

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and platted "LANGE 3RD ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of all of Lot 1, Block A, together with all of Reserve "A", all as platted in Lange 2nd Addition, Wichita, Sedgwick County, Kansas, TOGETHER with all Lot 1, Block A, Meek First Addition to Sedgwick County, Kansas.

Existing public easements, building setbacks, access controls, and dedications, if any, being vacated by virtue of K.S.A. 12-512b, as amended.

All being situated in the Northwest Quarter of Section 13, Township 28 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas.

Baughman Company, P.A.



Michael G. Conrey, Surveyor

FINAL TRACING REC'D 9.2.15

FILE COPY 5/6/2014-43

LANGE 3RD ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, a Street, and a Reserve to be known as "LANGE 3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easement is hereby granted as indicated for drainage purposes. The street is hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for open space, lakes, landscaping, outdoor storage including equipment, and drainage purposes. Reserve "A" shall be owned and maintained by the owner of Lot 1, Block A. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

JBL, Inc., a Kansas corporation

Jeff M. Lange, President

State of Kansas) SS The foregoing instrument acknowledged before me, this 14th day of September, 2015, by Jeff M. Lange, President of JBL, Inc., a Kansas corporation, on behalf of the corporation.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-17

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-17

State of Kansas) SS The foregoing instrument acknowledged before me, this 14th day of September, 2015, by Jeff M. Lange, as attorney-in-fact for Jack H. Kester and Charlene M. Kester, husband and wife.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-17

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-17

State of Kansas) SS The foregoing instrument acknowledged before me, this 14th day of September, 2015, by Jeff M. Lange, as attorney-in-fact for Vicki A. Hester, a single person.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-17

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-17

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "LANGE 3RD ADDITION", Wichita, Sedgwick County, Kansas.

Fidelity Bank

Evan Funk, Vice-President

State of Kansas) SS The foregoing instrument acknowledged before me, this 14th day of September, 2015, by EVAN FUNK, VICE PRESIDENT of Fidelity Bank, on behalf of the bank.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-17

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-17

This plat of "LANGE 3RD ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 14th day of September, 2015, by the Wichita-Sedgwick County Metropolitan Area Planning Commission

Matthew J. Goalsby, Chair

Interim Secretary

W. David Barber

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 14th day of September, 2015.

Jeff Longwell, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this 14th day of September, 2015.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 14th day of September, 2015.

Kelly B. Arnold, County Clerk

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 14th day of September, 2015 at 10:00 a.m.; and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

Baughman
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

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