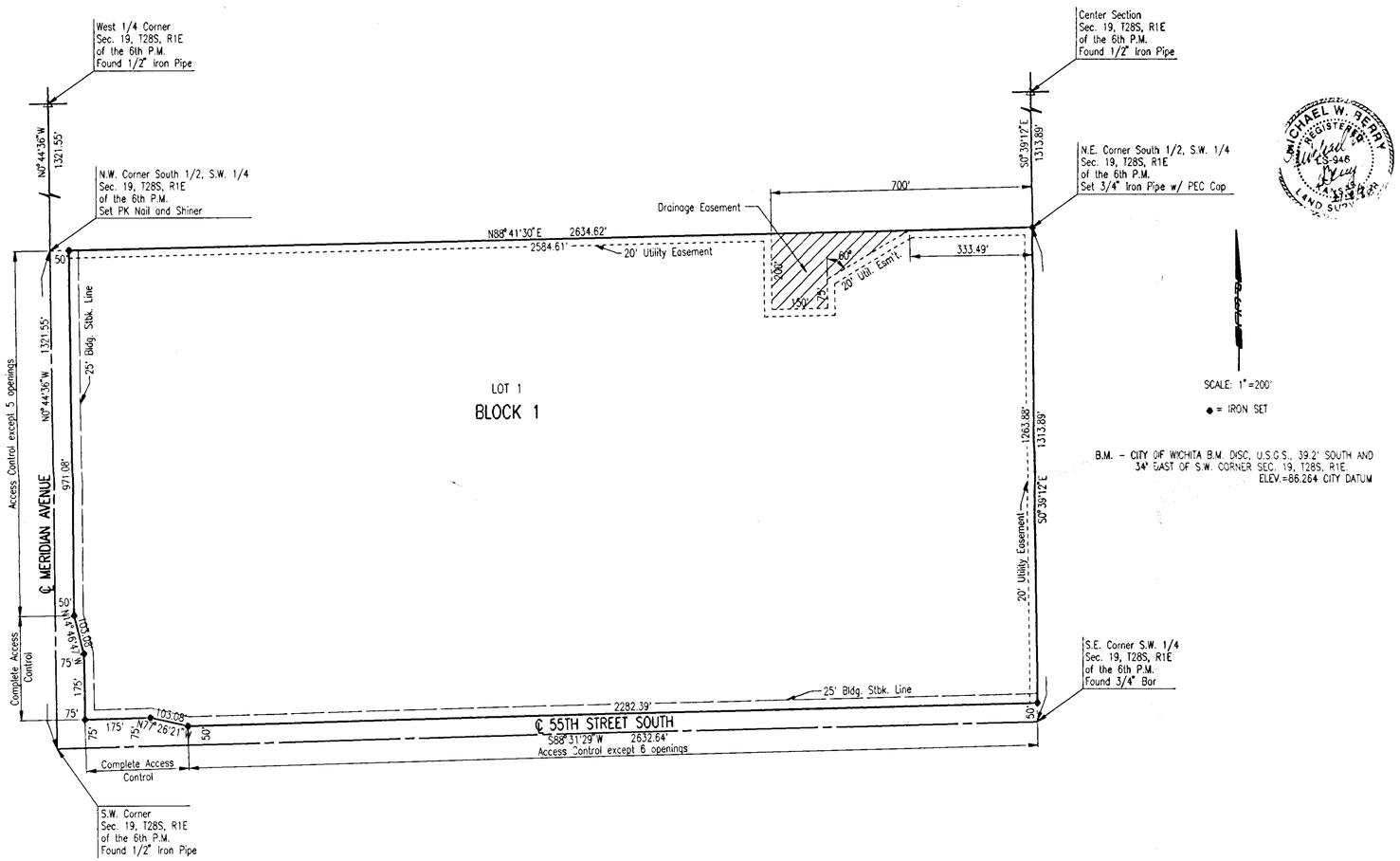
CAMPUS ADDITION

TO SEDGWICK COUNTY, KANSAS

Copied from Tracing
4/15/97



MICHAEL W. BERRY
REGISTERED
LS-946
LAND SURVEYOR

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

I, MICHAEL W. BERRY, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS 24th DAY OF Feb., 1997, I HAVE CAUSED TO BE SURVEYED AND PLATTED CAMPUS ADDITION TO SEDGWICK COUNTY, KANSAS, INTO A LOT, A BLOCK, AND STREETS THE SAME BEING DESCRIBED AS:

THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS.

Michael W. Berry

MICHAEL W. BERRY, R.L.S. NO. 946
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT, A BLOCK, AND STREETS. THE SAME TO BE KNOWN AS CAMPUS ADDITION TO SEDGWICK COUNTY, KANSAS.

EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, AND DRAINAGE ARE HEREBY GRANTED. THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

ALL ABUTTERS' RIGHTS-OF-ACCESS TO AND FROM 55TH STREET SOUTH AND MERIDIAN OVER AND ACROSS THE WEST AND SOUTH LINES OF LOT 1, BLOCK 1, AS SHOWN ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY, PROVIDED HOWEVER THAT LOT 1, BLOCK 1, SHALL HAVE ACCESS TO MERIDIAN AT FIVE LOCATIONS AND 55TH STREET SOUTH AT SIX LOCATIONS. SAID LOCATIONS TO BE DETERMINED BY THE APPROPRIATE ENGINEER.

OWNER:
THE BOARD OF EDUCATION OF UNIFIED SCHOOL DISTRICT NO. 261, SEDGWICK COUNTY, KANSAS.

William L. Eastman

WILLIAM EASTMAN, PRESIDENT

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 4th DAY OF April, 1997, BY WILLIAM EASTMAN, PRESIDENT OF THE BOARD OF EDUCATION OF UNIFIED SCHOOL DISTRICT NO. 261, SEDGWICK COUNTY, KANSAS.

Gary L. Wiley, NOTARY PUBLIC
GARY L. WILEY

MY COMMISSION EXPIRES 1-15-2001

GARY L. WILEY
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 1-15-2001

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION
SEAL
KANSAS

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS. DATED THIS 27th DAY OF February, 1997.

_____, CHAIRMAN
JOHN C. FRYE

_____, SECRETARY
MARVIN S. KROUT

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS. DATED THIS _____ DAY OF _____, 1997.

_____, MAYOR
BOB KNIGHT

_____, CITY CLERK
PAT BURNETT

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS. THIS _____ DAY OF _____, 1997.

_____, CHAIRMAN
THOMAS G. WINTERS

_____, CHAIRMAN PRO TEM
PAUL W. HANCOCK

_____, COMMISSIONER
BETSY GWIN

_____, COMMISSIONER
MELODY C. MILLER

_____, COMMISSIONER
MARK F. SCHROEDER

_____, COUNTY CLERK
JAMES ALFORD

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 1997.

_____, COUNTY CLERK
JAMES ALFORD

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ .M. ON THIS _____ DAY OF _____, 1997.

_____, REGISTER OF DEEDS
LARRY L. CONSOLVER

_____, DEPUTY
MICHAEL D. HURTT

WICHITA — SEDGWICK COUNTY

METROPOLITAN AREA PLANNING DEPARTMENT
CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4421
FAX (316) 268-4390

March 3, 1997

FILE COPY

C/O Gary Wiley
P.E.C., P.A.
Wichita, KS 67202

Re: S/D 97-10 -- CAMPUS ADDITION (One Step Combined Preliminary Final Plat)

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on February 27, 1997, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of February 21, 1997.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council and/or County Commission for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.

2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.

3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot and residential developments.

Please call if you have any questions.

Sincerely,

Don Losew
Senior Planner

DL:lfb

cc: C/O Nancy Richardson, Business Manager, Treasurer, Unified School District #26, 1745 W. Grand, Haysville, KS 67060
Mike Lindebak, City Engineer

WICHITA - SEDGWICK COUNTY

METROPOLITAN AREA PLANNING DEPARTMENT
CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4421
FAX (316) 268-4390

February 21, 1997

FILE COPY

c/o Gary Wiley
P.E.C., P.A.
303 S. Topeka
Wichita, KS 67202

Re: S/D 97-10 - CAMPUS ADDITION (One Step Combined Preliminary Final Plat)

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, February 20, 1997, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

A. The applicant shall guarantee any drainage improvements required by the platting of this property.

B. On the final plat tracing, the tie point at the southeast corner of this site shall be more clearly described as the "S.E. corner of the S.W. 1/4 ..."

C. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)

D. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.

E. The applicant is advised that various State and Federal requirements [specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 30, Marquette, KS 67464 (913-546-2294) or Kansas Department of Wildlife and Parks, P. O. Box 317, Valley Center, KS 67147] for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.

F. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).

G. Recording of the plat within 30 days after approval by the City Council and/or County Commission.

If this plat requires the guaranteeing of improvements a list of the five methods which have been adopted as being acceptable is available through the Planning Department. Also, certificates which are required if petitions are submitted and forms for the bond and irrevocable Letter of Credit are also available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, February 27, 1997 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

Don Losew

Don Losew
Senior Planner

DL:lfb

Enclosure: Marked Copy of plat

cc: c/o Nancy Richardson, Business Manager, Treasurer, Unified School District #261, 1745 W. Grand, Haysville, KS 67060
Mike Lindebak, City Engineer

METROPOLITAN AREA PLANNING COMMISSION

AGENDA ITEM NO. 2-8

February 27, 1997

STAFF REPORT

(One Step Combined Preliminary Final Plat, Approved 2/20/97)

CASE NUMBER: S/D 97-10 - CAMPUS ADDITION

OWNER/APPLICANT: c/o Nancy Richardson, Business Manager, Treasurer, Unified School District #261, 1745 W. Grand, Haysville, KS 67060

SURVEYOR/ENGINEER: c/o Gary Wiley, P.E.C., P.A., 303 S. Topeka, Wichita, KS 67202

LOCATION: North of 55th Street South and east of Meridian

SITE SIZE: 80 ± Acres

NUMBER OF LOTS

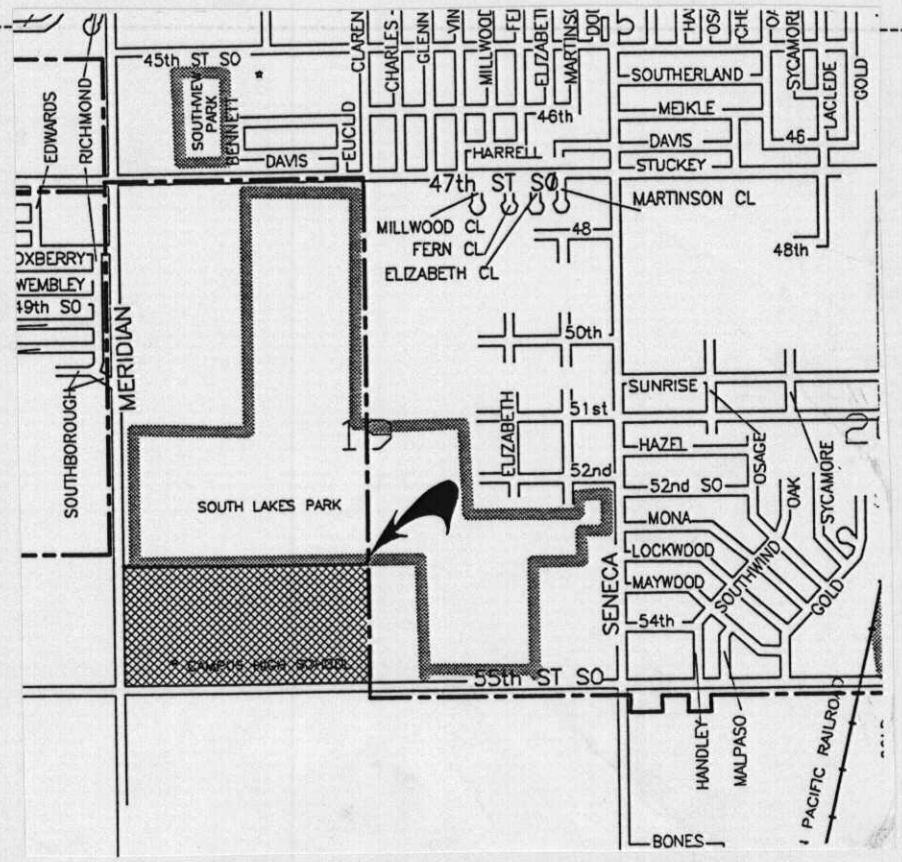
Residential:	1
Office:	
Commercial:	
Industrial:	
Total:	1

MINIMUM LOT AREA: 80.0 ± Acres

CURRENT ZONING: "LC" and "SF-20"

PROPOSED ZONING:

VICINITY MAP:



NOTE: Upon the platting of this site, the Campus High School property will be adjacent to the Wichita City limits at two locations, i.e. this plat's northwest corner and east property line will be adjacent to Wichita. This site has been served by Wichita sanitary sewer lines in 55th Street South and is now in the process of having Wichita water also extended along 55th Street South adjacent to this plat. An extension of a City water line is also being planned along Meridian.

STAFF COMMENTS:

A. The applicant shall guarantee any drainage improvements required by the platting of this property.

B. On the final plat tracing, the tie point at the southeast corner of this site shall be more clearly described as the "S.E. corner of the S.W. 1/4 ..."

C. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)

D. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.

E. The applicant is advised that various State and Federal requirements [specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 30, Marquette, KS 67464 (913-546-2294) or Kansas Department of Wildlife and Parks, P. O. Box 317, Valley Center, KS 67147] for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.

F. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).

G. Recording of the plat within 30 days after approval by the City Council and/or County Commission.