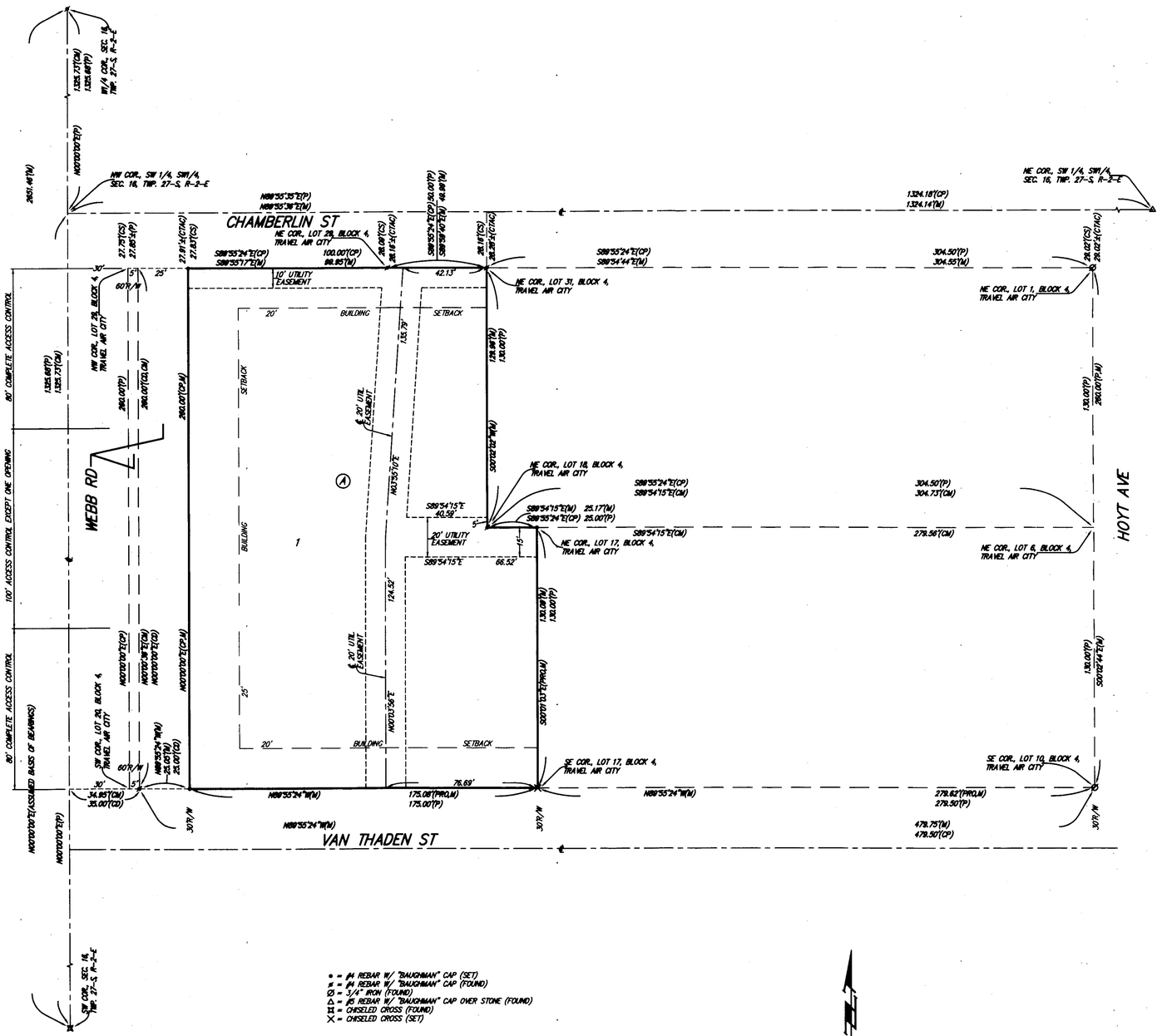
TRAVEL AIR CITY 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

FINAL TRACING REC'D 9-23-13

SUB2013-17



- ● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ■ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- ⊙ = 3/4" IRON (FOUND)
- Δ = #5 REBAR W/ "BAUGHMAN" CAP OVER STONE (FOUND)
- ⊠ = CHISELED CROSS (FOUND)
- X = CHISELED CROSS (SET)

(M) = MEASURED
(P) = PLATTED
(CP) = CALCULATED PER PLATTED INFO.
(CM) = CALCULATED PER MEASURED INFO.
(CD) = CALCULATED PER DESCRIBED INFO.
(PRO) = PRORATED MEASUREMENT
(CTAC) = CALCULATED PER PLAT OF TRAVEL AIR CITY
(CS) = CALCULATED DISTANCE TO SOUTH LINE, NW1/4, SW1/4, SEC. 16, TWP. 27-S, R-2-E

0' 30' 60'

NOTE:
EXISTING ENVIRONMENTAL EASEMENT AND USE RESTRICTION TO AND FOR THE BENEFIT OF RAYTHEON AIRCRAFT COMPANY, (I/k/a BEECH AIRCRAFT CORPORATION), RECORDED ON FILM 1810 AT PAGE 540 AFFECTS PART OF THE SOUTHERLY PORTION OF LOT 1, BLOCK A, TRAVEL AIR CITY 2ND ADDITION.

NOTE:
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

State of Kansas) SS
Sedgwick County)

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "TRAVEL AIR CITY 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lots 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, and 31, Block 4, Travel Air City, Sedgwick County, Kansas.

All being situated in the Southwest Quarter of Section 16, Township 27 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b, as amended.

Baughman Company, P.A.

MICHAEL G. CONREY REGISTERED LS-971 KANSAS LAND SURVEYOR

9-16-2013

Michael G. Conrey, Surveyor

Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street, to be known as "TRAVEL AIR CITY 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening location shall be as determined by the City Engineer of the City of Wichita, Kansas.

Triple J of Wichita, L.L.C.,
a Kansas limited liability company

_____, General Counsel
Morgan B. Koon

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this 18th day of SEPTEMBER, 2013, by Morgan B. Koon, General Counsel for Triple J of Wichita, L.L.C., a Kansas limited liability company, on behalf of the limited liability company.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-13

_____, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-13

This plat of "TRAVEL AIR CITY 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2013.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
David Dennis

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2013.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2013.

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2013.

_____, County Clerk
Kelly B. Arnold

State of Kansas) SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2013 at _____ o'clock ___M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

Baughman Company, P.A.
315 Ella St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

E:\PROJECTS\TRAVEL AIR CITY 2ND ADDITION_11-11-P841\PLAT\DRAWINGS\TRAVEL AIR CITY 2ND_F.D.WG-MOC