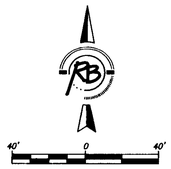
FINAL TRACING REC'D 12-26-12

FILE COPY SUB2012-30

COTTONWOOD CORNER

an Addition to Wichita, Sedgwick County, Kansas

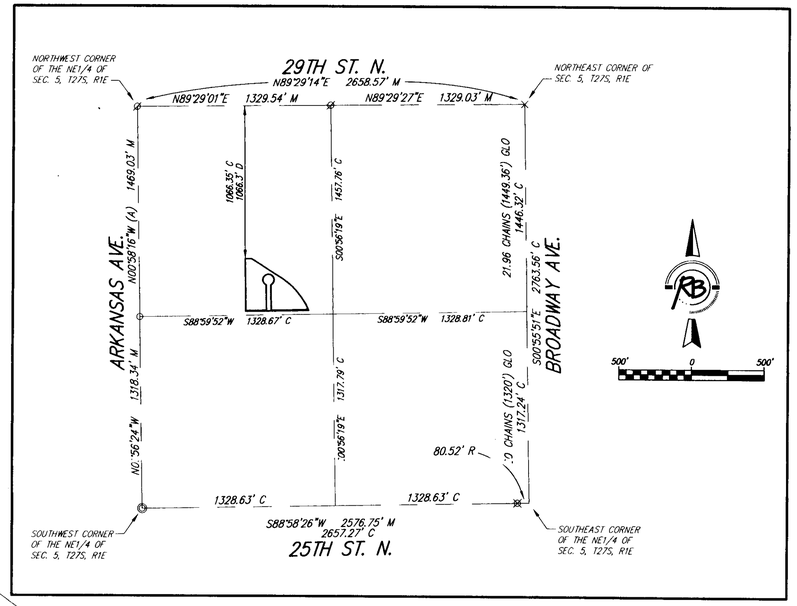


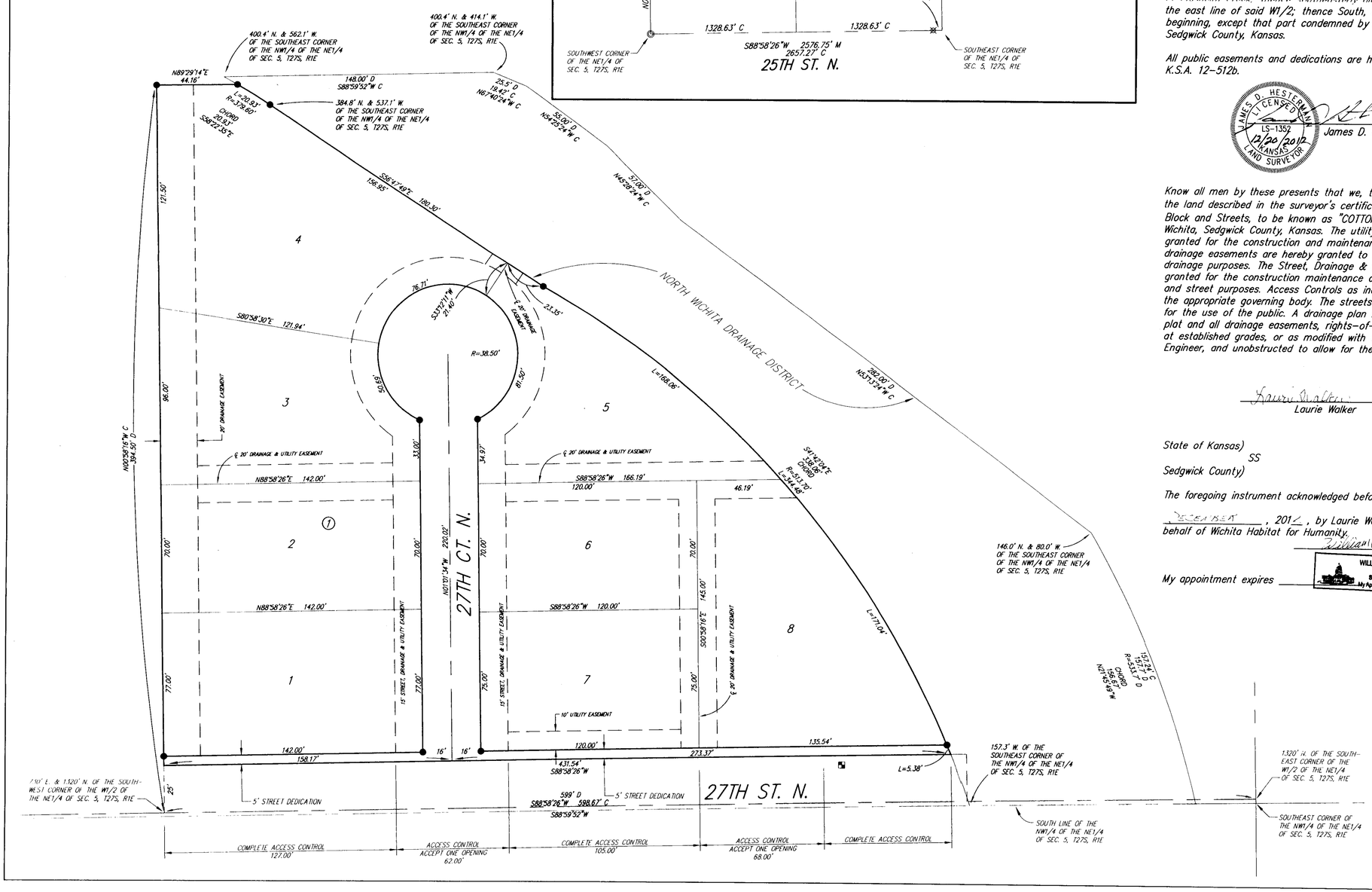
BENCH MARK: CHISELED SQUARE AT THE NORTHEAST CORNER OF A CURB INLET ON THE NORTH SIDE OF 27TH ST. N., 10'± S. AND 58'± W. OF THE SOUTHEAST CORNER OF LOT 8, BLOCK 1, ELEVATION = 1313.24 (NAVD88)

(A) = Assumed Kansas Zone South Grid Bearing
M = Measured
C = Calculated
D = Described
GLO = Government Land Office Record

SURVEY MARKER LEGEND

- × . . . . . CHISELED CROSS (FOUND – ORIGIN UNKNOWN)
- ○ . . . . . 3/8" REBAR IN THIMBLE (FOUND – ORIGIN UNKNOWN)
- ⌀ . . . . . 3/4" IRON PIPE IN THIMBLE (FOUND – ORIGIN UNKNOWN)
- ⊠ . . . . . 1" IRON PIPE IN THIMBLE (FOUND – ORIGIN UNKNOWN)
- ◎ . . . . . 1/2" REBAR (FOUND – ORIGIN UNKNOWN)
- ● . . . . . 5/8" REBAR W/RUGGLES & BOHM CAP (SET)
- ■ . . . . . BENCH MARK





State of Kansas)
SS
Sedgwick County)

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "COTTONWOOD CORNER", an Addition to Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

Beginning 1320 feet north of the southeast corner of the W1/2 of the NE1/4 of Sec. 5, T27S, R1E of the 6th P.M., Sedgwick County, Kansas; thence West, parallel with the south line of said quarter section, 599 feet to a point 730 feet east of the west line of said W1/2; thence 394-1/2 feet north to a point 730 feet east and 1066.3 feet south of the northwest corner of the W1/2 of the NE1/4 aforesaid; thence East, parallel with the north line of said quarter section, 180 feet to the center of Chisholm Creek; thence southeasterly along the center of said creek to the east line of said W1/2; thence South, 83.2 feet to the place of beginning, except that part condemned by North Wichita Drainage District, Sedgwick County, Kansas.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512b.

Ruggles & Bohm, P.A.
Land Surveyor
James D. Hestermann

JAMES D. HESTERMANN LICENSED LS-1352 12/20/2012 KANSAS LAND SURVEYOR

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots, a Block and Streets, to be known as "COTTONWOOD CORNER", an Addition to Wichita, Sedgwick County, Kansas. The utility easements are hereby granted for the construction and maintenance of all public utilities. The drainage easements are hereby granted to the public as indicated for drainage purposes. The Street, Drainage & Utility Easements are hereby granted for the construction maintenance of all public utilities, drainage and street purposes. Access Controls as indicated are hereby granted to the appropriate governing body. The streets are hereby dedicated to and for the use of the public. A drainage plan has been developed for this plat and all drainage easements, rights-of-way, or reserves shall remain at established grades, or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of stormwater.

Wichita Habitat for Humanity

Laurie Walker
Operations Director

State of Kansas)
SS
Sedgwick County)

The foregoing instrument acknowledged before me, this 20TH day of DECEMBER, 2012, by Laurie Walker, Operations Director, on behalf of Wichita Habitat for Humanity.

William K. Clevenger
Notary Public

WILLIAM K. CLEVENGER NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 10/15/16

My appointment expires

This plat of "COTTONWOOD CORNER", an Addition to Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ____ day of _____, 201__.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____ Chair
David Dennis

_____ Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ____ day of _____, 201__.

At the Direction of the City Council

_____ Mayor
Carl Brewer

_____ City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 201__.

_____ Deputy County Surveyor
Sedgwick County Kansas
Tricia L. Robello, LS #1246

Entered on transfer record this ____ day of _____, 201__.

_____ County Clerk
Kelly B. Arnold

State of Kansas)
SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ___ day of _____, 201__, at _____ o'clock __ M, and is duly recorded.

_____ Register of Deeds
Bill Meek

_____ Deputy
Tonya Buckingham

DWG FILE: SURVEY BASE
PROJECT NO. 3995P
DECEMBER 20, 2012

Ruggles & Bohm, P.A.
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