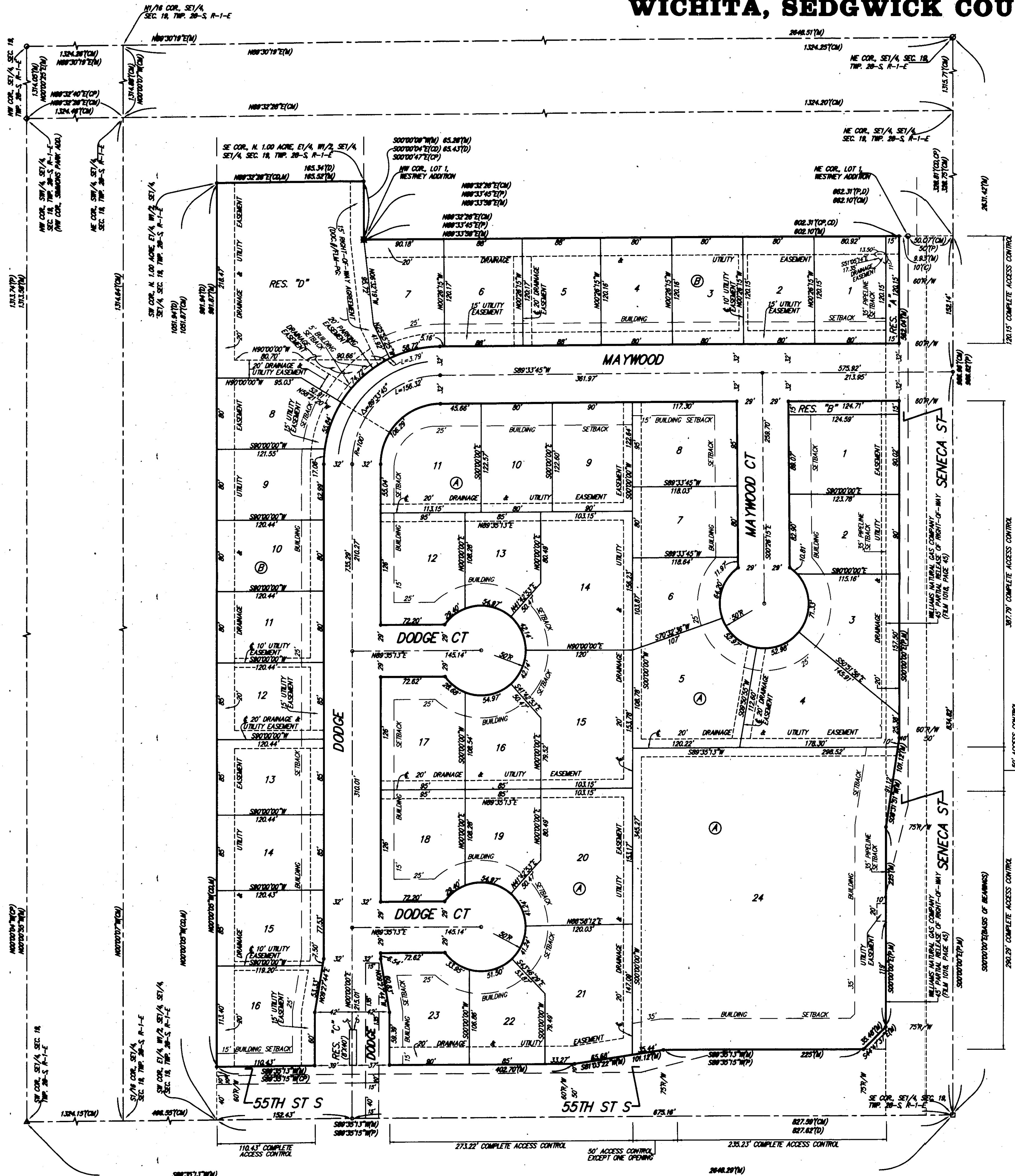


SOUTHERN SHORES ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

FILE COPY suB2013-00051
FINAL TRACING REC'D 5.27.14

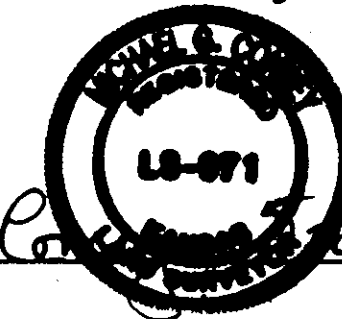


State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "SOUTHERN SHORES ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as follows: All of Lots 1, 2, 3, and 4,
Westney Addition, Wichita, Sedgwick County, Kansas, together with a
portion of the Southeast Quarter of Section 19,
Township 28 South, Range 1 East of the Sixth Principal Meridian, Sedgwick
County, Kansas, all of the above lying within and being coincident with
the following described tract of land: Beginning at the southeast corner
of said Southeast Quarter; thence westerly along the south line of said
Southeast Quarter, 827.62 feet to the southwest corner of the East
One-Fourth of the West Half of the Southeast Quarter of said Southeast
Quarter; thence northerly along the west line of the East One-Fourth of
the West Half of the Southeast Quarter of said Southeast Quarter,
1051.94 feet to the southwest corner of the north 1.00 acre of the East
One-Fourth of the West Half of the Southeast Quarter of said Southeast
Quarter; thence easterly along the south line of the north 1.00 acre of
the East One-Fourth of the West Half of the Southeast Quarter of said
Southeast Quarter, 165.34 feet to the southeast corner of the north 1.00
acre of the East One-Fourth of the West Half of the Southeast Quarter
of said Southeast Quarter, said southeast corner also being on the
northerly extension of the west line of said Westney Addition; thence
southerly along the east line of the West Half of the Southeast Quarter
of said Southeast Quarter, (and along the northerly extension of the west
line of said Westney Addition), 65.43 feet to the northwest corner of said
Westney Addition; thence easterly along the north line of said Westney
Addition, and as extended easterly, 662.31 feet to a point on the east
line of said Southeast Quarter; thence southerly along the east line of
said Southeast Quarter, 986.82 feet to the point of beginning.

Existing public easements, dedications, building setbacks,
and access controls, if any, being vacated by virtue of
K.S.A. 12-512b, as amended.

All being situated in the Southeast Quarter of
Section 19, Township 28 South, Range 1 East of the
Sixth Principal Meridian, Sedgwick County, Kansas.

Baughman Company, P.A.



Michael J. Brand, Surveyor
Michael & Conroy

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Streets, and Reserves to be known as
"SOUTHERN SHORES ADDITION", Wichita, Sedgwick County, Kansas. The
utility easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage easements are hereby
granted as indicated for drainage purposes. The drainage and utility
easements are hereby granted as indicated for drainage purposes and for
the construction and maintenance of all public utilities. The parking
easement is hereby granted as indicated exclusively for residential parking.
The streets are hereby dedicated to and for the use of the public.
Reserves "A" and "B" are hereby reserved for open space, landscaping,
entry monuments, berms, drainage purposes, gas lines and related
appurtenances as confined to easement, and utilities as confined to
easement. Reserve "C" is hereby reserved for entry monuments, streets,
landscaping, open space, drainage purposes, and utilities. Reserve "D" is
hereby reserved for open space, landscaping, pedestrian access to the
public park, recreational uses, parking as confined to easement, an access
drive as confined to right-of-way agreement, drainage purposes, and
utilities as confined to easements. Reserves "A", "B", "C", and "D" shall
be owned and maintained by the homeowners association for the addition.
All abutters rights of access are hereby granted to the City of Wichita,
Kansas.

Angel Fire, LLC, a Kansas
limited liability company

Michael J. Brand, Managing Member

- #4 REBAR W/ "BAUGHMAN" CAP (SET)
- 3/4" IRON PIPE IN THIMBLE (FOUND)
- 3/4" IRON PIPE (FOUND) (ORIGIN UNKNOWN)
- 1/2" IRON W/ THIMBLE (FOUND)
- #4 REBAR (FOUND) (ORIGIN UNKNOWN)
- 1/2" IRON PIPE (FOUND) (ORIGIN UNKNOWN)
- 3/4" IRON PIPE W/ "PEC" CAP (FOUND)

- (M) = MEASURED
- (D) = DESCRIBED
- (P) = PLATTED
- (CM) = CALCULATED PER MEASURED INFO.
- (CD) = CALCULATED PER DESCRIBED INFO.
- (CP) = CALCULATED PER PLATTED INFO.

NOTE:
A drainage plan has been developed for the plat and all
drainage easements, rights-of-way, or reserves shall
remain of established grades or as modified with the
approval of the applicable City or County Engineer and
unaffected to allow for the conveyance of stormwater.

This plat of "SOUTHERN SHORES ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this _____ day of _____, 2014.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Don Klausmeyer, Chair

John L. Schlegel, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2014.

Carl Brewer, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2014.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2014.

Kelly B. Arnold, County Clerk

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2014 at _____ o'clock _____ M.; and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2014, by Michael J. Brand, Managing
Member of Angel Fire, LLC, a Kansas limited liability company, on behalf
of the limited liability company.

Judith M. Terhune, Notary Public

My App't. Exp. 11-7-17

JUDITH M. TERHUNE
Notary Public - State of Kansas
My App'l. Expires 11-7-17

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE

E:\PROJECTS\SOUTHERN SHORES ADDITION\1247-PLAT\PLAT DRAWINGS\SOUTHERN SHORES F.DWG-MOC