

MIKE STEVEN MOTORS 2ND ADDITION

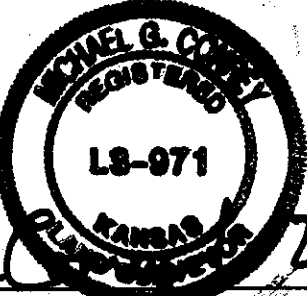
WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "MIKE STEVEN MOTORS 2ND ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit of
the property surveyed, described as and being a replat of all of Lots 1, 2,
and 3, Block A, Mike Steven Motors Addition, Wichita, Sedgwick County,
Kansas, TOGETHER with Lots 1 & 2, Block A, EXCEPT the west 16.00 feet
thereof, Eastridge Sixth Addition, to Wichita, Kansas, Sedgwick County,
Kansas, TOGETHER with Lots 27 & 28, Block A, Eastridge Sixth Addition, to
Wichita, Kansas, Sedgwick County, Kansas, TOGETHER with all of Lot 1,
Keys Second Addition to Wichita, Kansas, Sedgwick County, Kansas,
TOGETHER with the west 37.00 feet of Lots 2 and 3 in said Keys Second
Addition, TOGETHER with that part of Whittier Road as dedicated in Leoffler
Addition to Wichita, Kansas, Sedgwick County, Kansas, and that part of
Whittier Road as dedicated in Keys Addition to Wichita, Kansas, Sedgwick
County, Kansas, lying north of and abutting the following described line:
Beginning at the most southerly southeast corner of Lot 1, Block A, in
said Mike Steven Motors Addition; thence easterly along the extended south
line of said Lot 1, 60.00 feet to a point on the west line of Lot 1 in said
Keys Second Addition, and there ending, except that part of said Whittier
Road previously vacated in said Mike Steven Motors Addition.

Existing public easements, building setbacks,
access controls, and dedications, if any, being
vacated by virtue of K.S.A. 12-512b, as amended.

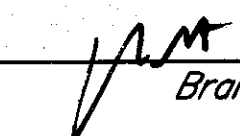
All being situated in the Northeast Quarter of
Section 30, Township 27 South, Range 2 East of
the Sixth Principal Meridian, Sedgwick County, Kansas.

Baughman Company, P.A.

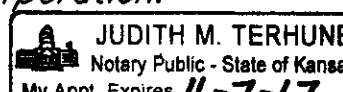

Michael G. Conrey, 27-2015, Surveyor

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot and a Block, to be known as "MIKE STEVEN MOTORS
2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements
are hereby granted as indicated for the construction and maintenance of
all public utilities. The drainage easement is hereby granted as indicated
for drainage purposes. The waterline easement is hereby granted as
indicated for the construction and maintenance of a public waterline
system and related appurtenances. The wall easements are hereby
granted as indicated for the construction and maintenance of private
screening walls and utility main lines and service lines shall be allowed to
cross these easements. All abutters rights of access shall be as
depicted on the face of the plat and are hereby granted to the City of
Wichita, Kansas. The permitted opening locations shall be as determined
by the City Engineer of the City of Wichita, Kansas.

Nevets, Inc., a Kansas corporation


Brandon J. Steven, President

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 27th day of January, 2015, by Brandon J. Steven,
President of Nevets, Inc., a Kansas corporation, on behalf of the
corporation.


Judith M. Terhune, Notary Public

My App't. Exp. 11-7-17

We, the undersigned, holders of a mortgage on the
above described property, do hereby consent to this plat of "MIKE STEVEN
MOTORS 2ND ADDITION", Wichita, Sedgwick County, Kansas.

Toyota Motor Credit Corporation



Katherine Adkins
Group V.P., General Counsel & Secretary

(Title)

A notary public or other officer completing this certificate verifies only the
identity of the individual who signed the document to which this certificate
is attached, and not the truthfulness, accuracy, or validity of that document.

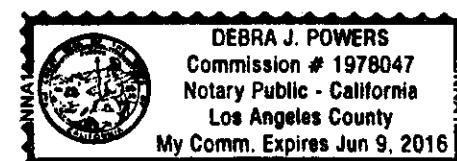
State of California)
County of Los Angeles)

On January 29, 2015 before me, Debra J. Powers, Notary Public,
personally appeared Katherine Adkins who proved to me on the

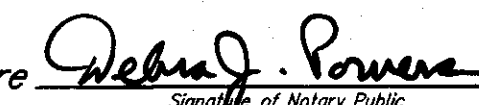
basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under
the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature 
Signature of Notary Public

This plat of "MIKE STEVEN MOTORS 2ND
ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and
approved by the Wichita-Sedgwick County Metropolitan Area Planning
Commission, Wichita, Kansas.

Dated this _____ day of _____, 2014.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Matthew J. Goalsby, Chair

John L. Schlegel, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2015.

Carl Brewer, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2015.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2015.

Kelly B. Arnold, County Clerk

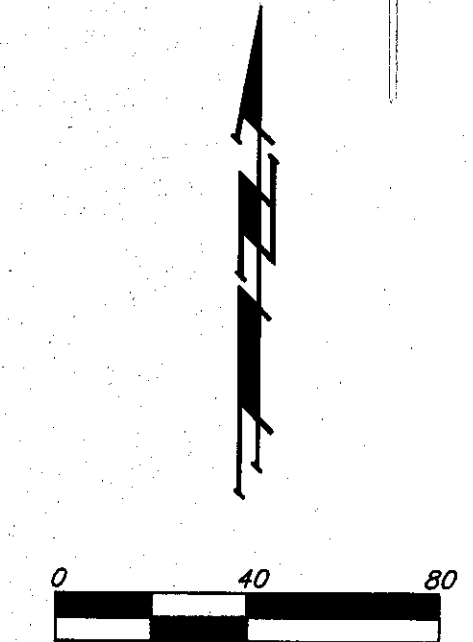
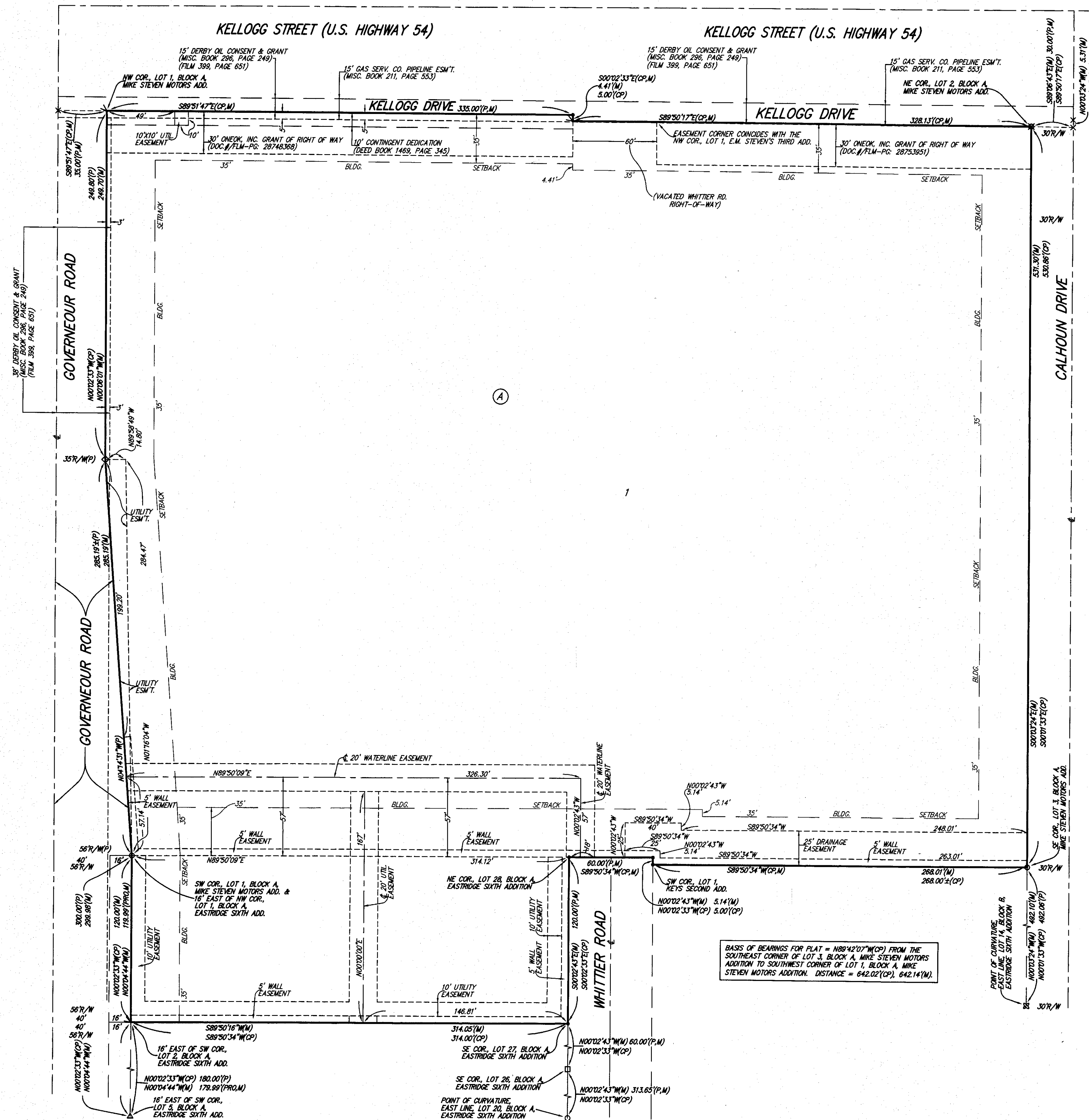
State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2015 at _____ o'clock _____ M; and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

MIKE STEVEN MOTORS 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



NOTE:
ADDITIONAL BUILDING SETBACKS AND OTHER
REQUIREMENTS PER MIKE STEVEN MOTORS
COMMUNITY UNIT PLAN, (CP-308).

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = CROSS CUT (SET)
- = 1/2" IRON (FOUND)(ORIGIN UNKNOWN)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = 1" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
- △ = #4 REBAR W/ "SAVOY" CAP (FOUND)
- × = CROSS CUT (FOUND)(ORIGIN UNKNOWN)
- ⊠ = 1/2" PINCHED IRON PIPE (FOUND)(ORIGIN UNKNOWN)

(M) = MEASURED
(P) = PLATTED
(PRO) = PROPORTIONED
(CP) = CALCULATED PER
PLATTED INFO.

NOTE:
A drainage plan has been developed for the plat and all drainage
easements, rights-of-way, or reserves shall remain at established grades or
as modified with the approval of the applicable City or County Engineer and
unobstructed to allow for the conveyance of stormwater.

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