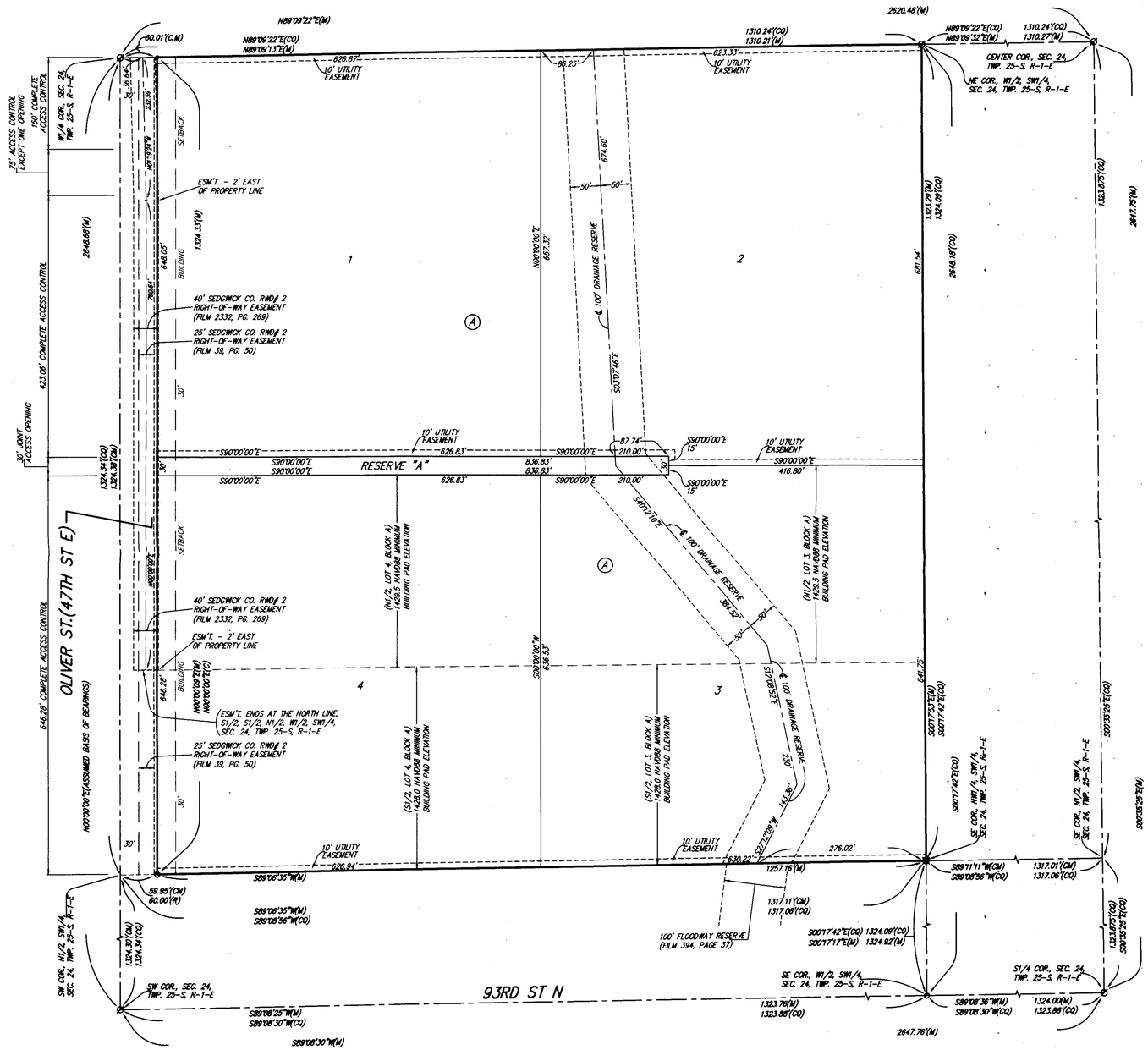
FILE COPY
SUB 2013-14

FINAL TRACING REC'D 6-5-13

JUBILEE PRESBYTERIAN CHURCH ADDITION

SEDGWICK COUNTY, KANSAS



● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
○ = 1/2" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
◇ = #5 REBAR W/ "ACLS" CAP (FOUND)
⊘ = 3/4" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
⊠ = 1" IRON PIPE (FOUND)(ORIGIN UNKNOWN)

(M) = MEASURED
(C) = CALCULATED
(R) = RECORD MEASUREMENT
(CM) = CALCULATED PER MEASURED INFO.
(CQ) = CALCULATED PER SUBDIVISION OF QUARTER SECTION

0' 100' 200'

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION NAVD88
1, 2	A	1431.5
N1/2 3, N1/2 4	A	1429.5
S1/2 3, S1/2 4	A	1428.0

BENCHMARK:
CROSS CUT ON SOUTH SIDE OF CONCRETE DRIVE APPROACH ON WEST SIDE OF OLIVER, 687.7' SOUTH OF THE W1/4 COR., SEC. 24, TWP. 25-S, R-1-E & 15.4' WEST OF THE WEST LINE OF THE SW1/4. ELEV. = 1437.08 NAVD88

NOTE:
A drainage plan has been developed for this subdivision and is on file in the office of the County Engineer or the Engineer for the appropriate governing body. All drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the County Engineer or the Engineer for the appropriate governing body. No obstructions which impede the flow of this drainage system shall be allowed.

State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "JUBILEE PRESBYTERIAN CHURCH ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as part of the SW1/4 of Section 24, T25S, R1E of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at the NW corner of said SW1/4; thence S0°00'W on an assumed bearing along the West line of said SW1/4, 993.30 feet to the North line of the S1/2 of the S1/2 of the N1/2 of the W1/2 of said SW1/4; thence N89°06'50"E along the North line of said S1/2 of the S1/2 of the N1/2 of the W1/2 of said SW1/4, 1315.50 feet to the East line of the W1/2 of said SW1/4; thence N0°17'23"W along the East line of said W1/2 of said SW1/4, 993.62 feet to the North line of said SW1/4; thence S89°05'50"W along the North line of said SW1/4, 1310.48 feet to the point of beginning, subject to road right of way of record, TOGETHER with the South Half of the South Half of the North Half of the West Half of the Southwest Quarter of Section 24, Township 25 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, subject to road rights-of-way of record..

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b, as amended.

Baughman Company, P.A.

MICHAEL G. CONREY REGISTERED LS-971

Michael G. Conrey - 2013, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, a Street, and a Reserve to be known as "JUBILEE PRESBYTERIAN CHURCH ADDITION", Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage reserve is hereby reserved for drainage purposes and each portion of said drainage reserve shall be the responsibility of the corresponding owners of Lots 2 and 3, Block A, respectively, until such time as the appropriate governing body elects to assume the responsibility for maintenance and improvements to the drainage. No buildings shall be constructed or placed on or within said drainage reserve, nor shall any fill, change of grade, creation of channel, or any other work be carried on without the permission of the Engineer for said appropriate governing body. The street is hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for landscaping, open space, a private drive, and drainage purposes. Reserve "A" shall provide access to or from Lots 2, 3, and 4, Block A. Reserve "A" shall be owned and maintained by the homeowners association for the addition. Access controls shall be as depicted on the face of the plat and are hereby granted to the appropriate governing body. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Jubilee Presbyterian Church,
a Kansas not for profit corporation

Philip D. Elder, Treasurer

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 5TH day of JUNE, 2013, by Philip D. Elder, Treasurer of the Jubilee Presbyterian Church, a Kansas not for profit corporation, on behalf of the corporation.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-13

Judith M. Terhune, Notary Public

My App't. Exp. 11-7-13

This plat of "JUBILEE PRESBYTERIAN CHURCH ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this____ day of_____, 2013.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
David Dennis

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this____ day of_____, 2013.

_____, Chairman
James B. Skelton, 5th District

ATTEST:_____, County Clerk
Kelly B. Arnold

Reviewed in accordance with K.S.A. 58-2005 on this____ day of_____, 2013.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this____ day of_____, 2013.

_____, County Clerk
Kelly B. Arnold

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this____ day of_____, 2013 at____ o'clock__M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

Baughman Company, P.A.
315 Ella St. Wichita, KS 67211 · P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

E:\PROJECTS\JUBILEE PRESBYTERIAN CHURCH ADDITION_13-01-P927\PLAT\DRAWINGS\ELDER CHURCH F.DWG-MGC