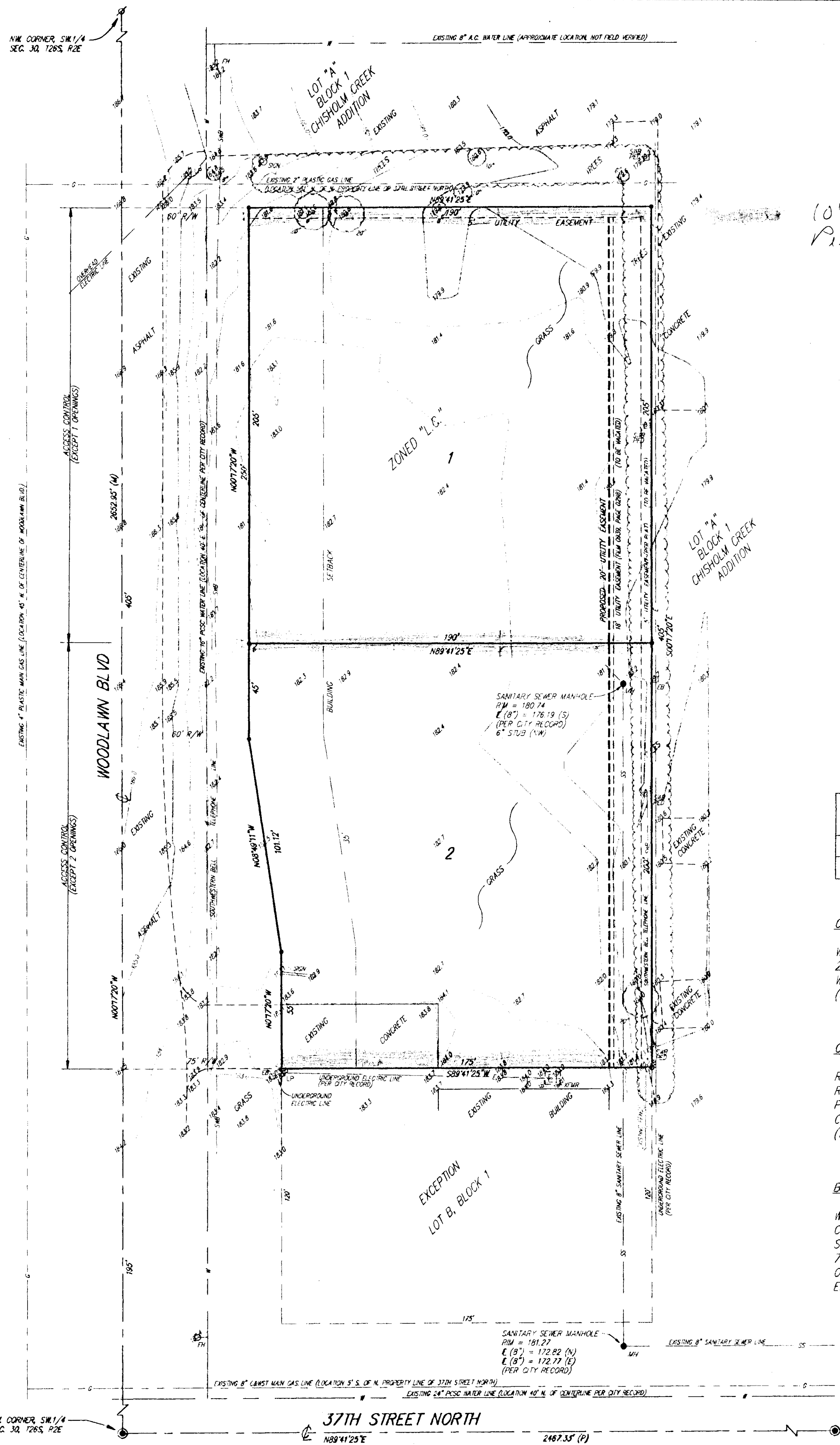




ONE-STEP FINAL PLAT

R & L CARPENTER 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

THIS PLAT APPROVED BY THE SUBDIVISION
COMMITTEE ON 4/17/97 SUBJECT
TO THE CONDITIONS OF APPROVAL OUTLINE
ED IN OUR LETTER DATED 4-18-97

PRELIMINARY PLAT FINAL PLAT

State of Kansas) SS
Sedgwick County) We, Baughman Company P.A., Surveyors in aforesaid
County and State do hereby certify that we have surveyed and platted
"R & L CARPENTER 3RD ADDITION", Wichita, Sedgwick County, Kansas, and
that the accompanying plat is a true and correct exhibit of the property
surveyed described as and being a replat of Lot B, except the South 120
feet thereof, Block 1, Chisholm Creek Addition to Sedgwick County Kansas.

All being situated in the Southwest Quarter of Section 30,
Township 26 South, Range 2 East of the Sixth Principal
Meridian, Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of
K.S.A. 12-512(b).

Baughman Co., P.A.

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this ____ day of ____, 1997.

____ Mayor
Bob Knight

____ City Clerk
Pat Burnett

Entered on transfer record this ____ day
of ____, 1997.

____ County Clerk
James Alford

OFFICE COPY
DO NOT REMOVE

Know all men by these presents that we, the
undersigned, have caused the land in the surveyors certificate to be
platted into Lots to be known as "R & L CARPENTER 3RD ADDITION",
Wichita Sedgwick County, Kansas. The utility easements are hereby
granted as indicated for the construction and maintenance of all public
utilities. All abutters rights of access to or from Woodlawn Blvd. over
and across the West line of Lots 1 and 2 are hereby granted to the
City of Wichita, Kansas provided, however, that Lot 1 shall have access
to Woodlawn Blvd. at one location and Lot 2 shall have access to
Woodlawn Blvd. at two locations, all as shall be determined by the City
Engineer of the City of Wichita, Kansas. The minimum Building Pad
Elevation for the lowest opening to the structures for Lots 1 and 2
shall be 173.00 City Datum.

R & L Carpenter Enterprises, LLC

____, Member
Roger L. Carpenter

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before
me, this ____ day of ____, 1997, by Roger L. Carpenter,
Member of R & L Carpenter Enterprises, LLC, on behalf of the Company.

____ Notary Public
My App't. Exp. ____

This plat of "R & L CARPENTER 3RD ADDITION",
an addition to Wichita, Sedgwick County, Kansas has been submitted
to and approved by the Wichita-Sedgwick County Metropolitan Area
Planning Commission, Wichita, Kansas.
Dated this ____ day of ____, 1997.
Wichita-Sedgwick County Metropolitan Area Planning Commission

____ Chair
John C. Frye

____ Secretary
Marvin S. Krout

LEGEND:

- (M) = MEASURED DISTANCE
- (P) = PLATTED DISTANCE
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = 1/2" IRON (FOUND)
- V = "V" NOTCH (FOUND)
- ⊙ = 3/4" IRON IN THIMBLE (FOUND)
- ⊗ = 5/8" REBAR W/ "CARBET" CAP (FOUND)
- LP = LIGHT POLE
- EB = ELECTRIC BOX
- TR = TRANSFORMER
- = SIGN
- SM = SANITARY SEWER MANHOLE
- SB = SOUTHWESTERN BELL TELEPHONE PEDESTAL
- TF = TREE

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO STRUCTURE:

LOT(S)	ELEVATION (PER CITY DATUM)
1 & 2	173.00

OWNER:

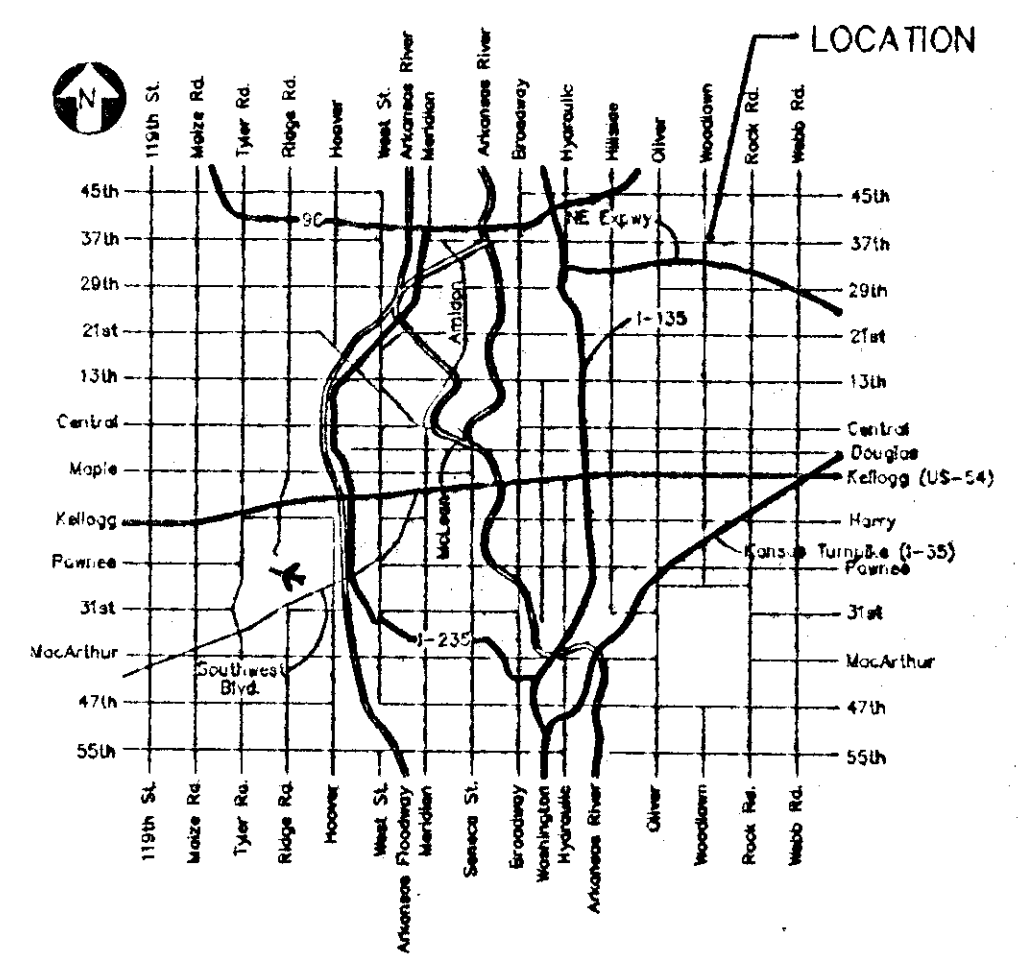
WILLIAM J. OLIVER, JR.
200 W. DOUGLAS
WICHITA, KANSAS 67211
(316) 265-9311

CONTRACT PURCHASER:

ROGER CARPENTER
R & L CARPENTER ENTERPRISES, L.L.C.
P.O. BOX 1207
COFFEYVILLE, KANSAS 67337
(316) 251-7720

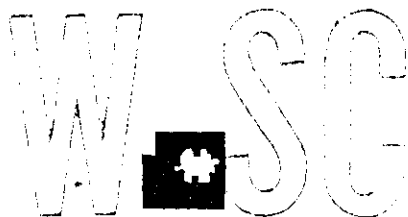
BENCH MARK:

WOODLAWN AND 37TH ST NORTH
CITY OF WICHITA BENCH MARK - CITY DISC
SOUTHEAST CORNER INTERSECTION
75.7' EAST AND 56.3' SOUTH
OF CENTER LINE BOTH.
ELEVATION = 183.04 (CITY DATUM)



VICINITY MAP

WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4421
FAX (316) 268-4390

June 26, 1997

FILE COPY

Baughman Company, P.A.
315 Ellis
Wichita, KS 67211

Re: S/D 97-28 - R. L. CARPENTER 3RD ADDITION (One-Step Preliminary-Final Plat)

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on June 26, 1997, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of June 20, 1997.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council and/or County Commission for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot and residential developments.

Please call if you have any questions.

Sincerely,

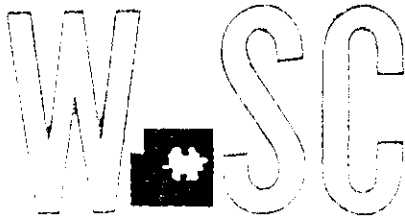
Dale Miller

Chief Planner, Current Plans Division

DM/lfb

cc: William J. Oliver, Jr., 220 West Douglas, Wichita, KS 67211; 265-9311
Kathryn Carr, 3900 N Woodlawn, #28 Maverick, Wichita, KS 67202
Jack McInterr, 151 N Main, Suite 700, Wichita, KS 67202
Roger Carpenter, P. O. Box 2107, Coffeyville, KS 67337; 316-251-7720
Mike Lindebak, City Engineer, Public Works Department (1-71)

WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
PHONE: 316-268-4421
FAX: 316-268-4390

April 18, 1997

FILE CC

Baughman Company, P.A.
315 Ellis
Wichita, KS 67211

Re: S/D 97-28 - R. L. CARPENTER 3RD ADDITION (One-Step, Preliminary-Final Plat)

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, April 17, 1997, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted. At this time, Lot 1 will not be served by the existing sewer line.
- B. The applicant shall guarantee any drainage improvements required by the platting of this property. As noted by the drainage plan, both a cross lot and an off-site drainage agreement needs to be submitted for this site.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. As noted by Traffic Engineering, the two allowed openings for Lot 2 shall be indicated on the final plat tracing and such that one (1) opening is an entrance and the other opening is for an exit only. Also, a site plan shall be submitted to Traffic Engineering for review.
- E. On the final plat tracing, since this Addition's a replat of existing platted lots, a tie point referenced to a previously platted lot corner shall be indicated.
- F. Prior to this plat being released for recording, proof shall be provided that the site is in the ownership of the party shown on the plat. At this time, the platting binder is indicating ownership in another party.
- G. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)

- H. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- I. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- J. Recording of the plat within thirty (30) days after approval by the City Council and/or County Commission.
- K. The final plat shall indicate the utility easements requested by K.G. & E. which are indicated on the enclosed "marked" copy of the plat.

If this plat requires the guaranteeing of improvements a list of the five methods which have been adopted as being acceptable is available through the Planning Department. Also, certificates which are required if petitions are submitted and forms for the bond and irrevocable Letter of Credit are also available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, April 24, 1997 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



Don Losew
Senior Planner

DL:lfb

Enclosure: Marked Copy of plat

cc: William J. Oliver, Jr., 220 West Douglas, Wichita, KS 67211; 265-9311
Roger Carpenter, P. O. Box 2107, Coffeyville, KS 67337; 316-251-7720
Mike Lindebak, City Engineer, Public Works Department (1-71)

METROPOLITAN AREA PLANNING COMMISSION

AGENDA ITEM NO. 2-3

May 15, 1997

STAFF REPORT

(One-Step, Preliminary-Final Plat, Approved 4/17/97)

FILE COPY

CASE NUMBER: S/D 97-28 - R. L. CARPENTER 3RD ADDITION

OWNER/APPLICANT: William J. Oliver, Jr., 220 W. Douglas, Wichita, KS 67211

(CONTRACT PURCHASER): Roger Carpenter, PO Box 2107, Coffeyville, KS 67337

SURVEYOR/ENGINEER: Baughman Company, P.A.
315 Ellis, Wichita, KS 67211

LOCATION: Northeast corner of Woodlawn and 37th Street North.

SITE SIZE: 1.7 Acres

NUMBER OF LOTS

Residential:

Office:

Commercial:

Industrial:

2

Total:

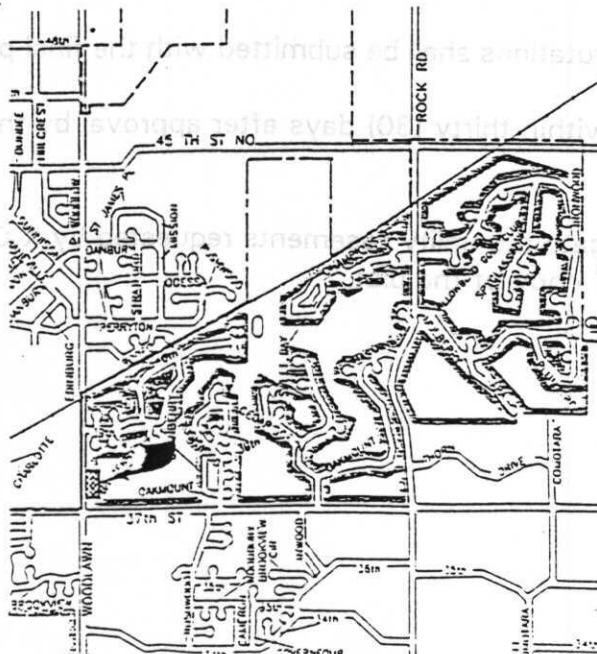
2

MINIMUM LOT AREA: 36,425 square feet

CURRENT ZONING: "LC"

PROPOSED ZONING:

VICINITY MAP:



STAFF COMMENTS:

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