

PLANTING NOTES:

- ALL WORK SHALL BE DONE IN ACCORDANCE WITH THESE LANDSCAPE SPECIFICATIONS AND LOCAL INDUSTRY STANDARDS.
- TOPSOIL HAULED ON TO SITE SHALL BE FERTILE, TRIABLE, NATURAL LOAM TOPSOIL OF UNIFORM QUALITY CHARACTERISTICS OF REPRESENTATIVE LOCAL SOILS WHICH PRODUCE HEAVY GROWTHS OF CROPS, GRASS, OR OTHER VEGETATION. IT SHALL BE FREE OF SUBSOIL, CLAY LUMPS, BRUSH, WEEDS, ROOTS, STONES, TRASH OR OTHER MATTER TOXIC TO PLANT GROWTH.
- TOPSOIL SHALL BE DELIVERED TO AN UNFROZEN AND NON-MUDDY CONDITION AND SHALL BE SUBJECT TO APPROVAL BY THE LANDSCAPE ARCHITECT.
- TREES WITH BROKEN LEADERS WILL NOT BE ACCEPTED.
- PLASTIC EDGING SHALL BE USED TO SEPARATE ALL TURF AREAS FROM PLANTING BEDS. EDGING SHALL BE COBRA COMMERCIAL HEAVY DUTY GRADE FROM OLD DUTCH MATERIALS CO. OR APPROVED OTHERS.
- ALL PLANTING BEDS SHALL BE PREPARED BY KILLING OLD EXISTING VEGETATION WITH ROUND-UP (OR EQUAL) ACCORDING TO LABEL DIRECTIONS. A PRE-EMERGENT HERBICIDE SUCH AS TREFLON (OR EQUAL) SHALL BE APPLIED PER LABEL DIRECTIONS.
- CONTRACTOR TO INSTALL DEWITT WEED BARRIER (OR EQUAL) IN ALL PLANTING BEDS PRIOR TO MULCHING.
- MULCH 4" DEEP AROUND TREES AND 2" DEEP AROUND ALL SHRUB PLANTING BEDS WITH SHREDDED CYPRESS MULCH.

- ALL AREAS THAT ARE CALLED OUT AS SEED ARE TO BE SEEDED AND FERTILIZED AS FOLLOWS:
SEED: KANSAS PREMIUM FESCUE BLEND - 5 - 8# 11000 S.F. (EQUAL PARTS OF OLYMPIC, BONANZA, APACHE AND MONARCH VARIETIES).
FERTILIZER: 16-20-5 RATIO - 4# 11000 SQ. FT. OR APPROVED EQUALS
MULCH: 2 TONS OF PRAIRIE HAY PER ACRE POTTED WITH FORKS OR PUNCHED INTO SOIL TO REDUCE LOSS DUE TO WIND
- PRIOR TO EXCAVATION FOR ANY LANDSCAPING PURPOSES THE LOCATION OF UNDERGROUND UTILITIES SHALL BE DETERMINED BY CALLING KANSAS ONE-CALL SYSTEM AT 316-687-2470. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE DONE TO EXISTING UTILITIES.
- LANDSCAPE CONTRACTOR IS TO BE RESPONSIBLE FOR ALL PERMITS REQUIRED AND IS TO SEE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH STATE AND LOCAL CODES.
- IRRIGATION-WATER FOR ESTABLISHMENT AND MAINTENANCE OF PLANT MATERIALS ON THIS PROJECT WILL BE PROVIDED BY A HOSE BIB SYSTEM WITH SPOCKETS ON THE WEST SIDE OF THE BUILDING.
- LANDSCAPE CONTRACTOR SHALL SUBMIT BID WITH UNIT PRICES FOR THE PLANTS, WHICH INCLUDES MULCH, INSTALLATION, GUARANTEE, AND ETC..
- REPORT ANY DISCREPANCIES TO THE PLANTING PLAN TO THE LANDSCAPE ARCHITECT PRIOR TO STARTING CONSTRUCTION.

LEGAL DESCRIPTION:

THE WEST 80 FEET OF LOTS 2, 4, 6, 8, AND ALL OF LOTS 10, 12, 14, 16, 18 AND 20, ON OHIO AVENUE, WABASH 2ND ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS

SHRUBS:

COMMON NAME: COMPACT BURNING BUSH
SCIENTIFIC NAME: EUONYMUS ALATUS 'COMPACTA'
MATURE HEIGHT (FT.): 4-5
MATURE SPREAD (FT.): 3-4
SHADE: TOLERANT
DESCRIPTION: HARDY GREEN RED FALL COLOR

ORNAMENTAL TREE: (NOT APPLICABLE)

COMMON NAME: AMUR MAPLE
SCIENTIFIC NAME: ACER TATARICUM VAR. GINNALA
CULTIVARS: 'COMPACTUM' 'FLAME'
MATURE HEIGHT (FT.): 15-20
MATURE SPREAD (FT.): 15-25
DESIREABLE FLOWERS: F
SHOWY OR USEFUL FRUIT: F
ORNAMENTAL BARK: N/A
ALKALINE SOIL: F
DROUGHT: G
FULL SUN: G
LIGHT SHADE: F
WET SOIL: F
PEST RESISTANT: F
AUTUMN FOLIAGE COLOR: G

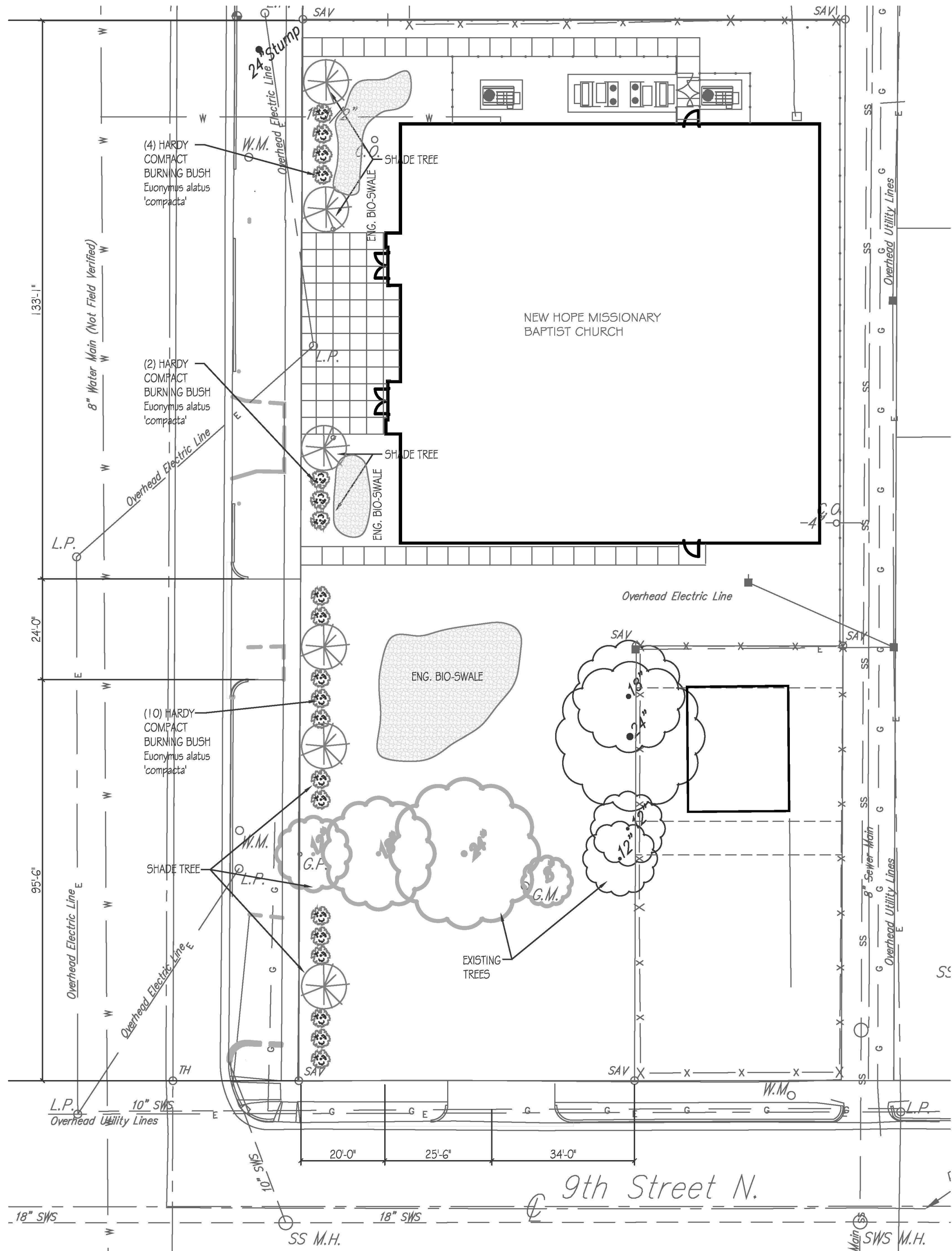
SHADE TREE (MEDIUM)

COMMON NAME: TRIDENT MAPLE
SCIENTIFIC NAME: ACER BUERGERIANUM
MATURE HEIGHT (FT.): 20-35
MATURE SPREAD (FT.): 20-30
DESIREABLE FLOWERS: N/A
SHOWY OR USEFUL FRUIT: N/A
AUTUMN FOLIAGE COLOR: G
ORNAMENTAL BARK: F
FULL SUN: G
LIGHT SHADE: F
ALKALINE SOIL: F
DROUGHT: F
WET SOIL: F
PEST RESISTANT: F

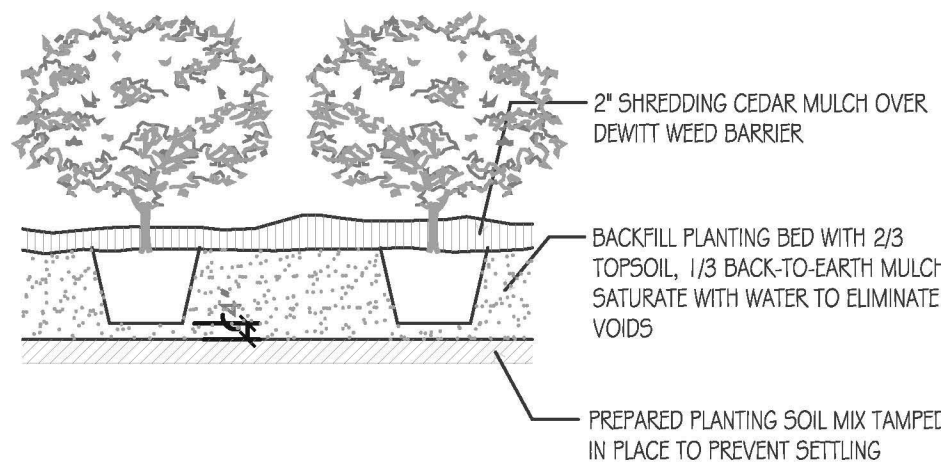
LANDSCAPE ORDINANCE CALCULATIONS:

253'-0" TOTAL FEET OF FRONTAGE
- 80'-0" PERPENDICULAR DISTANCE
173'-0" ADJUSTED STREET FRONTAGE
X 8 REQUIRED SQ. FT. FACTOR
1,384 TOTAL SQ. FT. REQUIRED

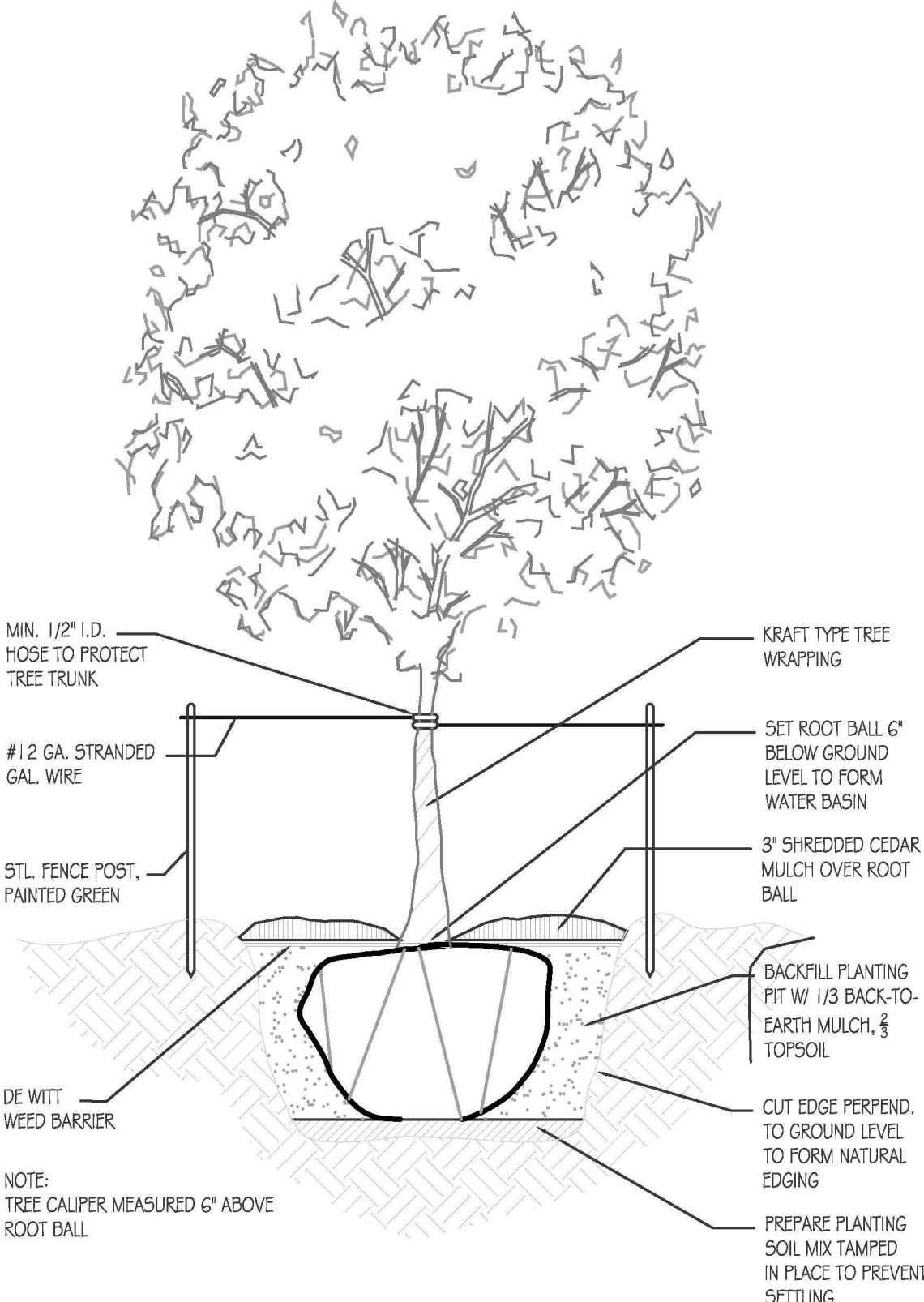
SHADE TREES REQUIRED: 7
SHADE TREES SHOWN: 7 SHADE TREES
0 ORNAMENTAL TREES
PARKING STALLS: ON SITE - TBD
EXISTING -



1 LANDSCAPE PLAN
SCALE: 1" = 20'-0"



2 TYP. PLANTING DTL.
SCALE: 1/4" = 1'-0"



3 TYP. TREE PLANTING DTL.
SCALE: 1/4" = 1'-0"



PLACES
ARCHITECTS
316-262-5822
3405 MAIN STREET WICHITA KANSAS 67202

NEW HOPE MISSIONARY
BAPTIST CHURCH

1001 N. OHIO AVE.
WICHITA, KANSAS

LANDSCAPE
PLAN

DATE:
4/7/14

SP1.3

SHEET NUMBER