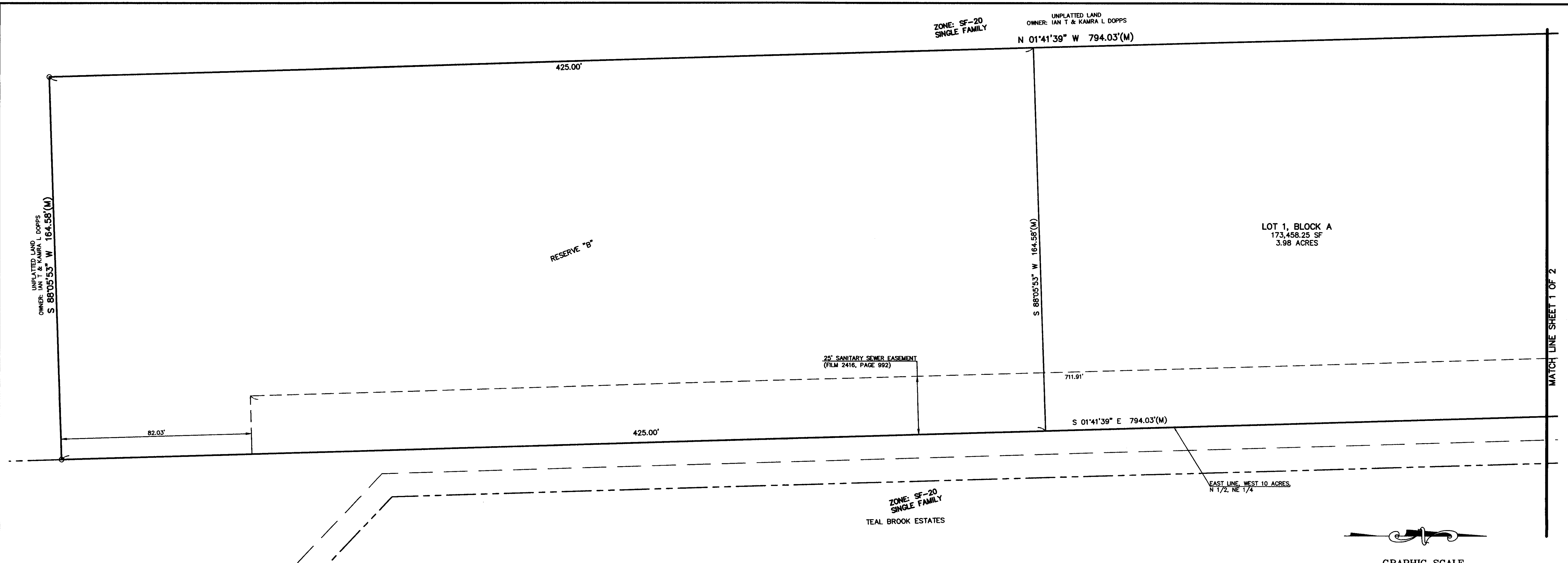


**FILE COPY** **FINAL TRACING REC'D** 1.28.15  
SUBD 14-00044



**OWNER'S CERTIFICATE**  
KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED PROPERTY OWNER OF THE LAND AS ABOVE SET FORTH IN THE LAND SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO A LOT AND A BLOCK & RESERVES THE SAME TO BY KNOWN AS "GREIFFENSTEIN SQUARE NO. 2", AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE, WATER LINE AND PUBLIC UTILITIES AS INDICATED ON THE ACCOMPANYING PLAT ARE HEREBY GRANTED.

A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHT-OF-WAY, OR RESERVES, SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER.

RESERVE "A" IS HEREBY ESTABLISHED FOR CONSTRUCTION AND MAINTENANCE OF ALL PUBLIC UTILITIES AND FOR DRAINAGE PURPOSES, FLOODWAY, SIDEWALKS, LANDSCAPING, IRRIGATION, ACCESS DRIVES AND OPEN SPACE AND SHALL BE MAINTAINED BY THE OWNER OF LOT 1, PROVIDED FURTHER THAT NO STRUCTURES SHALL BE CONSTRUCTED ON OR WITHIN SAID RESERVE WITHOUT THE PERMISSION OF THE ENGINEER OF THE APPROPRIATE GOVERNING BODY.

RESERVE "B" IS HEREBY ESTABLISHED FOR DRAINAGE PURPOSES AND FOR THE CONSTRUCTION AND MAINTENANCE OF ALL PUBLIC UTILITIES CONFINED TO EASEMENTS AND SHALL BE MAINTAINED BY THE OWNER OF LOT 1, PROVIDED FURTHER THAT NO STRUCTURES SHALL BE CONSTRUCTED ON OR WITHIN SAID RESERVE WITHOUT THE PERMISSION OF THE ENGINEER OF THE APPROPRIATE GOVERNING BODY.

ALL ACCESS LOCATIONS ARE AS INDICATED ON THE ACCOMPANYING PLAT OR AS DETERMINED BY THE CITY ENGINEER. ALL ACCESS CONTROLS ARE HEREBY DEDICATED TO THE APPROPRIATE GOVERNING BODY.

FEMA FLOODPLAIN AND REGULATORY FLOODWAY BOUNDARIES ARE SUBJECT TO PERIODIC CHANGE, AND SUCH CHANGE MAY AFFECT THE INTENDED LAND USE WITH THE SUBDIVISION.

MINIMUM LOW OPENING SHALL BE NAVD88 IN ACCORDANCE WITH MINIMUM LOW OPENING (NAVD88)=1347.10 AS SHOWN ON THE FACE OF THE PLAT.

\_\_\_\_\_  
KIMBERLY FIELDING  
HONEY TREE ACADEMY  
12725 W 21ST STREET  
WICHITA, KANSAS 67235

\_\_\_\_\_  
WAYNE SYMMONDS  
PRESIDENT/CEO  
FRONTIER FINANCIAL PARTNERS, INC  
1512 W 6TH AVE, SUITE E  
EMPORIA, KANSAS 66801

\_\_\_\_\_  
SCOTT SODERSTROM  
MANAGER-SMALL BUSINESS LENDING  
INTRUST BANK  
105 N. MAIN  
WICHITA, KANSAS 67202

**NOTARY**  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
BY KIMBERLY FIELDING.

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
BY WAYNE SYMMONDS.

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
BY SCOTT SODERSTROM.

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

**REGISTER OF DEED'S CERTIFICATE**  
STATE OF KANSAS, SEDGWICK COUNTY}SS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT \_\_\_\_\_, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
BILL MECK, REGISTER OF DEEDS

\_\_\_\_\_  
TONYA BUCKINGHAM, DEPUTY

**PLANNING COMMISSION CERTIFICATE**  
STATE OF KANSAS, SEDGWICK COUNTY}SS

THIS PLAT OF "GREIFFENSTEIN SQUARE NO. 2" HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

BY \_\_\_\_\_, CHAIR  
MATTHEW J. GOOLSBY

ATTEST: \_\_\_\_\_, SECRETARY  
JOHN L. SCHLEGEL

**GOVERNING BODY CERTIFICATE**  
STATE OF KANSAS, SEDGWICK COUNTY}SS

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

AT THE DIRECTION OF THE CITY COUNCIL

BY \_\_\_\_\_, MAYOR  
CARL BREWER

ATTEST: \_\_\_\_\_, CITY CLERK  
KAREN SUBLETT

**TRANSFER RECORD**  
STATE OF KANSAS, SEDGWICK COUNTY}SS

ENTERED ON TRANSFER RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
KELLY B. ARNOLD, COUNTY CLERK

**GRAPHIC SCALE**  
20 0 10 20 40 80  
( IN FEET )  
1 inch = 20 ft.

**NOTE:**  
1. THE PARENT TRACT OF LAND FOR THIS ORIGINAL SURVEY IS RECORDED IN THE REGISTER OF DEEDS OFFICE OF SEDGWICK COUNTY, KANSAS IN FLM-PG #28898609.  
2. MINIMUM LOW OPENING (NAVD88)=1347.10  
3. DATE OF SURVEY: OCTOBER 21, 2014.  
4. ALL STRUCTURES TO REMAIN UNLESS OTHERWISE NOTED.  
5. THE TYPE OF IMPROVEMENTS FOR THIS PLAT IS THE CONSTRUCTION OF A SCHOOL AND WILL BE TAKEN CARE OF WITH PRIVATE CONSTRUCTION.

**COUNTY SURVEYOR**  
STATE OF KANSAS, SEDGWICK COUNTY}SS

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
TRICIA L. ROBELLO, L.S. #1246  
DEPUTY COUNTY SURVEYOR  
SEDGWICK COUNTY, KANSAS

FINAL PLAT  
**GREIFFENSTEIN SQUARE NO. 2**  
TO  
WICHITA, SEDGWICK COUNTY, KANSAS  
KAW VALLEY ENGINEERING, INC.  
2319 NORTH JACKSON - PO BOX 1304  
JUNCTION CITY, KANSAS 66441  
785-762-5040

DATE OF PREPARATION: DECEMBER 17, 2014 PROJECT NO. G14\_0081 SHEET 2 OF 2