KIMPLE ADDITION

OFFICE COPY
DO NOT REMOVE

SEDGWICK COUNTY, KANSAS.

REVISED COPY

FINAL PLAT

State of Kansas)
Sedgwick County) SS

We, Savoy, Ruggles & Bohm, Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "KIMPLE ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhitit of the property surveyed, described as follows:

A tract in the NW1/4 of Sec. 20, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, described as beginning at the southernmost Corner of Lot 1, Block 1, Strunks Lake La Rock Addition, Sedgwick County, Kansas; thence N 53°45'20" E, along the southeasterly line of said Lot 1, 60 feet to a deflection point on the easterly line of said Lot 1; thence N 23°26'36" E, 30.07 feet; thence N 10°44'15" E, 145.88 feet to a point on the extended north line of said Lot 1 and 11 feet east of the N.E. Corner of said Lot 1; thence S 89°55' E, along the extended north line of said Lot 1, 223.95 feet; thence S 00° W, 260.08' feet; thence S 64°29'35" W, 339.37 feet to a point on the easterly line of Tonjo Ct. as platted in said Addition, said point being the P.T. of a curve, having a radius of 150.69 feet; thence N 12°12' E, along a line tangent to said curve, 89.27 feet to the P.C. of a curve to the left, having a radius of 140.69 feet; thence northwesterly, along said curve and through a central angle of 48°26'40", an arc distance of 118.95 feet to the place of beginning.

Savoy, Ruggles & Bohm, P.A.

_____ Surveyor
Mark A. Savoy, RLS #788

Know all men by these presents, that we the undersigned, have caused the land described in the surveyors certificate to be platted into a Lot and Block to be known as "KIMPLE ADDITION", Sedgwick County, Kansas. The easements are hereby granted as indicated for the construction and maintenance of all public utilities.

Harold J. Strunk and Virginia A. Strunk, Trustees under Harold J. Strunk and Virginia A. Strunk Living Trust Agreement dated June 9, 1992 for the benefit of Harold J. Strunk and Virginia A. Strunk

_____ Trustee
Harold J. Strunk

_____ Trustee
Virginia A. Strunk

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this ____ day of _____ 1995, by Harold J. Strunk and Virginia A. Strunk, Trustees under Harold J. Strunk and Virginia A. Strunk Living Trust Agreement dated June 9, 1992 for the benefit of Harold J. Strunk and Virginia A. Strunk.

_____ Notary Public

My App't. Exp. _____

This plat of "KIMPLE ADDITION", Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County, Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ____ day of _____ 1995.

Wichita-Sedgwick County Metropolitan Planning Commission.

_____ Chairman
John W. McKay, Jr.

_____ Secretary
Marvin S. Krout

THIS PLAT APPROVED BY THE SUBDIVISION COMMITTEE ON 8/10/95 SUBJECT TO THE CONDITIONS OF APPROVAL OUTLINED IN OUR LETTER DATED 8-10-95

This plat approved and all dedications shown hereon approved by the Board of Commissioners, Sedgwick County, Kansas, this ____ day of _____ 1995.

_____ Chairman
Mark F. Schroeder

_____ Chairman Pro-Tem
Thomas G. Winters

_____ Commissioner
Betsy Gwin

_____ Commissioner
Paul W. Hancock

_____ Commissioner
Melody Miller

_____ County Clerk
Susan E. Crockett-Spoon

Entered on transfer record this ____ day of _____ 1995.

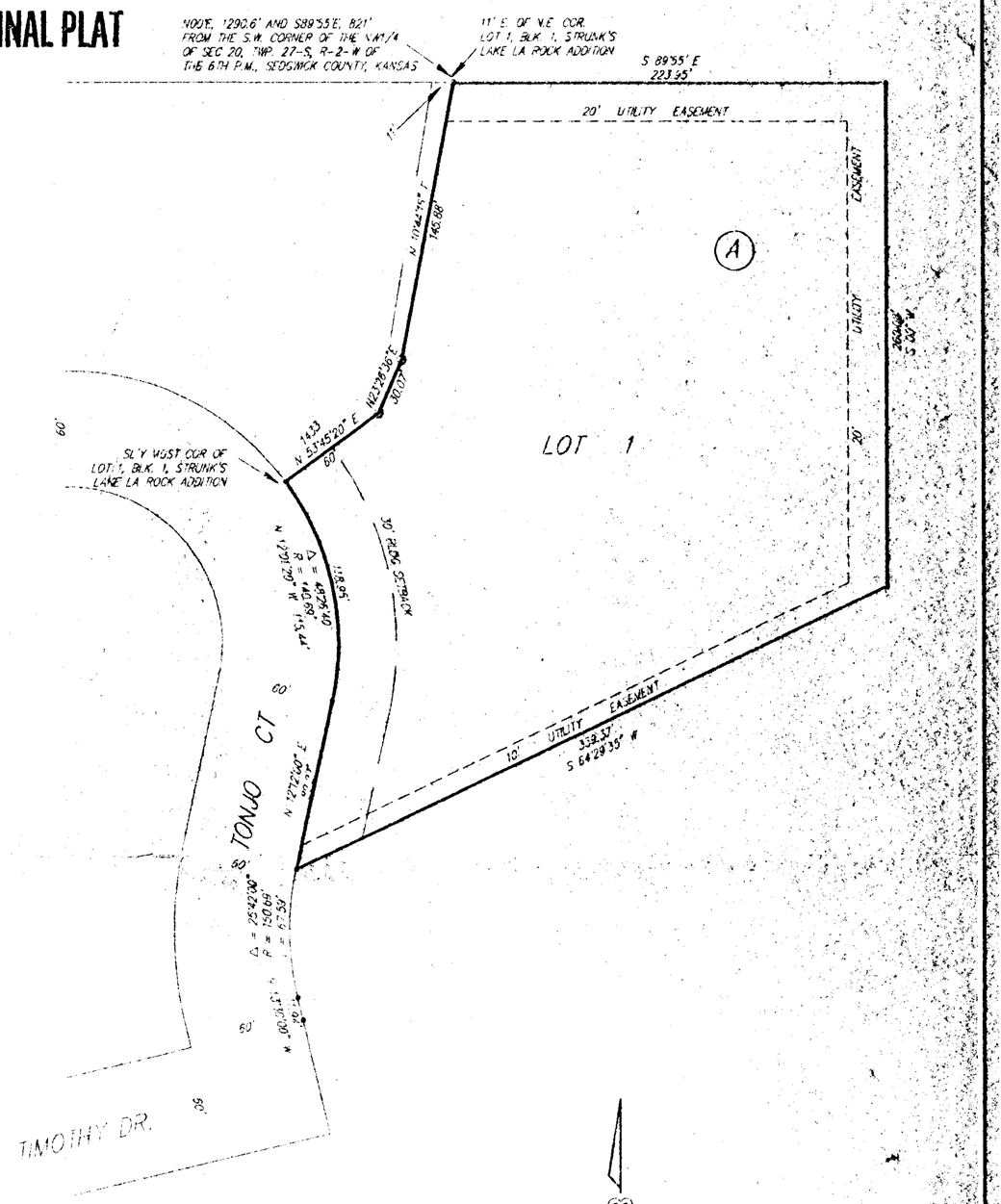
_____ County Clerk
Susan E. Crockett-Spoon

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ____ day of _____ 1995, at ____ o'clock ____ M; and is duly recorded.

_____ Register of Deeds
Pat Kettler

_____ Deputy
Ed Resa



SRB

1" = 50'
• = 1/2" REBAR/SRB CAP
○ = 1/2" I.P. - F
○ = 3/4" I.P. - F

BENCH MARK:
RR SPIKE IN HLP AT N.E. COR. OF 199TH ST. W AND TIMOTHY DR.
ELEV = 1426.45 MSL

SRB 924 NORTH MAIN WICHITA, KANSAS 67203 316-264-8008 FAX 264-8271
SAVOY, RUGGLES & BOHM, P.A.
ENGINEERING & SURVEYING

DWG FILE D0042PF-S.A.M.
PROJECT NO: 9300004.2P.

SEDGWICK COUNTY

METROPOLITAN AREA PLANNING
DEPARTMENT
CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4421
FAX (316) 268-4390

August 17, 1995

Mark Savoy S/D 93-32
Savoy, Ruggles, & Bohm, P.A.
924 North Main
Wichita, KS 67203

Re: S/D 93-32 KIMPLE ADDITION (Final Plat)

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on August 17, 1995, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of August 10, 1995.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.

2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.

3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot and residential developments.

Please call if you have any questions.

Sincerely,

Don Losew DL

Don Losew
Senior Planner

DL:rh
cc: Harold J. Strunk, Route 1, Goddard, KS 67052
Cash Kimple, ~~500 N. Craig, Goddard, KS 67052~~ , 613 N. Bay Country, Wichita, KS 67235-1337
Mike Lindebak, City Engineer

SEDGWICK COUNTY

METROPOLITAN AREA PLANNING
DEPARTMENT
CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
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August 10, 1995

Mark Savoy S/D 93-32
Savoy, Ruggles, & Bohm, P.A.
924 North Main
Wichita, KS 67203

Re: S/D 93-32 KIMPLE ADDITION (Final Plat)

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, August 10, 1995, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

A. Since neither municipal water nor sanitary sewer is available to serve this property, the applicant shall contact the Environmental Health Division of the Health Department to find out what tests may be necessary and what standards are to be met for approval of on-site sewerage facilities and water wells. A memorandum shall be obtained specifying approval. Based on the probable lot size being at or just above 2-acres, this approval will need to be for a septic system. (An October 1, 1993 memo has been submitted from Health indicating such approval.)

B. The applicant shall guarantee any drainage improvements required by the platting of this property.

J. Wilson Calling 8/31 - DN = OK. D.L.

C. Prior to this plat being released for County Commission review, a drainage plan shall be submitted to and approved by County Engineering.

D. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)

E. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.

F. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management

Coordinator (phone 316-729-0102) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.

G. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).

H. Recording of the plat within 30 days after approval by the City Council.

If this plat requires the guaranteeing of improvements a list of the five methods which have been adopted as being acceptable is available through the Planning Department. Also, certificates which are required if petitions are submitted and forms for the bond and irrevocable Letter of Credit are also available from this office.

The **enclosed "marked"** copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, August 17, 1995 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

Don Losew
Senior Planner

DL:rh
Enclosure: Marked Copy of plat
cc: Harold J. Strunk, Route 1, Goddard, KS 67052
Cash Kimple, ~~500 N. Craig, Goddard, KS 67052~~ , 613 N. Bay Country, Wichita, KS 67235-1337
Mike Lindebak, City Engineer

METROPOLITAN AREA PLANNING COMMISSION

AGENDA ITEM NO. 2-2

August 17, 1995

STAFF REPORT
(Final Plat Approved 8/10/95, deferred 6/10/93)

CASE NUMBER: S/D 93-32 - KIMPLE ADDITION

OWNER/APPLICANT: Harold J. Strunk, Route 1, Goddard, KS 67052

AGENT: Cash Kimple, ~~500 N. Craig, Goddard, KS 67052~~ 613 N. Bay Country, Wichita, KS 67235-1337

SURVEYOR/ENGINEER: Mark Savoy, Savoy, Ruggles, & Bohm, P.A., 924 North Main, Wichita, KS 67203

LOCATION: South of Central and east of 215th Street West

SITE SIZE: 2.01 Acres

NUMBER OF LOTS

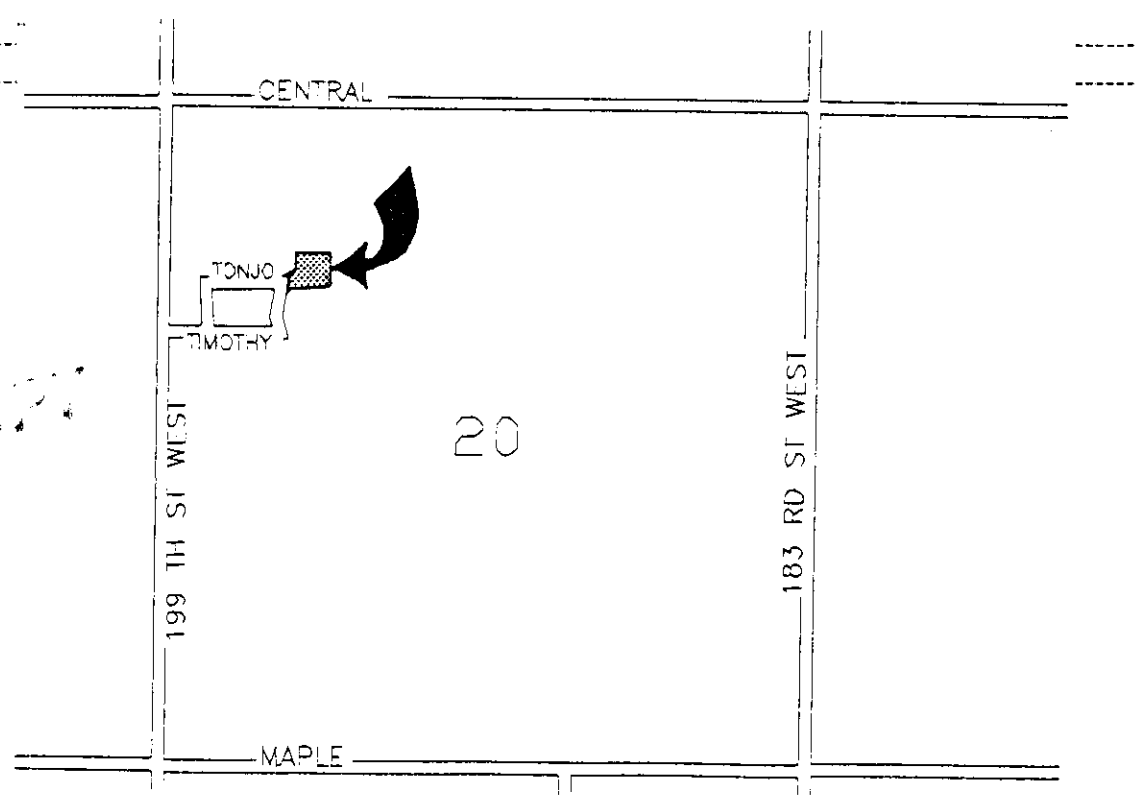
Residential:	1
Office:	
Commercial:	
Industrial:	
Total:	1

MINIMUM LOT AREA: 87,664 sq. ft.

CURRENT ZONING: "R"

PROPOSED ZONING:

VICINITY MAP:



NOTE: This plat was originally sub..itted in 1993. However, the plat volved a site of only 1.46 Acres while zoning involved "R" County Rural Residential which has a two (2) acre requirement. The applicant was informed that either a revised plat would be needed of at least 2-acres, or a zone change obtained. The plat now being considered has been revised to include over 2-acres. The following comments are basically the same as provided for the original plat.

STAFF COMMENTS:

A. Since neither municipal water nor sanitary sewer is available to serve this property, the applicant shall contact the Environmental Health Division of the Health Department to find out what tests may be necessary and what standards are to be met for approval of on-site sewerage facilities and water wells. A memorandum shall be obtained specifying approval. Based on the probable lot size being at or just above 2-acres, this approval will need to be for a septic system. (An October 1, 1993 memo has been submitted from Health indicating such approval.)

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