

OFFICE COPY
DO NOT REMOVE

THIS PLAT APPROVED BY THE SUBDIVISION
COMMITTEE ON 6-20-96 SUBJECT
TO THE CONDITIONS OF APPROVAL OUTLIN-
ED IN OUR LETTER DATED 6-20-96

IVY CHRISTINE 1ST ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

FINAL PLAT

State of Kansas)
Sedgwick County) SS

We, Savoy, Ruggles & Bohm, P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "IVY CHRISTINE 1ST ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

The south 170 feet of the east 5 acres of the west 15 acres of the NW1/4 of the NE1/4 of Sec. 27, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County Kansas.

All existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Savoy, Ruggles & Bohm, P.A.

Date _____

Mark A. Savoy RLS #788 Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into Lots, and a Street, to be known as "IVY CHRISTINE 1ST ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easement is hereby granted for drainage purposes. The street is hereby dedicated to and for the use of the Public.

James Jahansooz

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this _____ day of _____ 1996, by James Jahansooz a single person.

Notary Public

My App't. Exp. _____

This plat of "IVY CHRISTINE 1ST ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 1996.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Susan Osborne-Howes
Chairman

Marvin S. Krout
Secretary

This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 1996.

Bob Knight
Mayor

Pat Burnett
Deputy City Clerk

Entered on transfer record this _____ day of _____, 1996

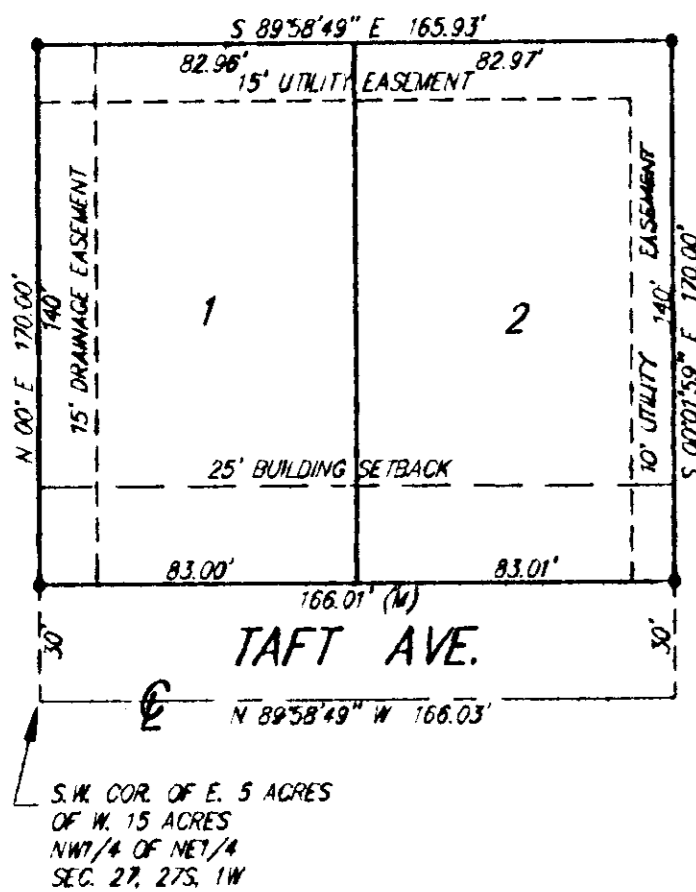
Susan E. Crockett-Spoon
County Clerk

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____ 1996, at _____ o'clock _____ M. and is duly recorded.

Pat Kettler
Register of Deeds

Ed Resa
Deputy



1" = 50'

• = 1/2" Rebar w/SRB Cap

SRB

924 NORTH MAIN
WICHITA, KANSAS 67203

316-264-8009
FAX 264-4621

DWG FILE 00437P61-R.C.
PROJECT NO. 9600437P

SAVOY, RUGGLES & BOHM, P.A.
ENGINEERING & SURVEYING

SEDGWICK COUNTY



June 27, 1996

METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4421
FAX (316) 268-4390

Savoy, Ruggles, & Bohm, P.A. S/D 96-12
c/o Mark Savoy
924 N. Main
Wichita, KS 67203

RE: S/D 96-12, Final Plat of IVY CHRISTINE ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on June 27, 1996, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of June 20, 1996.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot and residential developments.

Please call if you have any questions.

Sincerely,

Don Losew
Don Losew
Senior Planner

DL:rh

cc: James Johansooz, 118 S. Mars, Wichita, KS 67209
Mike Lindebak, City Engineer



June 20, 1996

METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
456 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 258-4421
FAX (316) 258-4390

Savoy, Ruggles, & Bohm, P.A. S/D 96-12
c/o Mark Savoy
924 N. Main
Wichita, KS 67203

RE: S/D 96-12, Final Plat of IVY CHRISTINE ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, June 20, 1996, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- ~~A.~~ The applicant shall guarantee the extension of City water to serve the lots being platted.
- ~~B.~~ The applicant shall guarantee any drainage improvements required by the platting of this property and the remainder of the lots of the original preliminary plat.
- ~~C.~~ If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. The applicant shall submit an avigational easement covering all of subject plat and a restrictive covenant assuring that adequate construction methods will be used to minimize the effects of noise pollution in the habitable structures constructed on subject property.
- ~~E.~~ The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- ~~F.~~ The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- ~~G.~~ To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-729-0102) prior to development of the plat so that the type of

delivery, and the tentative mailbox locations can be determined.

- H. On the final plat tracing, the word "Deputy" should be dropped from the City Clerk's signature block.
- I. The applicant is advised that a platting binder is to be submitted with final plats. This plat will be subject to review of such a platting binder and any relevant conditions found by such a review.
- J. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- K. Recording of the plat within 30 days after approval by the City Council.

If this plat requires the guaranteeing of improvements a list of the five methods which have been adopted as being acceptable is available through the Planning Department. Also, certificates which are required if petitions are submitted and forms for the bond and irrevocable Letter of Credit are also available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, June 27, 1996 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

Don Losew
Senior Planner

DL:rh

Enclosure: Marked Copy of plat

cc: James Johansooz, 118 S. Mars, Wichita, KS 67209
Mike Lindebak, City Engineer

METROPOLITAN AREA PLANNING COMMISSION

June 27, 1996

STAFF REPORT

(Final Plat Approved 6/20/96, Preliminary Plat Approved 5/9/96)

CASE NUMBER: S/D 96-12 IVY CHRISTINE ADDITION

OWNER/APPLICANT: James Johansooz, 118 S. Mars, Wichita, KS 67209

SURVEYOR/ENGINEER: Savoy, Ruggles, & Bohm, P.A., c/o Mark Savoy, 924 N. Main, Wichita, KS 67203

LOCATION: South of Maple and east of Dugan

SITE SIZE: .64 Acre

NUMBER OF LOTS

Residential: 2

Office:

Commercial:

Industrial:

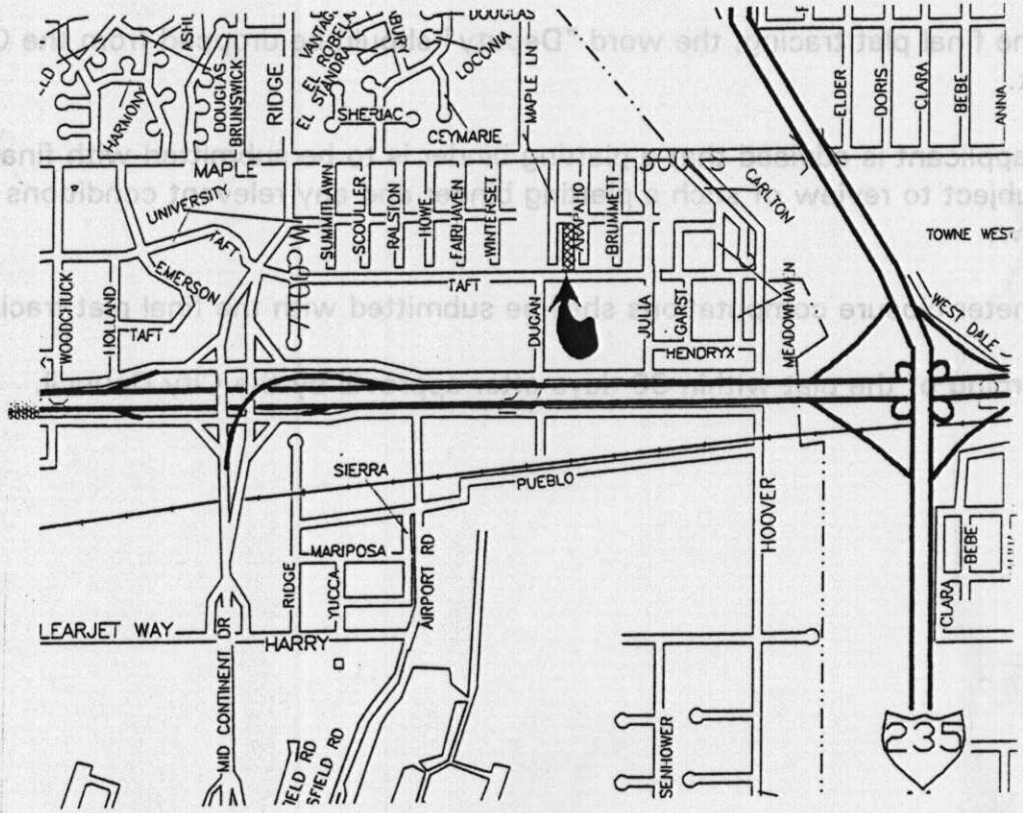
Total: 2

MINIMUM LOT AREA: 11,600 sq. ft.

CURRENT ZONING: "AA"

PROPOSED ZONING:

VICINITY MAP:



STAFF COMMENTS:

- A. The applicant shall guarantee the extension of City water to serve the lots being platted.
- B. The applicant shall guarantee any drainage improvements required by the platting of this property and the remainder of the lots of the original preliminary plat.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. The applicant shall submit an avigational easement covering all of subject plat and a restrictive covenant assuring that adequate construction methods will be used to minimize the effects of noise pollution in the habitable structures constructed on subject property.
- E. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- F. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- G. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-729-0102) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- H. On the final plat tracing, the word "Deputy" should be dropped from the City Clerk's signature block.
- I. The applicant is advised that a platting binder is to be submitted with final plats. This plat will be subject to review of such a platting binder and any relevant conditions found by such a review.
- J. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- K. Recording of the plat within 30 days after approval by the City Council.