

EASY CREDIT AUTO 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS FILE COPY

State of Kansas)
Sedgwick County) SS We, Baughman Company, P.A., Surveyors in
aforesaid county and state do hereby certify that we have surveyed and
platted "EASY CREDIT AUTO 2ND ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit of
the property surveyed, described as a tract in the Southeast Quarter of
Section 5, Township 28 South, Range 1 East of the 6th Principal Meridian,
Sedgwick County, Kansas described as follows: Beginning at a point in
the west line of New U.S. Highway No. 81, said point being 476.5 feet
north and 125.465 feet west of the southeast corner of said Section 5;
thence west parallel with the south line of said Section 5, a distance of
350 feet; thence north 208.5 feet; thence east 314.42 feet to a point
in the west line of said Highway No. 81; thence southeasterly along the
west line of said Highway a distance of 211.51 feet to the point of
beginning, together with a tract in the Southeast Quarter of Section 5,
Township 28 South, Range 1 East of the 6th Principal Meridian, Sedgwick
County, Kansas described as follows: Beginning 268 feet north and
437.885 feet west of the southeast corner of said Southeast Quarter;
thence west 466.415 feet; thence north 208.5 feet; thence east to a
point 473.465 feet west and 476.5 feet north of the southeast corner
of Section 5; thence southeasterly 211.51 feet to the place of beginning,
EXCEPT the west 229.835 feet thereof, together with a tract in the
Southeast Quarter of Section 5, Township 28 South, Range 1 East of the
6th Principal Meridian, Sedgwick County, Kansas described as follows:
Beginning at a point 476.5 feet north and 904.3 feet west of the
southwest corner of Section 4, Township 28 South, Range 1 East; thence
north 208.5 feet; thence east 428.835 feet; thence south 208.5 feet;
thence west to the place of beginning, together with a tract of land
described as follows: Beginning at a point in the west line of the New U.S.
Highway No. 81, which is 268 feet north and 89.885 feet west of the
southeast corner of Section 5, Township 28 South, Range 1 East of the
6th Principal Meridian, Sedgwick County, Kansas; thence west and parallel
with the south line of said Section 5, a distance of 140 feet; thence
northwesterly and parallel with the west line of said Highway No. 81,
a distance of 211.51 feet; thence east 140 feet to a point in the west line
of said Highway No. 81, said point being 125.465 feet west and 476.5 feet
north of the southeast corner of said Section 5; thence southeasterly
along the west line of said Highway No. 81, a distance of 211.51 feet to
the point of beginning, together with a tract of land described as follows:
Beginning at a point 268 feet north and 229.885 feet west of the
southeast corner of Section 5, Township 28 South, Range 1 East of the
6th Principal Meridian, Sedgwick County, Kansas; thence west parallel with
the south line of said Section 5, a distance of 208 feet; thence
northwesterly 211.51 feet to a point 476.5 feet north and 473.465 feet
west of the southeast corner of said Section 5; thence east parallel to
the south line of said Section 5, a distance of 208 feet; thence
southeasterly 211.51 feet to the point of beginning, together with a tract
of land described as follows: Beginning at a point 256 feet north of the
southeast corner of Section 5, Township 28 South, Range 1 East of the
6th Principal Meridian, Sedgwick County, Kansas; thence west parallel with
the south line of said Section 5, a distance of 407 feet; thence north
parallel with the east line of said Section 5, a distance of 12 feet;
thence east parallel with the south line of said Section 5, a distance of
407 feet; thence south along the east line of said Section 5, a distance
of 12 feet to the place of beginning, EXCEPT that part taken for highway
as established in District Court Condemnation Case No. 75694.

This plat of "EASY CREDIT AUTO 2ND ADDITION," Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2010.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
G. Nelson Van Fleet

_____, Secretary
John L. Schlegel

FINAL TRACING REC'D

8-26-10

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2010.

_____, Mayor
Carl Brewer

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2010.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2010.

Kelly B. Arnold, County Clerk

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot and a Block, to be known as "EASY CREDIT AUTO 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The sidewalk and utility easement is hereby granted as indicated for the construction and maintenance of a public sidewalk and for the construction and maintenance of all public utilities. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas.

Easy Credit Auto Sales, Inc., a Kansas corporation

Samuel F. Hudson, President

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 26th day of AUGUST, 2010, by Samuel F. Hudson, President
of Easy Credit Auto Sales, Inc., a Kansas corporation, on behalf of the
corporation.

 JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-13

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

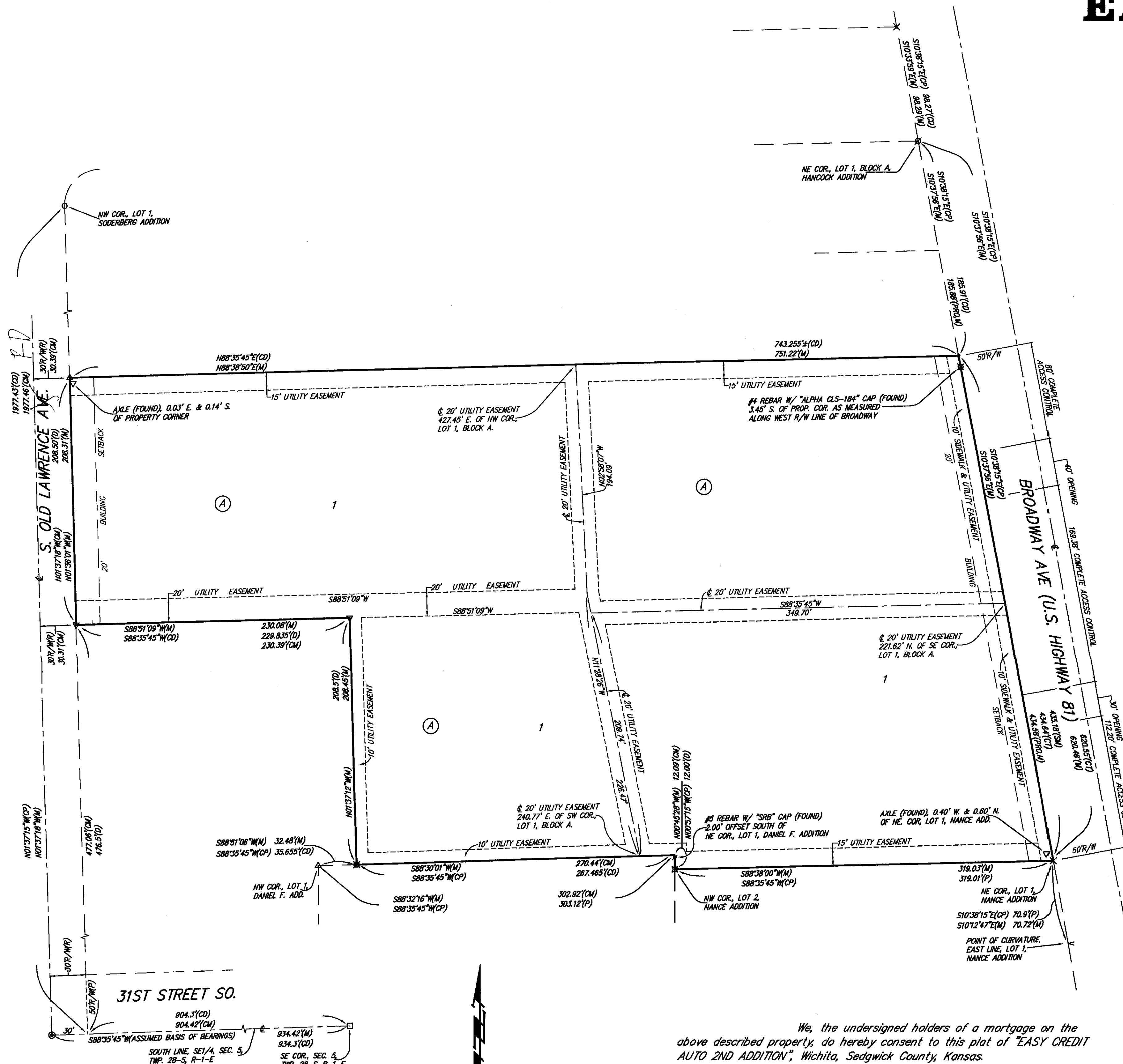
My App't. Exp. 11-7-13

_____, Register of Deeds
Bill Meek

Tonya Buckingham, Deputy

 **Baughman** *Baughman Company, P.A.*
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0145
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

E:\PROJECTS\EASY CREDIT AUTO 2ND ADDITION 10-05-P658\PLAT\DRAWINGS\EASYCREDIT 2ND E.DWG.MGC



We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "EASY CREDIT AUTO 2ND ADDITION", Wichita, Sedgwick County, Kansas.

Conway Bank, N.A.

James A. Hommertzhain, Sr. V.P.
(Title)

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged be-
fore me, this 26th day of August, 2010, by James A. Hornmertzheim
Senior Vice-Pres of Conway Bank, N.A., on behalf of the bank.

(Title) _____
PAULA J. WEBSTER
NOTARY PUBLIC
STATE OF KANSAS
 My Appl. Exp. **6-4-13**

Paula J. Webster, Notary Public
PAULA J. WEBSTER

MY App't. Exp. June 4, 2013

(M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED
(R) = RECORD MEASUREMENT
(PRO) = PRORATED MEASUREMENT
(CP) = CALCULATED PER
PLATTED INFO.
(CM) = CALCULATED PER
MEASURED INFO.
(CD) = CALCULATED PER
DESCRIBED INFO.
(SM) = SUM OF DESCRIBED
MEASUREMENTS
(CT) = CALCULATED PER OVERALL
TRACT DESCRIPTIONS

NOTE:
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.