

Published in The Wichita Eagle on August 30, 2013  
ORDINANCE NO. 49-559

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

**BE IT ORDAINED BY THE GOVERNING BODY  
OF THE CITY OF WICHITA, KANSAS.**

**SECTION 1.** That having received a recommendation from the Planning Commission, and proper notice having been given and hearing held as provided by law and under authority and subject to the provisions of The Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by Section 28.04.010, as amended, the zoning classification or districts of the lands legally described hereby are changed as follows:

**Case No. ZON2004-00069**

Zone change request from SF-5 Single-family Residential and LI Limited Industrial on property described as:

K96 and Greenwich North Addition, Wichita, Sedgwick County, Kansas.

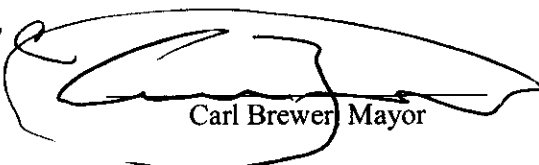
Generally located on the east side of Greenwich, south of 29<sup>th</sup> Street North.

**SECTION 2.** That upon the taking effect of this Ordinance, the above zoning changes shall be entered and shown on the "Official Zoning Map" previously adopted by reference, and said official zoning map is hereby reincorporated as a part of the Wichita-Sedgwick County Unified Zoning Code as amended.

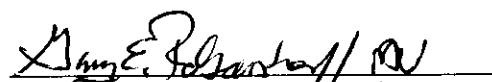
**SECTION 3.** That this Ordinance shall take effect and be in force from and after its adoption and publication in the official City paper.

ADOPTED this 27 day of Aug, 20 13

ATTEST:

  
Rebecca Soblett, City Clerk  
  
  
Carl Brewer Mayor

APPROVED AS TO FORM:

  
Gary E. Rebenstorf, Director of Law

# AGENDA ITEM REQUEST

FILE COPY

**Proposed Agenda Item:**

ZON2004-00069 -- Sedgwick County Zone change from "SF-20" Single-family Residential to "LI" Limited Industrial. Generally located north of K-96 and east of Greenwich Road. (District 1)

**Presented By:**

John L. Schlegel, Planning Director *JLS*

**Recommended Action:**

Approve the zone change, subject to platting within one year and the provisions of Protective Overlay District #153; adopt the findings of the Metropolitan Area Planning Commission; direct staff to prepare an appropriate resolution after the plat has been approved, and authorize the Chairman to sign the resolution.

**Proposed Agenda Date:**

March 16, 2005

**Outside Attendees:**

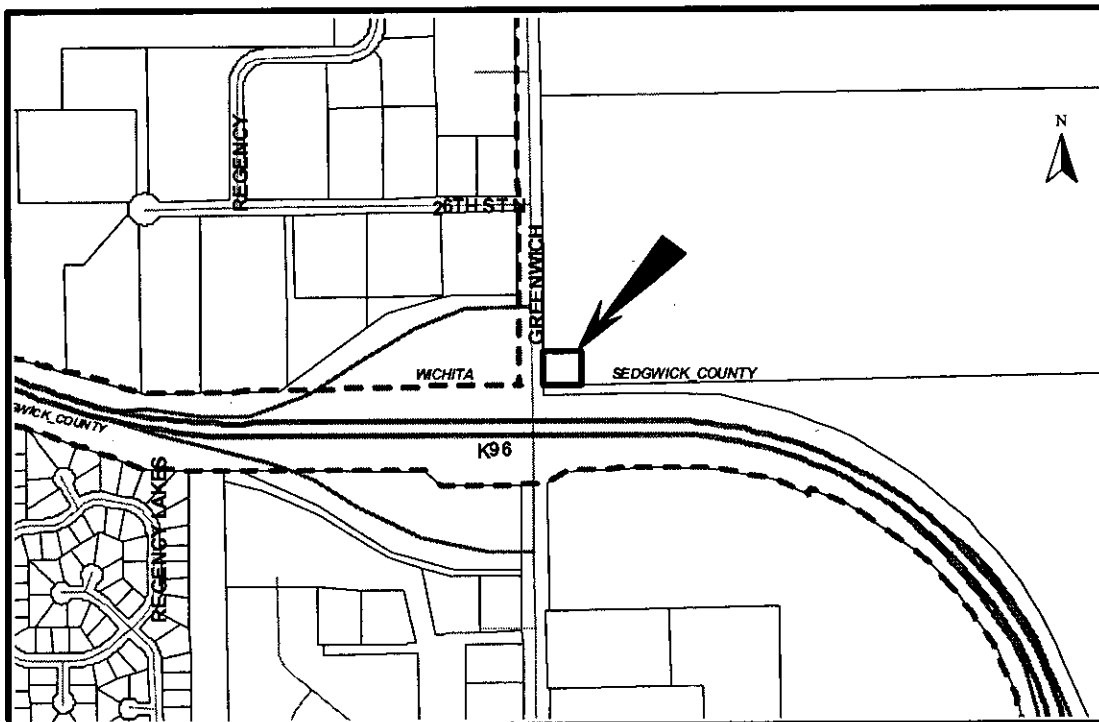
Rob Hartman, PEC, 303 S. Topeka, Wichita, KS 67202

**Multimedia Presentation:**

Powerpoint

**Donations:**

Not applicable



permitted, nor shall any portable signs or off-site signs be permitted.

7. Access: Based upon a previous agreement with KDOT and Sedgwick County's Public Works Department, there will be complete access control along the western perimeter of the application area. Access will need to be provided to the application area from the 159-acre tract to the north.
8. No building permits shall be issued for any development without municipal water and sewer service.
9. Cross-lot circulation is to be provided for all lots developed for retail, commercial or office uses, through the approval of site plans by the Planning Director.

**Alternatives:**

1. Adopt the findings of fact of the MAPC and approve the zone change subject to platting within one-year and subject to the provisions of Protective Overlay District #153; adopt the resolution and authorize the chairman to sign; and instruct the Planning Department to withhold publication until all conditions have been complied with; or
2. Return such recommendation to the MAPC with a statement specifying the basis for the BOCC's failure to approve or disapprove.

(An override of the Planning Commission's recommendation requires a 2/3<sup>rd</sup> majority vote of the membership of the governing body on the first hearing)

**Financial Considerations:** Not applicable.

**Policy Considerations:** The MAPC recommendations are based upon the findings of fact stated in the MAPC minutes.

**Legal Considerations:**

➡ ☒ *Approved as to form and signed by County Counselor's Office*