

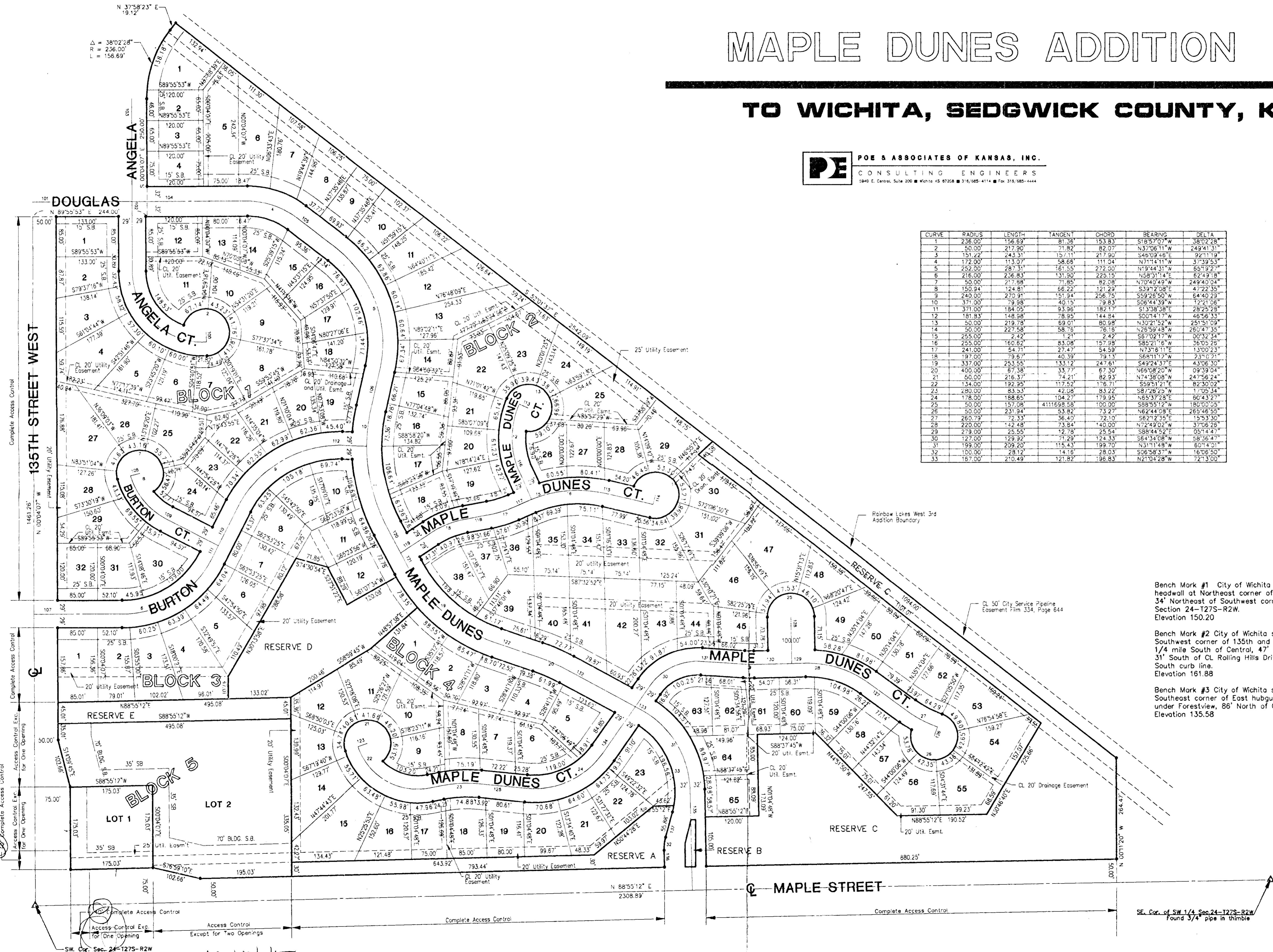
# MAPLE DUNES ADDITION

TO WICHITA, SEDGWICK COUNTY, KANSAS

FINAL PLAN

**PE** POE & ASSOCIATES OF KANSAS, INC.  
CONSULTING ENGINEERS  
5940 E. Central, Suite 200 • Wichita, KS 67226 • 316-865-4114 • Fax 316-865-4444

OFFICE COPY  
DO NOT REMOVE



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1	236.00	156.69	81.38	153.83	S18°57'07"W	38°02'28"
2	50.00	217.90	71.82	82.07	N37°06'11"W	249°41'31"
3	151.22	243.31	157.11	217.90	S46°09'46"E	92°11'19"
4	172.00	113.07	58.66	111.04	N71°14'11"W	37°39'53"
5	252.00	287.31	161.55	272.00	N19°44'31"W	65°19'21"
6	216.00	236.83	131.90	225.15	N58°31'14"E	62°49'18"
7	50.00	217.88	71.85	82.08	N70°40'49"W	249°40'04"
8	150.94	124.81	66.22	121.29	S39°12'08"E	47°22'35"
9	240.00	270.91	151.94	256.75	S59°26'50"W	64°40'29"
10	371.00	79.98	40.15	79.83	S06°44'39"W	12°21'06"
11	371.00	184.05	93.96	182.17	S13°58'58"E	28°29'28"
12	161.83	148.98	78.95	144.84	S00°41'17"W	46°56'33"
13	50.00	219.78	69.01	80.98	N30°21'52"W	251°51'09"
14	50.00	227.58	58.78	76.18	N26°59'48"W	260°47'35"
15	255.00	2.42	1.21	2.42	S67°02'17"W	00°32'34"
16	255.00	160.62	83.08	157.98	S85°21'16"W	36°05'26"
17	241.00	54.71	27.47	54.59	N73°6'11"E	13°00'23"
18	197.00	79.67	40.39	79.13	S68°11'17"W	231°07'21"
19	337.00	253.55	133.12	247.61	S49°24'37"E	43°06'30"
20	400.00	67.38	33.77	67.30	N66°08'20"W	09°39'04"
21	50.00	216.37	74.21	82.93	N74°38'08"W	247°56'24"
22	134.00	192.95	117.52	176.71	S69°11'21"E	82°30'02"
23	280.00	83.53	42.08	83.22	S87°26'25"W	17°05'34"
24	178.00	188.65	104.27	179.95	N65°37'28"E	60°43'27"
25	50.00	157.08	4111698.58	100.00	S85°51'12"W	180°00'55"
26	50.00	231.94	53.82	73.27	N62°44'08"E	265°46'55"
27	260.79	72.33	36.40	72.10	S62°12'35"E	15°53'30"
28	220.00	142.48	73.84	140.00	N72°49'02"W	37°06'26"
29	278.00	25.55	12.78	25.54	S88°44'52"E	05°14'47"
30	127.00	129.92	71.29	124.33	S64°34'08"W	56°36'47"
31	199.00	209.20	115.43	199.70	N31°11'49"W	60°47'51"
32	100.00	28.12	14.18	28.03	S06°58'37"W	16°06'50"
33	167.00	210.49	121.82	186.83	N21°04'28"W	72°13'00"

LINE	DIRECTION	DISTANCE
100	S02°19'26"E	21.00
101	N89°55'53"E	212.00
102	N00°04'07"W	147.89
103	N00°04'07"W	218.00
104	N89°55'53"E	245.47
105	S52°24'14"E	107.71
106	S12°55'12"W	84.99
107	S89°55'53"W	187.10
108	S74°29'10"W	21.00
109	S62°53'25"E	123.57
110	S27°08'35"W	94.46
111	S27°08'35"W	28.91
112	S88°12'56"E	54.00
113	N66°17'27"W	21.00
114	S13°23'59"W	21.00
115	N75°36'01"W	103.56
116	S23°14'00"E	65.32
117	N66°46'00"E	39.27
118	S79°46'22"W	51.66
119	N56°36'01"E	76.64
120	S27°51'22"E	59.89
121	S27°51'22"E	33.14
122	S70°57'52"E	91.90
123	S76°53'58"W	24.21
124	S71°23'40"W	21.00
125	S84°00'48"E	97.50
126	S19°50'40"W	21.00
127	S64°15'50"E	103.36
128	S01°04'48"E	99.52
129	N88°37'45"E	29.16
130	N88°37'45"E	81.22
131	N86°07'28"E	89.58
132	S61°8'49"E	165.69
133	S61°8'49"E	13.42
134	N35°15'45"E	172.05
135	S01°04'48"E	213.57
136	S01°04'48"E	35.77
137	N15°02'02"E	55.88

Bench Mark #1 City of Wichita std. disk on headwall at Northeast corner of 135th & Maple, 34' Northeast of Southwest corner of Section 24-T27S-R2W. Elevation 150.20

Bench Mark #2 City of Wichita std. disk at Southwest corner of 135th and Rolling Hills Drive, 1/4 mile South of Central, 47' East of CL 135th, 31' South of CL Rolling Hills Drive, 14' South of South curb line. Elevation 161.88

Bench Mark #3 City of Wichita std. disk on Southeast corner of East hubguard of RCB under Forestview, 86' North of CL Maple. Elevation 135.58



Scale 1" = 100'

SE. Cor. of SW 1/4 Sec. 24-T27S-R2W  
Found 3/4" pipe in thimble



SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
316/268-4421  
FAX 316/268-4390

February 13, 1997

FILE COPY

Attn.: Kenny E. Hill  
Poe and Associates  
5940 E. Central  
Wichita, KS 67208

Re: S/D 96-69 -MAPLE DUNES ADDITION (Final Plat)

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on February 13, 1997, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of February 7, 1997.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council and/or County Commission for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot and residential developments.

Please call if you have any questions.

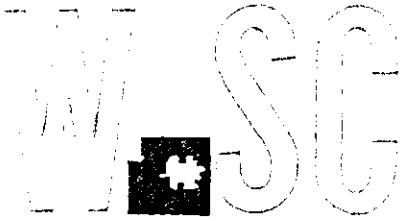
Sincerely,

Don Losew  
Senior Planner

DL:ifb

cc: K. Todd Allam Construction Company, P. O. Box 116, Wichita, KS 67201  
Sharon A. Prestwood, 1200 Pebble Creek Drive, Euless, TX 76040  
Katie Clasen, 11305 Valley Hi Drive, Wichita, KS 67209  
Mike Lindebak, City Engineer, Mail Stop 1-71

WICHITA — SEDGWICK COUNTY



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CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 258-4421  
FAX (316) 268-4390

February 7, 1997

Poe and Associates  
Attn: Kenny E. Hill  
5940 E. Central  
WICHITA, KS 67208

Re: S/D 96-69 MAPLE DUNES ADDITION (Final Plat)

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, February 6, 1997, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. Prior to this plat being forwarded to the City Council, the applicant shall have had this site annexed to the City of Wichita and obtained approval for the proposed zone change for Lots 1 and 2, Block 5 (this zone change has been approved).
- B. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- C. The applicant shall guarantee the extension of City water to serve the lots being platted.
- D. The applicant shall guarantee the paving of the proposed interior streets. These paving guarantees shall also provide for sidewalk along one side of Maple Dunes/Douglas, Burton and Angela (east side so as to connect with sidewalk along south side of Forestview).
- E. The applicant is advised that if this site develops first off of 135th Street West, that this site will be subject to participating in the paving of this street.
- F. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- G. Provisions shall be made for ownership and maintenance of the proposed reserves. The applicant shall either form a lot owners' association prior to recording the plat or shall submit a covenant stating when the association will be formed, when the reserves will be deeded to the association and who is to own and maintain the reserves prior to the association taking over those responsibilities.

- H. For those reserves being platted for drainage purposes, the required covenant which provides for ownership and maintenance of the reserves shall grant, to the City, the authority to maintain the drainage reserves in the event the owner(s) fail to do so. The covenant shall provide for the cost of such maintenance to be charged back to the owner(s) by a method similar to special assessments.
- I. In order to allow for the swimming pool use indicated for Reserve D, the applicant has submitted to Planning for review and approval, as specified in the Subdivision Regulations, a swimming pool site plan.
- J. Any relocation, lowering or encasement of the pipeline, made necessary by this development, will not be at the expense of the City.
- K. The applicant shall submit a covenant which provides for four (4) off-street parking spaces per dwelling unit on each lot which abuts a 58-foot street. The covenant shall inventory the affected lots by lot and block number and shall state that the covenant runs with the land and is binding on future owners and assigns.
- L. On the final plat tracing, Angela, south of Douglas shall be shown as a Circle and not a Court.
- M. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- N. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- O. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-729-0102) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- P. The applicant is advised that various State and Federal requirements [specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 30, Marquette, KS 67464 (913-546-2294) or Kansas Department of Wildlife and Parks, P. O. Box 317, Valley Center, KS 67147] for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- Q. On the final plat tracing, additional dimensions from lot corners shall be indicated to better locate the easement crossing the rear areas of Lots 1 through 4, Block 3.

- R. In order to increase access to the Reserves of this Addition, particularly Reserve C and D (swimming pool) access easements shall be provided between certain of the lots adjacent to these Reserves. If necessary, the applicant should contact Planning to discuss particular locations.
- S. Since Minimum Building Pad Elevations are being platted for certain lots, such requirements also need to be noted on the face of the plat. Typically, such minimum elevation requirements are at least referenced, just below the north arrow. The elevations may be listed or reference to the plat's text at least made. These elevations need to be shown in both City datum and MSL. Also, as indicated by Engineering, such elevations need to be shown for the other lots adjacent to Reserve C (Lot 30, and Lots 47 through 53).
- T. In regard to access controls as established in the plat's text, the openings associated with Lots 1 and 2, should also include reference to Block 5.
- U. On the final plat tracing, the reference to Reserve C along the northeast line of the plat (Lots 30 and 47 through 53, Block 2) shall be clearly indicated as the area lying between the lots and this plat's perimeter. The wording "Reserve C" should either be placed within this area, or an arrow extending from the present wording in this area.
- V. On the final plat tracing, the reference to the "25 Util.Esm't and Bldg. Setback Line" along the northeast line of the plat shall further note that the Setback Line is a "Bldg. Setback Line for the City Service Pipeline." That is, the setback function of this line is not a platted setback but is rather a private matter controlled by the holder of the pipeline easement.
- W. In terms of the signatures required for this plat, the following changes shall be made on the final plat tracings:
1. all dates shall be changed to 1997.
  2. Deputy shall be deleted from the City Clerk's signature block.
  3. The MAPC chairman shall be indicated as John C. Frye.
  4. County signatures shall be indicated as:
    - James Alford, County Clerk
    - Larry Consolver, Register of Deeds
    - Michael D. Hurtt, Deputy Register of Deeds.
- X. On the final plat tracing, additional dimensional information shall be provided for the width of the opening (right-of-way) of Maple Dunes at Maple Street and to describe Reserve B at that location.
- Y. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- Z. Recording of the plat within 30 days after approval by the City Council and/or County Commission.

S/D 96 - 69

February 7, 1997

Page 4

- AA. As requested by the City's Fire and GIS Departments on the final plat tracing, the street name Douglas shall be placed in the area of Lot 7, Block 2, with Maple Dunes shown from that point southward. The name Maple Dunes shall also be shown just north of the site's entrance off of Maple.
- BB. Also, as noted by City Engineering, oil well equipment, including storage tanks are shown as encumbering easements on certain lots in this Addition. Prior to this plat being scheduled for City Council review, the applicant shall submit a letter indicating that all such structures, encumbrances, etc. have been removed from any area being platted as an easement.

If this plat requires the guaranteeing of improvements a list of the five methods which have been adopted as being acceptable is available through the Planning Department. Also, certificates which are required if petitions are submitted and forms for the bond and irrevocable Letter of Credit are also available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, February 13, 1997 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



Don Losew  
Senior Planner

DL:lfh

Enclosure: Marked Copy of plat

cc: K. Todd Allam Construction Company, P. O. Box 116, Wichita, KS 67201  
Sharon A. Prestwood, 1200 Pebble Creek Drive, Euless, TX 76040  
Katie Clasen, 11305 Valley Hi Dr., Wichita, KS 67209  
Mike Lindebak, City Engineer

February 13, 1997

**STAFF REPORT**

(Final Plat Approved 2/6/97, Preliminary Plat Approved 10/24/96)

**CASE NUMBER:** S/D 96-69 - MAPLE DUNES ADDITION

**OWNER/APPLICANT:** K. Todd Allam Construction Company, P. O. Box 116, WICHITA, KS 67201

**OWNER:** Sharon A. Prestwood, 1200 Pebble Creek Drive, EULESS, TEXAS 76040

**OTHER:** Katie Clasen, 11305 Valley Hi Dr., WICHITA, KS 67209

**SURVEYOR/ENGINEER:** Poe and Associates, Attn: Kenny E. Hill, 5940 E. Central, WICHITA, KS 67208

**LOCATION:** North of Maple and east of 135th Street West

**SITE SIZE:** 60 Acres

**NUMBER OF LOTS**

Residential:	132
Office:	
Commercial:	1
Industrial:	
Total:	<u>133</u>

**MINIMUM LOT AREA:** 7,500 Sq. Ft.

**CURRENT ZONING:** "SF-20"

**PROPOSED ZONING:** "SF-6" Upon annexation and "LC" (proposed portion)

**VICINITY MAP:**



STAFF COMMENTS:

- ✓ A. Prior to this plat being forwarded to the City Council, the applicant shall have had this site annexed to the City of Wichita and obtained approval for the proposed zone change for Lots 1 and 2, Block 5 (this zone change has been approved).
- ✓ B. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
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- ✓ D. The applicant shall guarantee the paving of the proposed interior streets. These paving guarantees shall also provide for sidewalk along one side of Maple Dunes/Douglas, Burton and Angela (east side so as to connect with sidewalk along south side of Forestview).
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