 2010.

\_\_\_\_\_, County Clerk  
Kelly B. Arnold

This is to certify that this plat has been  
filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
of \_\_\_\_\_, 2010 at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and is duly recorded.

\_\_\_\_\_, Register of Deeds  
Bill Meek

\_\_\_\_\_, Deputy  
Tanya Buckingham

We, the undersigned holders of a mortgage on  
the above described property, do hereby consent to this plat of "WOODS  
NORTH 2ND ADDITION", Wichita, Sedgwick County, Kansas.  
INTRUST Bank, N.A.

\_\_\_\_\_, Notary Public

The foregoing instrument acknowledged before  
me, this \_\_\_\_\_ day of \_\_\_\_\_, 2010, by \_\_\_\_\_,  
of INTRUST Bank, N.A., on behalf of the bank.  
(Title)

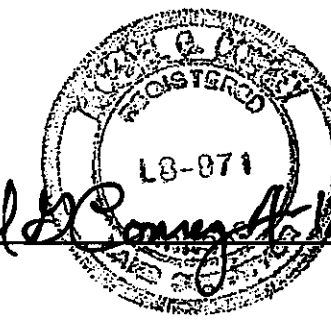
My App't. Exp. \_\_\_\_\_

State of Kansas) SS  
Sedgwick County) We, Baughman Company, P.A., Surveyors in  
aforesaid county and state do hereby certify that we have surveyed and  
platted "WOODS NORTH 2ND ADDITION", Wichita, Sedgwick County, Kansas  
and that the accompanying plat is a true and correct exhibit of the  
property surveyed, described as and being a replat of all of Lots 1, 2, 3,  
4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, and 20, Block A,  
TOGETHER with all of Lots 1, 2, 3, 4, and 5, Block B, TOGETHER with all  
of Reserves "C", "D", and "G", TOGETHER with that part of Reserve "E"  
lying east of the following described line: Beginning at the southeast  
corner of Lot 21 in said Block A; thence S00°31'19"E along the extended  
east line of said Lot 21, 20.07 feet to a point on the north right-of-way  
line of Woodspring, and there ending, TOGETHER with that part of Reserve  
"I" lying south of the following described line: Beginning at the deflection  
corner in the rear lot line of Lot 7 in said Block A; thence N89°28'41"E,  
60.00 feet to a point on the east line of said Reserve "I"; and there  
ending, TOGETHER with all of Davin and Garnett, all as platted and  
dedicated in Woods North Addition, Wichita, Sedgwick County, Kansas.

All being situated in the NE1/4 of Sec. 3, Twp. 27-S,  
R-2-E, of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications  
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.



Michael G. Conrey, Surveyor

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
platted into Lots, Blocks, Streets, and Reserves, to be known as "WOODS  
NORTH 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility  
easements are hereby granted as indicated for the construction and  
maintenance of all public utilities. The drainage and utility easements are  
herby granted as indicated for drainage purposes and for the construction  
and maintenance of all public utilities. The drainage easement is hereby  
granted as indicated for drainage purposes. The street, drainage, and  
utility easements are hereby granted as indicated for street purposes, for  
drainage purposes, and for the construction and maintenance of all public  
utilities. The streets are hereby dedicated to and for the use of the  
public. Reserve "A" is hereby reserved for open space, landscaping, entry  
monuments, streets, utilities, and drainage purposes. The public shall not  
bear the cost of any repair or replacement of improvements within said  
Reserve "A" adversely affected by street construction, repair, or  
maintenance. Reserve "B" is hereby reserved for entry monuments, berms,  
landscaping, open space, streets as confined to easements, drainage  
purposes, and utilities as confined to easements. Reserve "C" is hereby  
reserved for entry monuments, berms, landscaping, open space, streets as  
confined to easements, drainage purposes, utilities as confined to  
easements, and pipelines as confined to easements. Reserves "A", "B",  
and "C", shall be owned and maintained by the homeowners association  
for the addition provided, however, that the undersigned, or the  
homeowners association, as the undersigned's successor in interest, may,  
in their discretion, deed a parcel of a Reserve to an owner or owners of  
an adjacent Lot, subject to the obligation to maintain such deeded parcel  
of a Reserve in compliance with the provisions hereof and in compliance  
with the maintenance covenants of any applicable restrictive covenants  
and/or regulations. Access controls shall be as depicted on the face of  
the plat and are hereby granted to the City of Wichita, Kansas. The  
Minimum Building Pad Elevations for the lowest opening to the structures  
shall be as indicated on the face of the plat.

Firethorne, LLC,  
a Kansas limited liability company

Ritchie Associates, Inc., Manager

\_\_\_\_\_, President  
Kevin M. Mullen

State of Kansas) SS  
Sedgwick County) The foregoing instrument acknowledged before  
me, this \_\_\_\_\_ day of \_\_\_\_\_, 2010, by Kevin M. Mullen, President  
of Ritchie Associates, Inc., as Manager of Firethorne, LLC, a Kansas  
limited liability company, on behalf of the limited liability company.

JUDITH M. TERHUNE  
Notary Public - State of Kansas  
My Appl. Expires 11-7-13

Judith M. Terhune, Notary Public  
JUDITH M. TERHUNE

My App't. Exp. 11-7-13