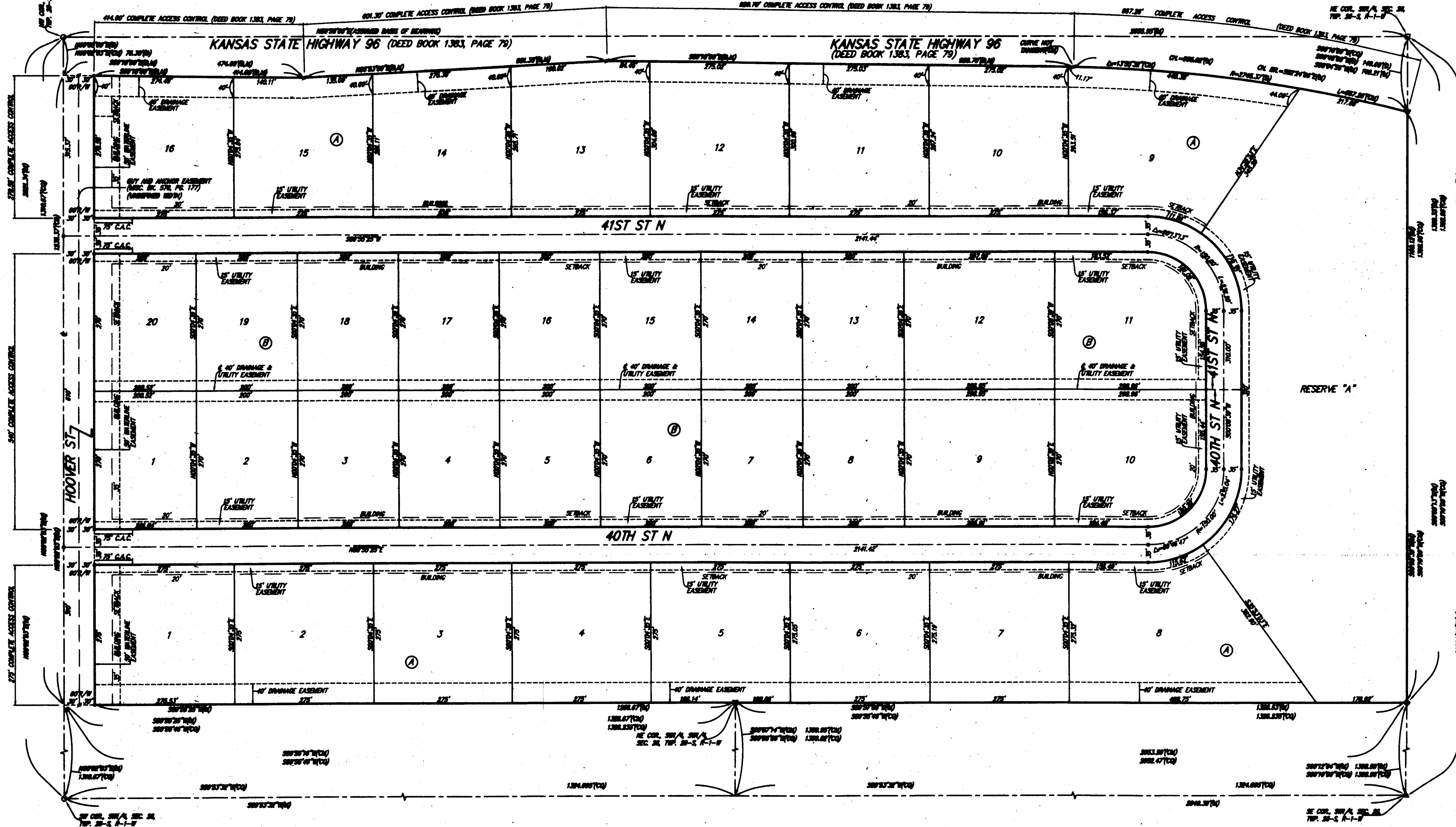


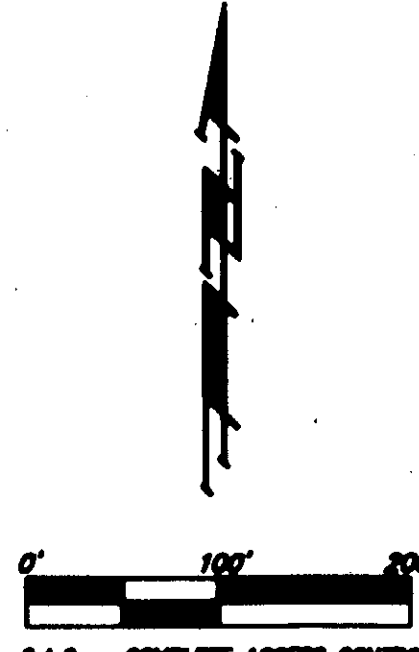
HOOVER INDUSTRIAL PARK ADDITION

SEDGWICK COUNTY, KANSAS



- = 1/4" REBAR W/ "BANDMAN" CAP (DET)
- = 1/4" REBAR W/ "BANDMAN" CAP (FOUND)
- = 1/2" IRON PIPE (FOUND) (GREEN UNKNOWN)
- △ = 1/4" IRON PIPE (FOUND) (GREEN UNKNOWN)
- = 1/4" IRON PIPE W/ ALUMINUM CAP (FOUND) (GREEN UNKNOWN)
- ▽ = 1/4" REBAR W/ "BANDMAN" CAP (FOUND)
- ◇ = 1/4" IRON PIPE W/ "BANDMAN" CAP (FOUND)
- = 1/4" REBAR W/ "BANDMAN" CAP (FOUND)

(M) = MEASURED
(D) = DESCRIBED
(CU) = CALCULATED PER MEASURED INFO.
(CD) = CALCULATED PER DESCRIBED INFO.
(CA) = CALCULATED PER SUBDIVISION OF QUARTER SECTION



LOT	BLOCK	ELEVATION
6 & 9	A	1334.0

BENCHMARK:
RAILROAD SPIRE IN WEST FACE OF SHED OFF POST, 25.6' N & 1.0' S. OF NORTHWEST CORNER OF LOT 16, BLOCK A. ELEV. = 1333.59 HANNON
TOP OF FENCE POST WITHOUT TOP CAP, 0.6' N & 0.7' N. OF POINT OF CURVATURE IN NORTH LINE OF LOT 6, BLOCK A. ELEV. = 1337.55 HANNON

State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A., Surveyors in
and under the authority of the State of Kansas, do hereby certify that we have surveyed and plotted "HOOVER INDUSTRIAL PARK ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the north half of the Southwest Quarter of Section 26, Township 26 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas, EXCEPT that part devoted for highway in Deed Book 1383, Page 78.
Exhibiting public easements and dedications being recorded by virtue of K.S.A. 12-572b, as amended.
Baughman Company, P.A.



Know all men by these presents that we, the undersigned, have caused the land in the foregoing certificate to be plotted into Lots, Blocks, Streets, and a Reserve, to be known as "HOOVER INDUSTRIAL PARK ADDITION", Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The easements are hereby granted as indicated for the construction and maintenance of water lines and related appurtenances. The Reserve "A" is hereby reserved for open space, lakes, landscaping, drainage purposes, access, and utilities as confined to easements. Reserve "A" shall be owned and maintained by the current owner, and/or their successors, assigns, and/or a Lot Owner's Association. The Minimum Building Footprint for the lowest opening to the structure shall be as indicated on the face of the plat. Access easements shall be as indicated on the face of the plat and are hereby granted to the appropriate governing body.
Fly High, Inc., a Kansas corporation

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me, this _____ day of _____, 2014, by Lee Est, President of Fly High, Inc., a Kansas corporation, on behalf of the corporation.

My App'l Exp. _____, Notary Public

This plat of "HOOVER INDUSTRIAL PARK ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Sedgwick-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 2014.
Sedgwick-Sedgwick County Metropolitan Area Planning Commission

Matthew J. Gashby, Chair
John L. Schlegel, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2014.

Carl Brewer, Mayor
Karon Schmitt, City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this _____ day of _____, 2014.

Dave Ulrich, 1st District, Chairman
ATTEST: Kelly B. Arnold, County Clerk

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2014.

State of Kansas) SS
Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2014 at _____ o'clock _____ P.M. and is duly recorded.

Bill Meek, Register of Deeds
Tanya Buckingham, Deputy

Baughman Company, P.A.
315 E. 10th St., Wichita, KS 67211 P 316-262-7271 F 316-262-0149
BACHMAN ARCHITECTURE | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE