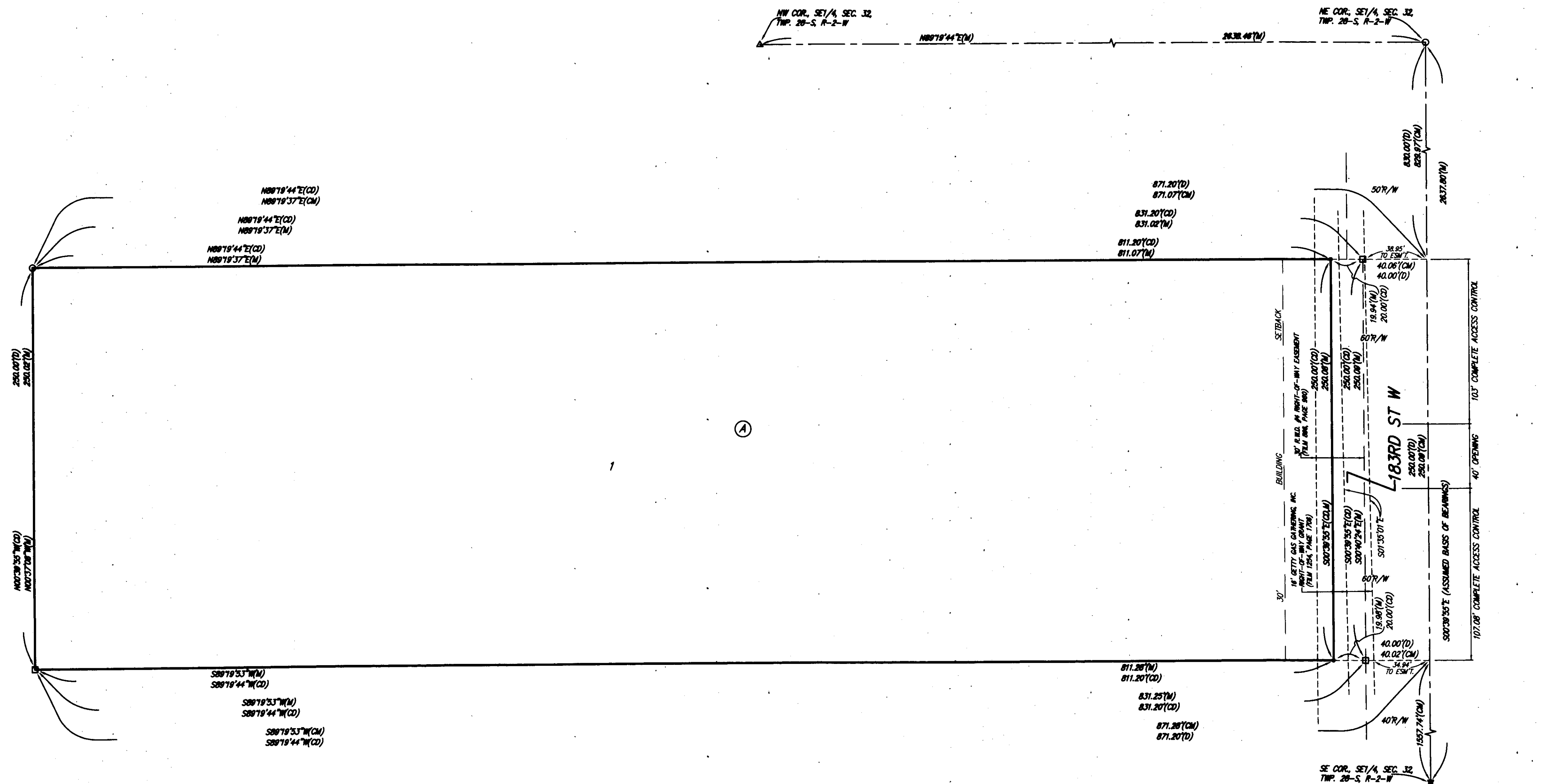


5113,2014-00019

HORSCH TRAILER ADDITION

SEDGWICK COUNTY, KANSAS



This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this _____ day of _____, 2014.

_____, Chairman
Dave Unruh, 1st District

ATTEST: _____, County Clerk
Kelly B. Arnold

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2014.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and platted "HORSCH TRAILER ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: A tract of land in the Southeast Quarter of Section 32, Township 28 South, Range 2 West of the Sixth Principal Meridian, Sedgwick County, Kansas, described as follows: Commencing at the Northeast corner of said Southeast Quarter; thence south along the East line of said Southeast Quarter a distance of 830.00 feet to the point of beginning; thence west 871.20 feet parallel to the North line of said Southeast Quarter; thence South 250.00 feet parallel to the East line of said Southeast Quarter; thence east parallel to the North line of said Southeast Quarter, 871.20 feet; thence north 250 feet along the East line of said Southeast Quarter to the point of beginning, EXCEPT the east 40 feet thereof for road.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b, as amended.

Baughman Company, P.A.

_____, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street, to be known as "HORSCH TRAILER ADDITION", Sedgwick County, Kansas. The street is hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the appropriate governing body. The permitted opening locations shall be as determined by the Engineer of the appropriate governing body.

_____,
Richard W. Horsch

_____,
Jean M. Horsch

State of Kansas) SS The foregoing instrument acknowledged before me, this 25th day of July, 2014, by Richard W. Horsch and Jean M. Horsch, husband and wife.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My App. Expires 11-7-17

_____, Notary Public
Judith M. Terhune

My App't. Exp. 11-7-17

This plat of "HORSCH TRAILER ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2014.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Don Klausmeyer

_____, Secretary
John L. Schlegel

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "HORSCH TRAILER ADDITION", Sedgwick County, Kansas.

Garden Plain State Bank

_____, President/CEO
PATRICK F. WALDEN

State of Kansas) SS The foregoing instrument acknowledged before me, this 25th day of July, 2014, by PATRICK F. WALDEN, President/CEO of Garden Plain State Bank, on behalf of the bank.

_____, Notary Public
Teresa L. Lindsey

My App't. Exp. 4-10-17

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2014 at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

NOTE:
BLANKET SEDGWICK COUNTY ELECTRIC COOPERATIVE ASSOCIATION, INC. RIGHT-OF-WAY EASEMENT OVER THE S1/2 OF SEC. 32, TWP. 28-S, R-2-W RECORDED IN MSS. BOOK 147, PAGE 186.
BLANKET GETTY GAS GATHERING, INC. RIGHT-OF-WAY GRANT AFFECTS THIS AND OTHER PROPERTY IN SEC. 32, TWP. 28-S, R-2-W RECORDED IN FILM 149, PAGE 328.

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

E:\PROJECTS\HORSCH TRAILER ADDITION_13-10-P87\PLAT\DRAWINGS\HORSCH TRAILER.FDW-MCC