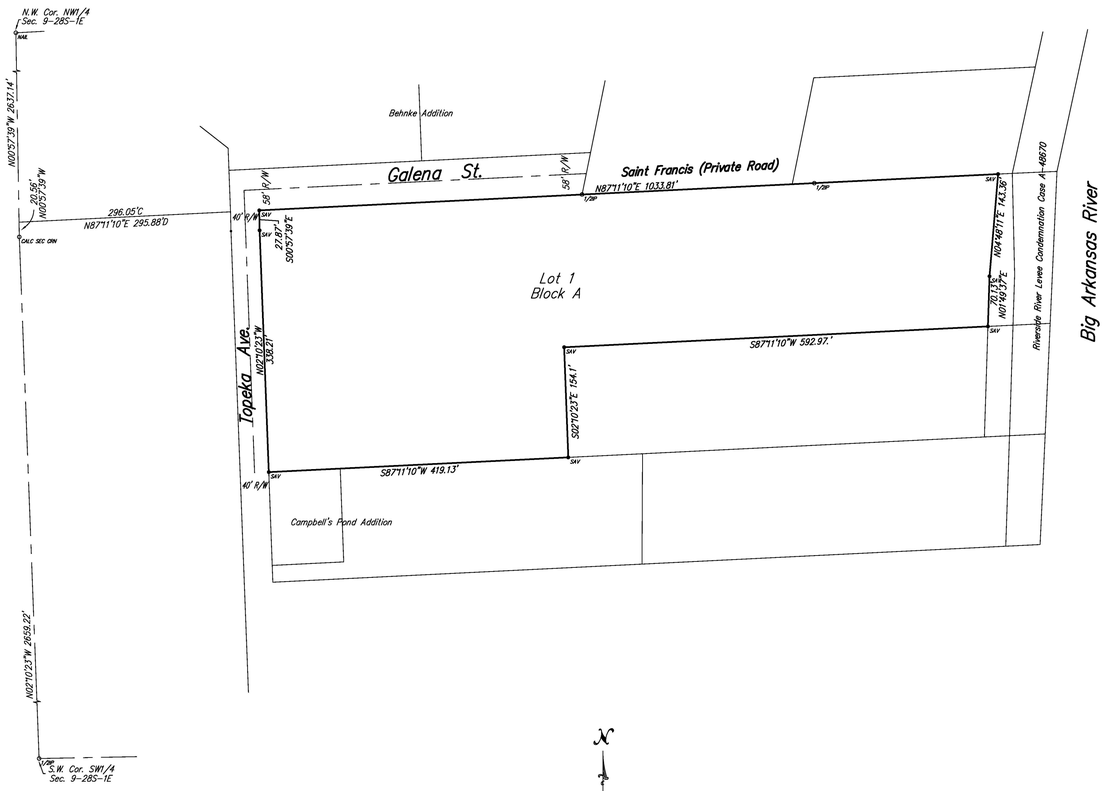
Campbell's Greenhouse Addition

Wichita, Sedgwick County, Kansas



1" = 100'
Elevations = NAVD88

Benchmark: Square Cut on Top of Curb E. Side of Topeka Ave. 38.0' S. & 7.1' W. of N.W. Corner of Subject Property. Elevation = 1282.23 (NAVD88)

Minimum Building Pad Elevation for Lowest Opening into Structures	
Lots 1 Block A	1281.6 NAVD88

LEGEND:
M = Measured
D = Described
C = Calculated

SURVEY MARKER LEGEND

MKC○ = 1/2" REBAR W/MKEC CAP (FOUND)
I/P○ = 1/2" IRON PIPE (FOUND) (ORIGIN UNKNOWN)
NAIL○ = NAIL (FOUND) (ORIGIN UNKNOWN)
TH○ = CITY OF WICHITA CONTROL THIMBLE (FOUND) (ORIGIN UNKNOWN)
SAV● = 1/2" REBAR W/SAVOY CAP (SET)

State of Kansas) SS
Sedgwick County)

We, Savoy Company, P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "Campbell's Greenhouse Addition", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as:

The North 212 feet of Government Lot 10, lying West of the Riverside Levee as Condemned in Case No. A-48670, except the West 755 feet thereof and the East 419.1 feet of the West 755 feet of the North 366 feet of Government Lot 10 in the SW1/4 of Sec. 9, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas.

All Public easements and dedications being vacated by virtue of K.S.A. 12-512b as amended.

Savoy Company, P.A.

Date _____

_____ Surveyor
Mark A. Savoy, PS #788

Know all men by these presents that We, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot and Block to be known as "Campbell's Greenhouse Addition", Wichita, Sedgwick County, Kansas. A drainage plan has been developed for this plat and all drainage easements, rights-of-way, or reserves shall remain at established grades, or as modified with the approval of the City Engineer and unobstructed to allow for the conveyance of storm water. Access Controls are hereby granted as shown on the face of the plat. The Minimum Pad Elevations for lowest openings are as shown on the face of the plat.

_____ _____
Gene M. Campbell Barbara J. Campbell

State of Oklahoma) SS
Oklahoma County)

The foregoing instrument acknowledged before me, this ____ day of _____ 2015, by Gene M. Campbell and Barbara J. Campbell, husband and wife.

_____ Notary Public

My App't. Exp. _____

This plat of "Campbell's Greenhouse Addition", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Sedgwick County, Kansas.

Dated this _____ day of _____, 20____.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____ Chair
Matthew J. Goolsby

_____ Interim Secretary
W. David Barber

This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 20____.

_____ Mayor
Jeff Longwell

_____ City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2015.

Deputy County Surveyor
_____ Sedgwick County Kansas
Tricia L. Robello, PS #1246

Entered on transfer record this _____ day of _____, 2015.

_____ County Clerk
Kelly B. Arnold

State of Kansas) SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this____ day of_____, 2015, at _____ o'clock ___M: and is duly recorded.

_____ Register of Deeds
Bill Meek

_____ Deputy
Tonya Buckingham

PROJECT NO. 14II4759 P

Savoy Company, P.A.
Land Surveyors
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