

Dated this _____ day of _____, 2014.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Secretary
John L. Schlegel

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

_____, County Clerk
Kelly B. Arnold

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, Streets, and Reserves to be known as "FALCON FALLS 5TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. Reserve "A" is hereby reserved for open space, lakes, landscaping, sidewalks, berms, floodway purposes, and drainage purposes. Reserve "B" is hereby reserved for open space, lakes, landscaping, sidewalks, berms, floodway purposes, drainage purposes, and utilities as confined to easements. No buildings shall be constructed or placed on or within said floodway, nor shall any fill, change of grade, creation of channel, or any other work be carried on without the permission of the Engineer for the appropriate governing body. FEMA floodplain and regulatory floodway boundaries are subject to periodic change, and such change may affect the intended land use within the subdivision. Reserves "A" and "B" shall be owned and maintained by the homeowners association for the addition. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Jay W. Russell *Managing Member*

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2014, by Jay W. Russell, Managing
Member of Heights, LLC, a Kansas limited liability company, on behalf of
the limited liability company.

_____, Notary Public

My App't. Exp. _____

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "FALCON FALLS 5TH ADDITION", Wichita, Sedgwick County, Kansas.

Conway Bank, National Association

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this _____ day of _____, 2014, by _____
_____ of Conway Bank, National Association, on behalf of
the bank. (Title)

_____, *Notary Public*

My App't. Exp. _____

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) and state do hereby certify that we have surveyed and
platted "FALCON FALLS 5TH ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as and being a replat of all of Lots 1 and 2,
Block A, Falcon Falls Commercial Addition, Wichita, Sedgwick County, Kansas.

Existing public easements, building setbacks, access controls, and dedications, if any, being vacated by virtue of K.S.A. 12-512b, as amended.

Baughman Company, P.A.

_____, Surveyor
Michael G. Conrey

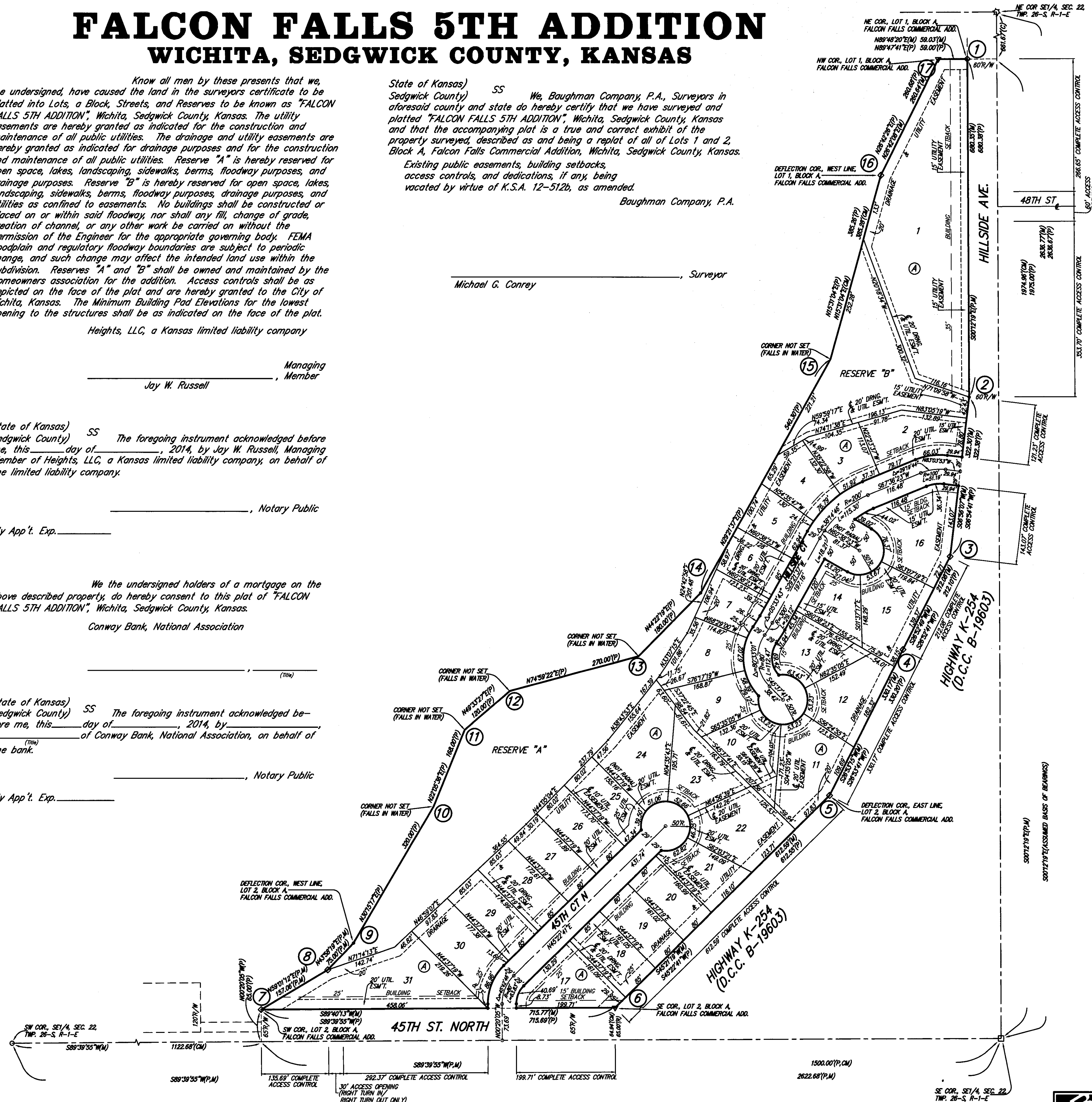
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ◇ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = 1/2" IRON (FOUND)(ORIGIN UNKNOWN)
- △ = STONE (FOUND)
- = #5 REBAR W/ "PEC" CAP (FOUND)
- ☆ = #4 REBAR W/ "PEC" CAP (FOUND)
- ▽ = #4 REBAR (FOUND)(ORIGIN UNKNOWN)

(M) = MEASURED
(P) = PLATTED
(R) = RECORD MEASUREMENT
(CM) = CALCULATED PER
MEASURED INFO.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
		NAVD88
1	A	1349.5
2-8, 24-31	A	1348.5

BENCHMARK:
CHISELED SQUARE CUT ON TOP OF HEADWALL OF
R.G.B.C., 31.1' SOUTHEAST OF THE MOST SOUTHERLY
CORNER OF LOT 1, BLOCK A & 36.6' NORTHEAST OF
THE NORTHEAST CORNER OF RESERVE "C".
ELEV. = 1,349.83 NAVD88

CHISELED SQUARE CUT ON TOP OF CURB AT WEST END
OF MEDIAN, 89.6' SOUTH-SOUTHWEST OF THE
SOUTHWEST CORNER OF LOT 17, BLOCK A & 86.2'
SOUTH-SOUTHEAST OF THE SOUTHEAST CORNER OF
LOT 31, BLOCK A.
ELEV. = 1348.62 NAVD88



NOTE:
A drainage plan has been developed for the plat and all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer and unobstructed to allow for the conveyance of stormwater.