

FINAL PLAT

J.R. SANDLIAN ADDITION
SE 1/4, OF THE SE 1/4 OF SEC. 34, TWP. 26 S RANGE 1 W
AN ADDITION TO, THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

I, the undersigned, a registered land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on August 20, 2014 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

Parcel 1:
 Beginning at a point 545 feet west and 426 feet north of the southeast corner of the Southeast Quarter of Section 34, Township 26 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas; thence north parallel to the east line of the said Southeast Quarter, a distance of 430 feet; thence west parallel to the south line of said Southeast Quarter a distance of 600 feet; thence south a distance of 430 feet; thence east 600 feet to the point of beginning; together with an easement for ingress and egress appurtenant to the aforesaid premises over the following: Beginning 825 feet north of the southeast corner of said Section 34; thence north on the east line of said Southeast Quarter a distance of 30 feet; thence west parallel to the south line of said Southeast Quarter a distance of 545 feet; thence south 30 feet; thence east 545 feet to the point of beginning; except therefrom a tract described as: Beginning at a point 545 feet west and 426 feet north of the southeast corner of said Southeast Quarter of Section 34; thence north parallel to the east line of said Southeast Quarter a distance of 180 feet; thence west parallel to the south line of said Southeast Quarter a distance of 85 feet; thence north parallel to the east line of said Southeast Quarter a distance of 250 feet; thence west parallel to the south line of said Southeast Quarter a distance of 195 feet; thence south a distance of 430 feet; thence east a distance of 280 feet to the point of beginning.

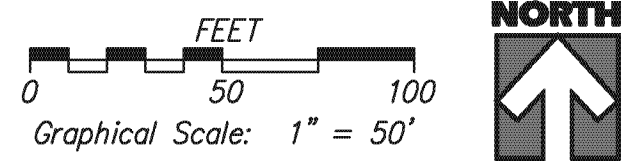
Parcel 2:
 Beginning 425 feet north of the southeast corner of the Southeast Quarter of Section 34, Township 26 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas; thence north 180 feet; thence west 545 feet; thence north 1 foot; thence west 85 feet; thence north 250 feet; thence west 195 feet; thence south 430 feet; thence east 280 feet; thence south 1 foot; thence east 545 feet to the point of beginning.

The plat contains 7.98 acres, more or less.

Existing public easements and dedications, are hereby vacated and replatted by virtue of K.S.A. 12-512b, as amended.

Date: _____

_____, Surveyor
 Jeffrey D. Burdick, L.S. #1200



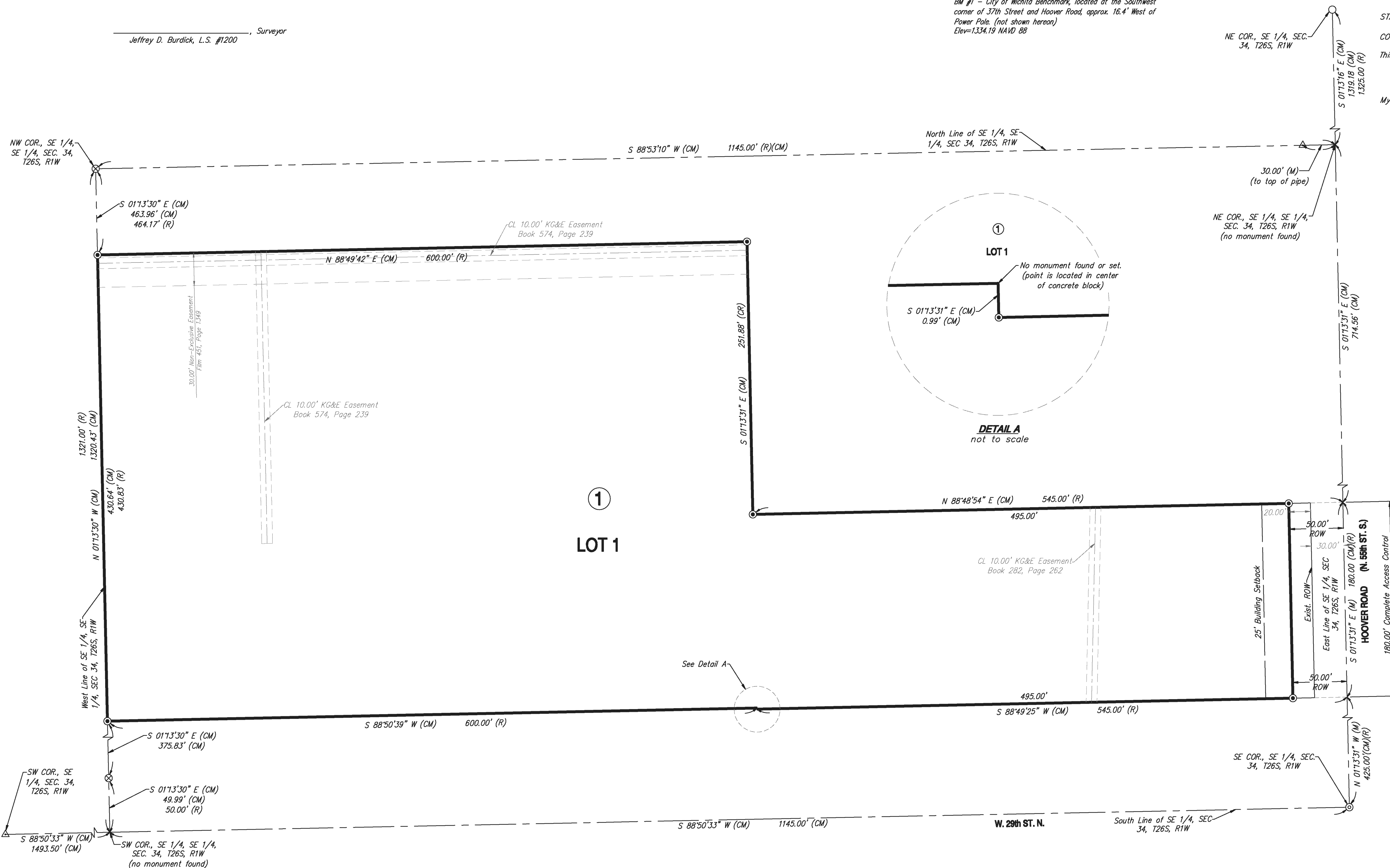
Preparation Date: December 2, 2014

LEGEND:

- △ = Iron Pipe Found
- = 5/8" Rebar Found
- ⊙ = 1/2" Rebar Found
- ⊗ = 1/2" Rebar Found w/Cap, "CLS#76"
- ⊕ = 1/2" Rebar Set, w/Cap "LS 1200"
- (M) = Measured
- (CM) = Calculated from Measurements
- (R) = Record Measurement

BENCHMARK:

BM #1 - City of Wichita Benchmark, located at the Southwest corner of 37th Street and Hoover Road, approx. 16.4' West of Power Pole. (not shown hereon)
 Elev=1334.19 NAVD 88



This is to certify that the undersigned owner(s) of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into a Lot and a Block under the name of "J.R. Sandlian Addition", an addition to the City of Wichita, Sedgwick County, Kansas; that all easements as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining, and repairing public improvements. Access controls as denoted on the plat are hereby dedicated. Further the undersigned owner(s) certify that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas.

By: William G. Stone _____ By: Laurie J. Stone _____

Date: _____ Date: _____

STATE OF KANSAS)
)SS
 COUNTY OF SEDGWICK)

This instrument was acknowledged before me, this ____ day of _____, 20____, by William G. Stone.

 Notary Public

My appointment expires: _____

STATE OF KANSAS)
)SS
 COUNTY OF SEDGWICK)

This instrument was acknowledged before me, this ____ day of _____, 20____, by Laurie J. Stone.

 Notary Public

My appointment expires: _____

This plat of "J.R. Sandlian Addition" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ____ day of _____, 20____.

Wichita Sedgwick County Metropolitan Area Planning Commission

_____, Chair
 Mathew J. Goolsby, Chair

Attest:
 _____, Secretary
 John L. Schlegel, Secretary

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas.
 Dated this ____ day of _____, 20____.

_____, Chairman
 James B. Skelton, 5th District

Attest:
 _____, County Clerk
 Kelly B. Arnold, County Clerk

This plat approved and all dedications shown hereon, if any, accepted by the governing body of the City of Wichita, Kansas.

Dated this ____ day of _____, 20____.

At the direction of the City Council.

_____, Mayor
 Carl Brewer, Mayor
 Attest:
 _____, City Clerk
 Karen Sublett, City Clerk

STATE OF KANSAS, SEDGWICK COUNTY)SS

This is to certify that this instrument was filed for record in the Register of Deeds Office, at ____ a.m. - p.m., on the ____ day of _____, 20____.

_____, Register of Deeds
 Bill Meek, Register of Deeds

Attest:
 _____, Deputy
 Tonya E. Buckingham, Deputy

STATE OF KANSAS, SEDGWICK COUNTY)SS

Reviewed in accordance with K.S.A. 58-2005 on this ____ day of _____, 20____.

_____, Deputy County Surveyor
 Tricia L. Robello, LS #1246
 Deputy County Surveyor
 Sedgwick County, Kansas