

50 B 2005-47

WICHITA CONCRETE PIPE ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

final trac
rec'd
8-19-05

State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A., Surveyors in
aforesaid county and state do hereby certify that we have surveyed and
platted "WICHITA CONCRETE PIPE ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit of
the property surveyed, described as follows: Beginning at the NE corner
of the NW1/4 of the NE1/4 of Sec. 32, Twp. 26-S, R-1-E of the 6th
P.M., Sedgwick County, Kansas; thence south to the SE corner of the
NW1/4 of the NE1/4; thence westerly to the center of Chisholm Creek;
thence northerly following meanderings of said Creek to the north line of
the NE1/4; thence east to the beginning, EXCEPT that part taken for
roadway in Condemnation Case A-41035, and EXCEPT that part taken for
the relocation of 37th Street North, TOGETHER with the south 100 feet of
the west 200 feet of the NE1/4 of the NE1/4 of Section 32, Twp. 26-S,
R-1-E, of the 6th P.M., Sedgwick County, Kansas, and together with
Reserve "A", B. R. Stephenson Addition to the City of Wichita, Sedgwick
County, Kansas, all being subject to road rights-of-way of record.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

All being situated in the NE1/4 of Sec. 32, Twp. 26-S,
R-1-E of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

This plat of "WICHITA CONCRETE PIPE
ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and
approved by the Wichita-Sedgwick County Metropolitan Area Planning
Commission, Wichita, Kansas.

Dated this _____ day of _____, 2005.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Morris K. Dunlap

_____, Secretary
John L. Schlegel

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2005.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2005.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2005.

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2005 at _____ o'clock _____ M., and is duly recorded.

_____, Register of Deeds
Bill Meek

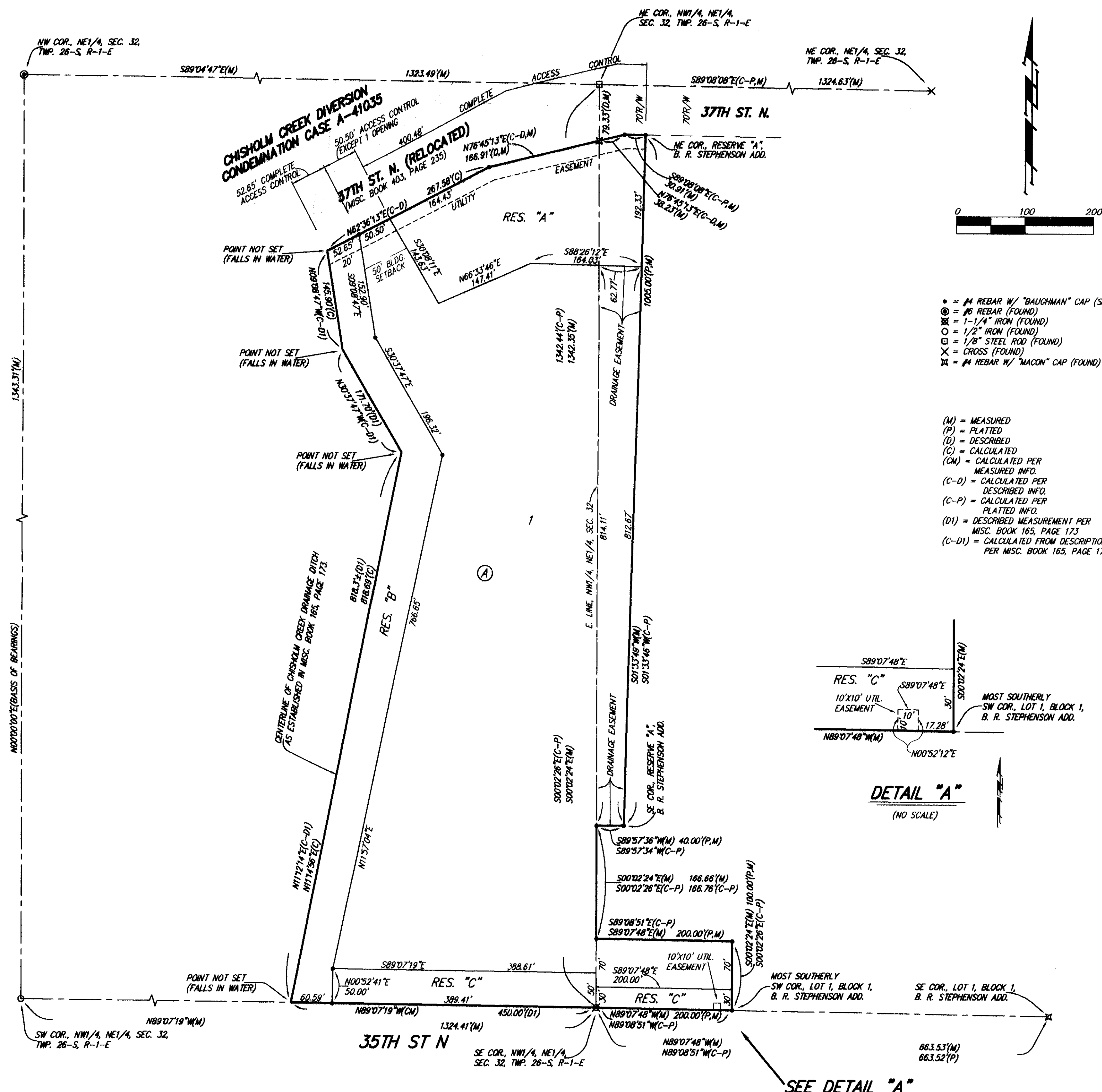
_____, Deputy
Tonya Buckingham

State of Kansas) SS
County) The foregoing instrument acknowledged before
me, this 18th day of August, 2005, by Chris Anderson, President
of Wichita Concrete Pipe, Inc., a Kansas corporation, on behalf of the
corporation.



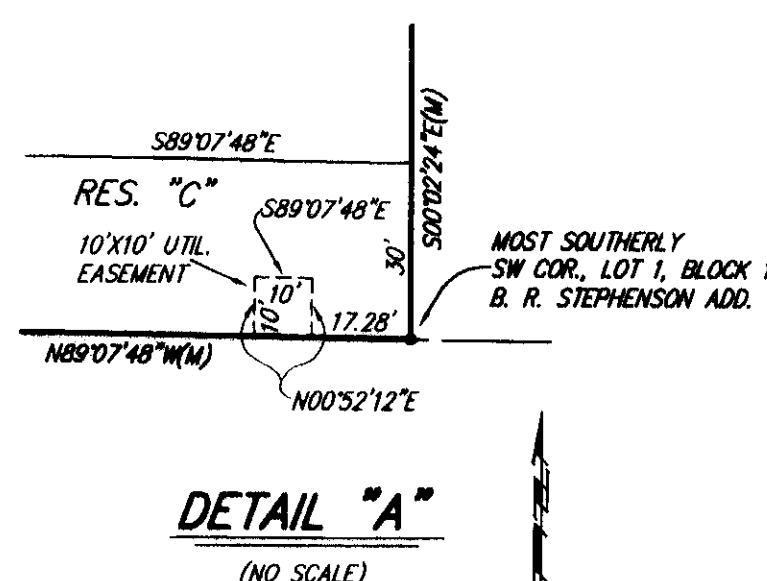
Nancy E. Becker
NANCY E. BECKER
_____, Notary Public

My App'l. Exp. 8-30-06



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #6 REBAR (FOUND)
- = 1-1/4" IRON (FOUND)
- = 1/2" IRON (FOUND)
- = 1/8" STEEL ROD (FOUND)
- = CROSS (FOUND)
- = #4 REBAR W/ "MACON" CAP (FOUND)

- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (C) = CALCULATED
- (CM) = CALCULATED PER
MEASURED INFO.
- (C-D) = CALCULATED PER
DESCRIBED INFO.
- (C-P) = CALCULATED PER
PLATTED INFO.
- (D1) = DESCRIBED MEASUREMENT PER
MISC. BOOK 165, PAGE 173
- (C-D1) = CALCULATED FROM DESCRIPTION
PER MISC. BOOK 165, PAGE 173



BENCHMARK:
ARKANSAS & 35TH ST. N. - CITY OF WICHITA
BENCHMARK DISC.
42.00' W. OF E.
24.00' N. OF E.
ELEV. = 1317.61 NGVD29
(130.21 CITY DATUM)

SMALL R.R. SPIKE IN E. SIDE OF POWER POLE.
17.2' S. & 11.2' E. OF SW. COR., RES. "C".
ELEV. = 1319.87 NGVD29
(132.47 CITY DATUM)

R.R. SPIKE IN S. SIDE OF POWER POLE.
18.2' S. & 23.9' E. OF SE. COR., RES. "C".
ELEV. = 1317.96 NGVD29
(130.56 CITY DATUM)

LOT	BLOCK	MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES	
		NGVD29	CITY DATUM
1	A	1318.4	131.0

NOTE:
A drainage plan has been developed for this subdivision and is on file with
the City of Wichita, Kansas. Drainage intent shall remain as depicted or as
modified with the approval of the City Engineer of the City of Wichita,
Kansas. No obstructions which impede the flow of this drainage plan shall
be allowed.