

This plat of "LANGE 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2013.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
David Dennis

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2013.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

FINAL TRACING REC'D 7-29-13

FILE COPY

SUB 2013-20

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2013.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2013.

_____, County Clerk
Kelly B. Arnold

LANGE 2ND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2013 at _____ o'clock _____ M. and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "LANGE 2ND ADDITION", Wichita, Sedgwick County, Kansas.

Fidelity Bank

_____, V.P.
EVAN FUNK

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2013, by _____
Sedgwick County) V.P. of Fidelity Bank, on behalf of the bank.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appl. Expires 11-7-13

_____, Notary Public
JUDITH M. TERHUNE

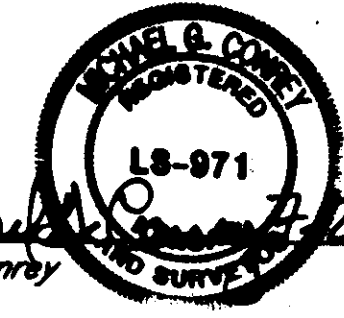
My App't. Exp. 11-7-13

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "LANGE 2ND ADDITION", Wichita, Sedgwick County, Kansas and that
the accompanying plat is a true and correct exhibit of the property
surveyed, described as and being a replat of all of Lot 1, Block A, Lange
Addition, Wichita, Sedgwick County, Kansas, TOGETHER with all of 42nd
Street South as dedicated in said Lange Addition, TOGETHER with that
part of the North Half of the South Half of the Northwest Quarter of
Section 13, Township 28 South, Range 1 West of the Sixth Principal
Meridian, Sedgwick County, Kansas described as follows: Beginning at the
southeast corner of the North Half of the South Half of said Northwest
Quarter, said southeast corner also being the northeast corner of Lot 1,
Block A, Lange Addition, Wichita, Sedgwick County, Kansas; thence
N89°43'56"W along the south line of the North Half of the South Half of
said Northwest Quarter, and along the north line of said Lot 1, 1449.08
feet; thence N63°31'23"E, 334.19 feet; thence N00°09'50"W parallel with
the east line of the North Half of the South Half of said Northwest
Quarter, 512.16 feet to a point on the north line of the North Half of the
South Half of said Northwest Quarter; thence S89°43'42"E along the north
line of the North Half of the South Half of said Northwest Quarter,
1149.51 feet to the northeast corner of the North Half of the South Half
of said Northwest Quarter; thence S00°09'50"E along the east line of the
North Half of the South Half of said Northwest Quarter, 662.48 feet to
the point of beginning, TOGETHER with the north 35.00 feet of Lot 1,
Block A, Duling Industrial Addition, Sedgwick County, Kansas, TOGETHER
with the north 35.00 feet of that part of the North Half of the South
Half of the Northwest Quarter of Section 13, Township 28 South, Range 1
West of the Sixth Principal Meridian, Sedgwick County, Kansas described as
follows: Commencing at the southeast corner of the North Half of the
South Half of said Northwest Quarter, said southeast corner also being the
northeast corner of Lot 1, Block A, Lange Addition, Wichita, Sedgwick
County, Kansas; thence N89°43'56"W along the south line of the North
Half of the South Half of said Northwest Quarter, and along the north line
of said Lot 1, 1449.08 feet for a point of beginning; thence N63°31'23"E,
334.19 feet; thence N00°09'50"W parallel with the east line of the North
Half of the South Half of said Northwest Quarter, 512.16 feet to a point
on the north line of the North Half of the South Half of said Northwest
Quarter, said point being 1149.51 feet westerly of the northeast corner of
the North Half of the South Half of said Northwest Quarter; thence
N89°43'42"W along the north line of the North Half of the South Half of
said Northwest Quarter, 841.70 feet to the northeast corner of Lot 1,
Block A, in said Duling Industrial Addition; thence S00°09'50"E along the
east line of Lot 1, Block A, in said Duling Industrial Addition, along the
east line of Lot 1, Block A, Duling-Kolar Addition to Sedgwick County,
Kansas, and along the east line of 42nd Street South as dedicated in
said Duling-Kolar Addition, 662.69 feet to the intersection with the
centerline of said 42nd Street South, said intersection being a point on
the south line of the North Half of the South Half of said Northwest
Quarter, said intersection also being the northwest corner of 42nd Street
South as dedicated in said Lange Addition; thence S89°43'56"E along the
north line of 42nd Street South as dedicated in said Lange Addition, along
the north line of Lot 1, Block A, in said Lange Addition, and along the
south line of the North Half of the South Half of said Northwest Quarter,
544.02 feet to the point of beginning.

Existing public easements and dedications being
vacated by virtue of K.S.A. 12-512b, as amended.

All being situated in the Northwest Quarter of Section 13, Township
28 South, Range 1 West of the Sixth Principal Meridian, Sedgwick
County, Kansas.

Baughman Company, P.A.



Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot, a Block, a Reserve and Streets to be known as "LANGE
2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements
are hereby granted as indicated for the construction and maintenance of
all public utilities. The drainage easement is hereby granted as indicated
for drainage purposes. The streets are hereby dedicated to and for the
use of the public. Reserve "A" is hereby reserved for open space, lakes,
landscaping, outdoor equipment and miscellaneous storage, and drainage
purposes. Reserve "A" shall be owned and maintained by the owner of
Lot 1, Block A. Access controls shall be as depicted on the face of the
plat and are hereby granted to the City of Wichita, Kansas. The
permitted opening locations shall be as determined by the City Engineer
of the City of Wichita, Kansas. The Minimum Building Pad Elevations for
the lowest opening to the structures shall be as indicated on the face of
the plat.

JBL, Inc., a Kansas corporation

_____, President
Jeff M. Lange

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2013, by Jeff M. Lange, President
of JBL, Inc., a Kansas corporation, on behalf of the corporation.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appl. Expires 11-7-13

_____, Notary Public
JUDITH M. TERHUNE

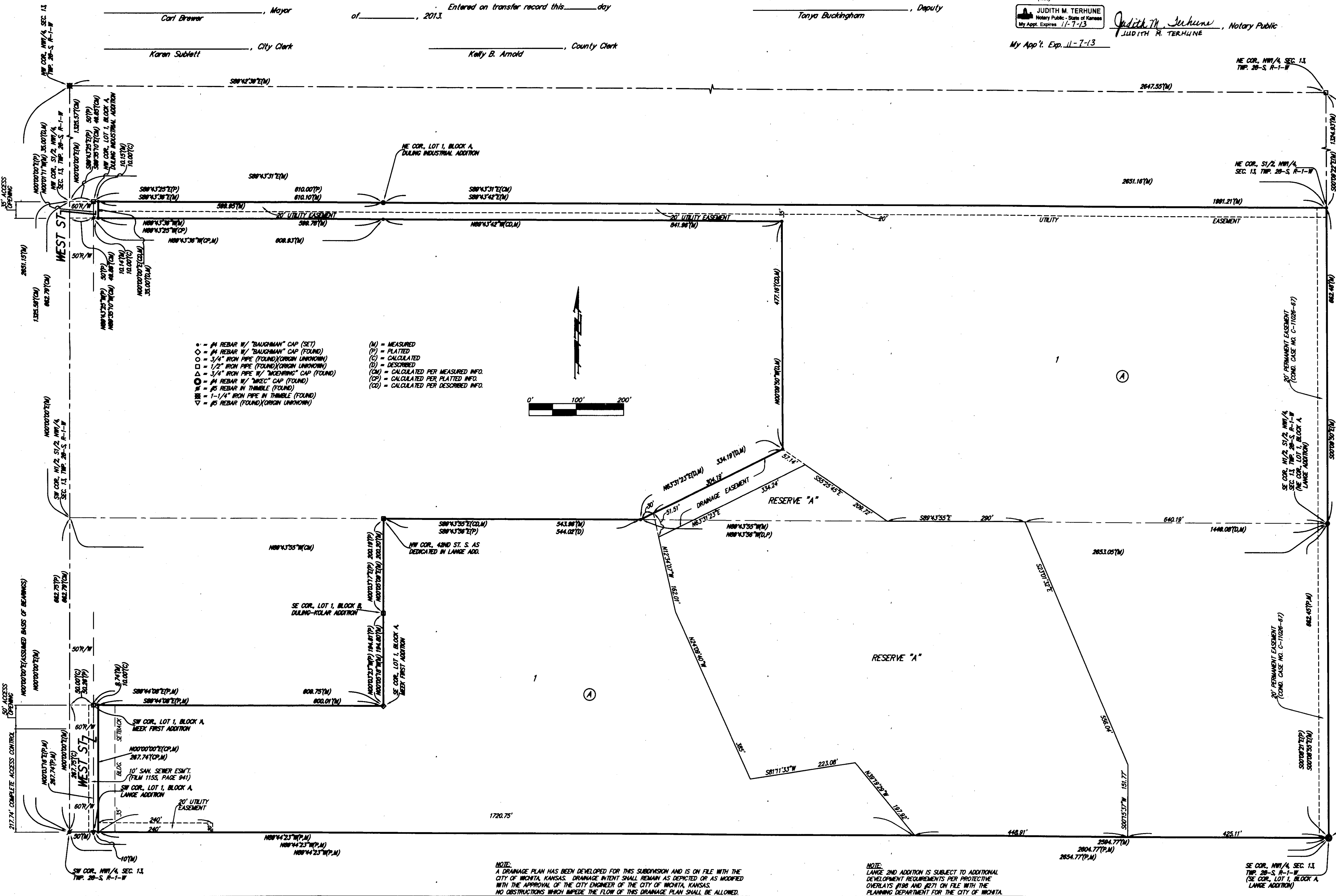
My App't. Exp. 11-7-13

BENCHMARK:
CITY OF WICHITA BENCHMARK DISC, 50.70' E OF & OF
WEST ST., 53.49' ENE OF THE SW COR., NW 1/4, SEC. 13,
TWP. 28-S, R-1-W ON THE NW CORNER OF A
CONCRETE SLAB FOR A SANITARY SEWER LIFT STATION.
ELEV. = 1262.52 NAVD83

LOT	BLOCK	ELEVATION
1	A	1264.7

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

E:\PROJECTS\LANGE 2ND ADDITION\12-11-14\PLAT\DRAWINGS\LANGE 2ND F.DWG\MCC



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
 - = 3/4" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
 - = 1/2" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
 - △ = 3/4" IRON PIPE W/ "MOCKING" CAP (FOUND)
 - △ = #4 REBAR W/ "MOCK" CAP (FOUND)
 - = #5 REBAR IN THIMBLE (FOUND)
 - = 1-1/4" IRON PIPE IN THIMBLE (FOUND)
 - ▽ = #5 REBAR (FOUND)(ORIGIN UNKNOWN)
- (M) = MEASURED
 - (P) = PLATTED
 - (C) = CALCULATED
 - (D) = DESCRIBED
 - (CM) = CALCULATED PER MEASURED INFO.
 - (CP) = CALCULATED PER PLATTED INFO.
 - (CD) = CALCULATED PER DESCRIBED INFO.



NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE
CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED
WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS.
NO OBSTRUCTIONS WHICH IMPED THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

NOTE:
LANGE 2ND ADDITION IS SUBJECT TO ADDITIONAL
DEVELOPMENT REQUIREMENTS PER PROTECTIVE
OVERLAYS #186 AND #271 ON FILE WITH THE
PLANNING DEPARTMENT FOR THE CITY OF WICHITA.