

THUNDERBIRD OFFICE PARK 2ND

WICHITA, SEDGWICK COUNTY, KANSAS

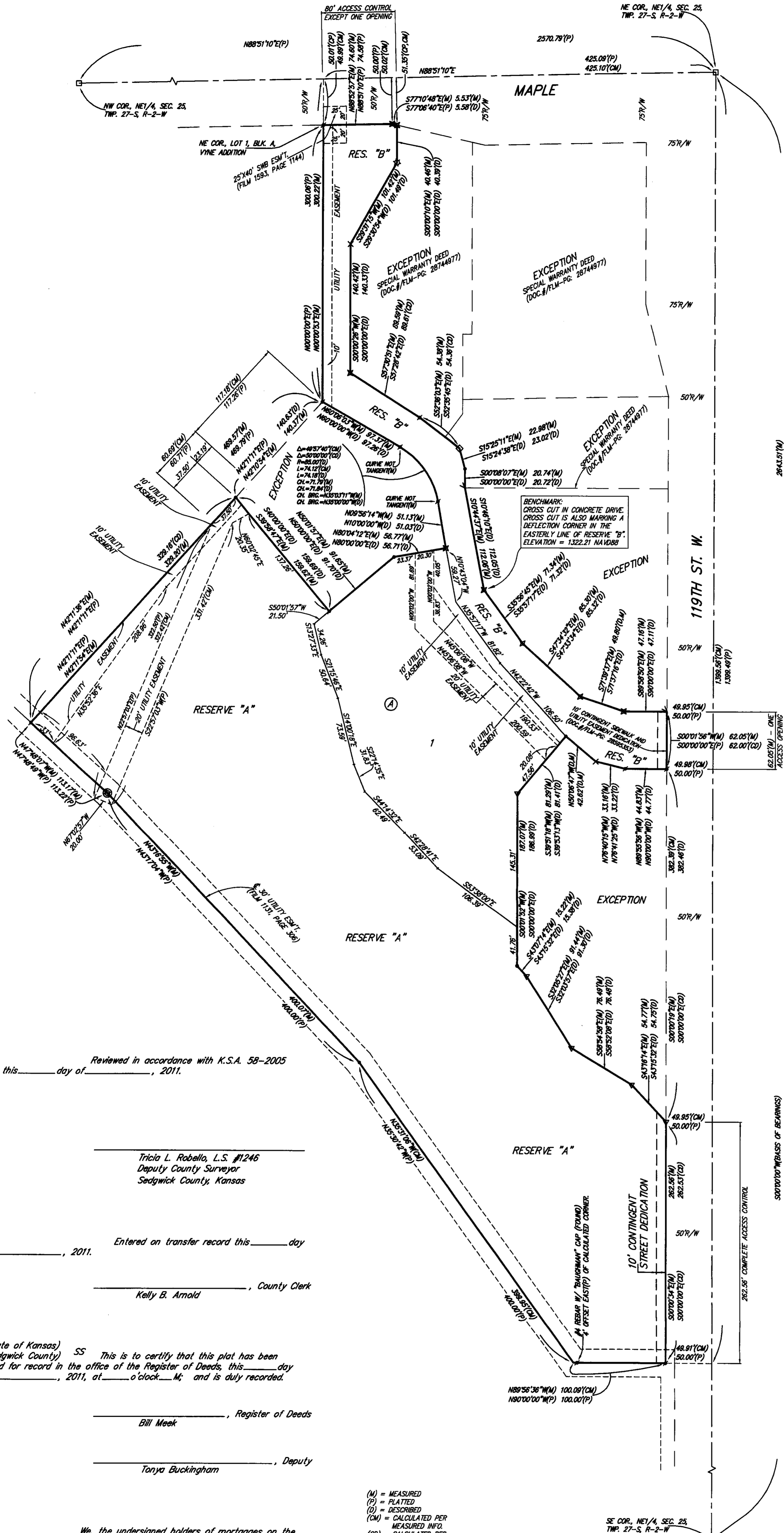
FILE COPY
 508 2010-48
 FINAL TRACING REC'D 3-30-11

State of Kansas) SS We, Baughman Company, P.A., Surveyors in aforesaid
 Sedgwick County) county and state do hereby certify that we have surveyed and platted "THUNDERBIRD
 OFFICE PARK 2ND", Wichita, Sedgwick County, Kansas and that the accompanying plat is
 a true and correct exhibit of the property surveyed, described as a replat of Lot 1 and
 Lot 2, Block A, and all of Reserve "A", Thunderbird Office Park, an Addition to Wichita,
 Sedgwick County, Kansas, EXCEPT that part of said Lot 1 and Lot 2, Block A, Thunderbird
 Office Park, an Addition to Wichita, Sedgwick County, Kansas described and conveyed in
 the Special Warranty Deed recorded in DOC.#/FLM-PG: 28744977, and further described as
 follows: Beginning at the Northeast corner of said Lot 1; thence S00°00'00"E along
 the East line of said Lot 1, 175.00 feet; thence S14°02'10"E along the East line of said
 Lot 1, 103.08 feet to the Southeast corner of said Lot 1; thence S88°55'15"W along the
 South line of said Lot 1, 223.12 feet; thence N00°01'23"W, 70.74 feet; thence
 N89°58'37"E, 10.00 feet; thence N00°01'23"W, 207.98 feet to a point on the North line of
 said Lot 1; thence S77°06'40"E, along the North line of said Lot 1, 13.57 feet; thence
 N88°51'10"E along the North line of said Lot 1, 175.00 feet to the point of beginning,
 together with that part of Lot 2, Block A, Thunderbird Office Park, an Addition to Wichita,
 Sedgwick County, Kansas, described as beginning at the Northeast corner of said Lot 2;
 thence S00°00'00"E along the East line of said Lot 2, 99.90 feet; thence N90°00'00"W,
 220.15 feet; thence N00°00'00"E, 20.72 feet; thence N15°24'38"W, 23.02 feet; thence
 N52°35'45"W, 19.84 feet; thence N37°24'15"E, 31.21 feet; thence N00°01'23"W, 15.94 feet
 to a point on the North line of said Lot 2; thence N88°55'15"E along the North line of
 said Lot 2, 223.12 feet to the point of beginning, and EXCEPT that part of said Lot 1
 and Lot 2, Block A, Thunderbird Office Park, an Addition to Wichita, Sedgwick County,
 Kansas, described and conveyed in the Special Warranty Deed recorded in DOC.#/FLM-PG:
 28744977; and further described as follows: Commencing at the Northwest corner of
 said Lot 1; thence N88°51'10"E along the North line of said Lot 1, 74.58 feet; thence
 S77°06'40"E along the North line of said Lot 1, 83.93 feet to a point
 13.57 feet Northwest of a bend point on the North line of said Lot 1; thence
 S00°01'23"E, 207.98 feet; thence S89°58'37"W, 10.00 feet; thence S00°01'23"E, 70.74 feet
 to a point on the South line of said Lot 1; thence S88°55'15"W along the South line of
 said Lot 1, 75.16 feet; thence N57°28'42"W, 55.48 feet; thence N00°00'00"E parallel with
 the West line of said Lot 1, 140.33 feet; thence N29°30'54"E, 101.49 feet; thence
 N00°00'00"E parallel with the West line of said Lot 1, 40.39 feet to the point of
 beginning, together with that part of Lot 2, Block A, Thunderbird Office Park, an Addition
 to Wichita, Sedgwick County, Kansas, described as commencing at the Northeast corner
 of said Lot 2; thence S88°55'15"E along the North line of said Lot 2, 223.12 feet to the
 point of beginning; thence S00°01'23"E, 15.94 feet; thence S37°24'15"W, 31.21 feet;
 thence N52°35'45"W, 34.52 feet; thence N57°28'42"W, 34.13 feet to a point on the North
 line of said Lot 2; thence N88°55'15"E along the North line of said Lot 2, 75.16 feet to
 the point of beginning, and EXCEPT a portion of said Lot 2, Block A, Thunderbird Office
 Park, an Addition to Wichita, Sedgwick County, Kansas, described and conveyed in the
 Kansas Warranty Deed recorded in DOC.#/FLM-PG: 28578714, and further described as
 follows: Commencing at the NE corner of said Lot 2; thence S00°00'00"W, along the
 east line of said Lot 2, 99.90 feet, to the point of beginning; thence continue
 S00°00'00"W along the east line of said Lot 2, 241.09 feet; thence S90°00'00"W, 47.11
 feet; thence N71°37'16"W, 49.80 feet; thence N47°33'34"W, 85.32 feet; thence
 N35°57'17"W, 71.32 feet; thence N10°46'10"W, 112.05 feet; thence N90°00'00"E, 220.15
 feet to the point of beginning, and EXCEPT a portion of said Lot 2, Block A, Thunderbird
 Office Park, an Addition to Wichita, Sedgwick County, Kansas, described and conveyed in
 the Kansas Warranty Deed recorded in DOC.#/FLM-PG: 28988675, and further described as
 follows: Commencing at the southern most South corner of said Lot 2; thence
 N00°00'00"E, along the East line of said Lot 2, 193.63 feet to the point of beginning;
 thence N43°15'32"W, 54.75 feet; thence N58°52'08"W, 76.48 feet; thence N32°03'57"W,
 91.30 feet; thence N43°15'32"W, 15.38 feet; thence N00°00'00"E, parallel with the East
 line of said Lot 2, 186.99 feet; thence N39°53'13"E, 81.41 feet; thence S50°06'47"E,
 42.62 feet; thence S76°41'25"E, 33.22 feet; thence S90°00'00"E, 44.77 feet to a point on
 the East line of said Lot 2; thence S00°00'00"W, along the East line of said Lot 2,
 382.46 feet to the point of beginning, and EXCEPT a portion of said Lot 2, Block A,
 Thunderbird Office Park, an Addition to Wichita, Sedgwick County, Kansas, described and
 conveyed in the Statutory Warranty Deed recorded in DOC.#/FLM-PG: 29063522, and
 further described as follows: Beginning at the Northwest corner of said Lot 2; thence
 S00°00'00"E, 97.26 feet to the P.C. of a curve to the right; thence southeasterly along
 said curve to the right, an arc length of 74.18 feet, said curve having a radius of 85.00
 feet, a chord length of 71.84 feet, and a chord bearing of S35°00'00"E; thence
 S10°00'00"E, 51.03 feet; thence S80°00'00"W, 56.71 feet; thence S50°00'00"W, 91.70 feet;
 thence N40°00'00"W, 158.69 feet to a point on the West line of said Lot 2; thence
 N42°11'11"E along the West line of said Lot 2, 140.63 feet to the point of beginning.

Existing public easements and dedications
 being vacated by virtue of K.S.A. 12-512(b).

All being situated in the NE 1/4 of Sec. 25, Twp. 27-S,
 R-2-W of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.



Reviewed in accordance with K.S.A. 58-2005
 on this _____ day of _____, 2011.

Tricia L. Rabella, L.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

Entered on transfer record this _____ day
 of _____, 2011.

Kelly B. Arnold, County Clerk

State of Kansas) SS This is to certify that this plat has been
 Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
 of _____, 2011, at _____ o'clock _____ M., and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

We, the undersigned holders of mortgages on the
 above described property, do hereby consent to this plat of "THUNDERBIRD
 OFFICE PARK 2ND", Wichita, Sedgwick County, Kansas.

INTRUST Bank, N.A.

GARY D. SCHMITT, E.V.P. (M)

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day
 Sedgwick County) of _____, 2011, by _____, _____, _____, _____, _____, _____,
 E.V.P. of INTRUST Bank, N.A., on behalf of the bank.

Susan K. Cook, Notary Public

My App't. Exp. 11/3/12

SUSAN K. COOK
 Notary Public - State of Kansas
 My App't. Expires 11/3/12

- (M) = MEASURED
 - (P) = PLATTED
 - (D) = DESCRIBED
 - (CM) = CALCULATED PER MEASURED INFO.
 - (CD) = CALCULATED PER DESCRIBED INFO.
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - ◻ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
 - ◻ = #4 REBAR W/ "SAVOIT" CAP (FOUND)
 - ◻ = 1/2" IRON PIPE IN MONUMENT BOX (FOUND)
 - ◻ = 7/8" NAIL (FOUND)
 - ◻ = RAILROAD SPIKE (FOUND)
 - ◻ = CHISELED CROSS (SET)
 - ◻ = CHISELED CROSS (FOUND)
 - ◻ = 1/2" IRON PIPE IN THIMBLE (FOUND)
 - ◻ = CROSS CUT ON SANITARY SEWER MANHOLE LID (FOUND)
 - ◻ = ALIGNMENT NOTCHES ON MANHOLE RIM (N,S,E,W)

LOT	BLOCK	ELEVATION
1	A	1324.6

BENCHMARK:
 SEE NOTE ON FACE OF PLAT.

Know all men by these presents that we, the undersigned,
 have caused the land in the surveys certificate to be platted into a Lot, a Block, and
 Reserves, to be known as "THUNDERBIRD OFFICE PARK 2ND", Wichita, Sedgwick County,
 Kansas. The utility easements are hereby granted as indicated for the construction and
 maintenance of all public utilities. Reserve "A" is hereby reserved for roadway, drainage
 purposes, lakes, landscaping, pathways, utilities as confined to easements, and open
 space. No buildings or other obstructions shall be constructed or placed on or within
 said Reserve "A", nor shall any fill, change of grade, creation of channel, or any other
 work be carried on without the permission of the City Engineer of the City of Wichita,
 Kansas. Reserve "B" is hereby reserved for access drive, entry monuments, screening
 walls, landscaping, drainage purposes, and utilities. Reserves "A" and "B" shall be
 owned and maintained by the owner of that portion of Lots 1 and 2, Block A,
 Thunderbird Office Park, an Addition to Wichita, Sedgwick County, Kansas described and
 conveyed in the Special Warranty Deed recorded in DOC.#/FLM-PG: 28744977 as noted
 in the Surveyors Certificate and as designated on the face of this plat. The contingent
 street dedication shall become effective in the event that the City of Wichita determines
 a need for the right-of-way for any street related purposes. This contingent street
 dedication shall be a covenant running with the land and shall be binding on all heirs
 and subsequent owners of all parts of said Reserve A covered by said contingent street
 dedication. Access controls shall be as depicted on the face of the plat and are
 hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be
 as determined by the City Engineer of the City of Wichita, Kansas. The Minimum
 Building Pad Elevations for the lowest opening to the structures shall be as indicated on
 the face of the plat. FEMA floodplain and floodway boundaries are subject to periodic
 change, and such change may affect the intended land use within the subdivision.

Westlake, L.L.C., a Kansas limited liability company

WILLIAM G. FARHA, II, MEMBER (M)

State of Kansas) SS The foregoing instrument acknowledged before me, this 27th
 Sedgwick County) day of March, 2011, by WILLIAM G. FARHA, II, MEMBER (M), of
 Westlake, L.L.C., a Kansas limited liability, on behalf of the limited liability company.

JUDITH M. TERHUNE
 Notary Public - State of Kansas
 My App't. Expires 11-7-13

JUDITH M. TERHUNE, Notary Public

This plat of "THUNDERBIRD OFFICE PARK 2ND", Wichita,
 Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick
 County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2011.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Debra Miller Stevens, Chair

John L. Schlegel, Secretary

Carl Brewer, Mayor

Karen Sublett, City Clerk

This plat approved and all dedications shown hereon accepted by
 the City Council of the City of Wichita, Kansas, this _____ day of _____, 2011.

Baughman Company, P.A.
 315 Ellis St. Wichita, KS 67211 P 316262-7271 F 316262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

Michael G. Conroy, Surveyor
 19-071
 Kansas
 State of Kansas

WILLIAM G. FARHA, II, MEMBER (M)

JUDITH M. TERHUNE, Notary Public

Debra Miller Stevens, Chair

John L. Schlegel, Secretary

Carl Brewer, Mayor

Karen Sublett, City Clerk